

"And the gospel must first be published among all nations" (St. Mark 13:10).

"And why call ye me, Lord, Lord, and do not the things which I say" (St. Luke 6:46)?



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NOT FOR SALE

# A MOTHER IS AN IMPORTANT PERSON: THAT IS WHY GOD INSTITUTED THE FAMILY

My precious ones, I am endeavoring this morning to keep fresh in your minds the things that God ordained that should be a blessing to you. Each individual has to be blessed through another; you can't bless yourself, but you can bless another. The moment that you become selfish and try to bless yourself you become a failure. But God has so created man by placing within him a mind which causes him to be very happy when he does something for someone else and they appreciate it. There's nothing in the world which will rejoice anyone's heart more than to get praise for something which he or she has done for someone, somewhere, who couldn't do it for himself. Now if you should go ahead and help someone not in such circumstances for the purpose of gaining favor from them, as some people do in many instances, it doesn't bring you a blessing from heaven because you're not pure and honest in your purpose for doing it. You would be trying to win their favor by doing something for someone who could do more than you could for them. When you've done something for someone who couldn't do for themselves and it is appreciated by them, they begin to tell everybody about it. They will say, "Oh, he's a wonderful man or she's a wonderful woman." Then wherever you go you'll meet someone who will say, "Don't you know I met Mr. Jones the other day and he was telling me what a wonderful man you are. He said that when he was in trouble and couldn't help himself, you did him a favor. He said it was wonderful. His brothers and sisters also had forgotten him, but you did that for him. He was so happy." That report was worth more to that individual than all the pay you could have given him, for the substance which men gain from their efforts is to the end that they may bless themselves. But when you bless someone else, God blesses you. What a wonderful program!

In all sincerity, I want to say to you that the relationship between a mother and her son or daughter is great. You may wonder why Adam sinned, but God created him, and did you know that Adam never had a mother to take him upon her knee? He never knew the love of an earthly mother because he was created the son of God. He had a Spiritual mother, the Holy Spirit, but without knowing the human touch as well as the Spiritual touch, you'll follow in ignorance. At times, your natural propensities will separate you from the Spiritual gifts of God so you'll have to know the human touch before you can be a blessing.

God knew that in the beginning of creation, but to clear up your minds, I want you to know that Adam was the son of God. In St Luke, the third chapter, reading the 38<sup>th</sup> verse, it reads like this: **"Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God."** Now Enos was the son of Seth; Seth was the son of Adam and Adam was the son of God. That's who Adam was --- the son of God --- the first created human being was the son of God, but he never had a mother.

A mother is an important person; that's why God instituted the family. It was all planned in the fullness of time all men should be born of a woman. Though Adam didn't have a mother, God gave him a woman, for it wasn't good for man to be alone. No matter who you are Mister, if you're going to make any progress in this world, you must have help, help first from God and next from a woman. God created woman as a helpmeet for man and she's the only one who will help him because God created the male and female in one. The Bible says that Adam was created male and female. After God created Adam He made a woman. The Scriptures tell us how it was done in Genesis 2, verses 21 to 23, inclusive: **"And the Lord caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. And Adam said, this is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man."** That's the story from God's Word. Then the Lord blessed them and commanded that they multiply and fill the earth. The beginning of the families started just that way. Adam alienated himself from God because he didn't know the human touch --- God knew it, but God had a plan for man. The word 'Adam' means 'man.' Now the second Adam, the only begotten Son of God, was given a mother

(Continued on Page 2)



The inspiration to do good comes from God.

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Stand with God no matter who falls.

\*\*\*\*\*

If you want God's attention, give Him yours when you don't need His.

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Nothing fills the aching void in the breast of the human being like God.

\*\*\*\*\*

God warns in a still, small voice, but men are so hardened they don't hear.

\*\*\*\*\*

God's "shalls" don't miss.

\*\*\*\*\*

God manifests Himself every day to those who walk right.

\*\*\*\*\*

God is not only saying the same things He said in olden times, but He means the same things today that He meant in olden times.

\*\*\*\*\*

God is for us if we are right, and with us to correct us if we are wrong.

\*\*\*\*\*

God is never against one who wants to do right.

\*\*\*\*\*

Don't get into anything you have to leave God out of.

\*\*\*\*\*

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# The "Happy Am I" Radio Preacher's Message

## A MOTHER IS AN IMPORTANT PERSON: THAT IS WHY GOD INSTITUTED THE FAMILY

(Continued from Page 1)

because God wanted Him to have the human touch. And brother, you don't know the human touch until you have a mother for she's the one who teaches you what love is.

In St. Luke 1, reading the 35<sup>th</sup> verse, you will find that Jesus, the Son of God was born of a woman. It reads thus: **"And the angel answered and said unto her, the Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore, also that holy thing which shall be born of thee shall be called the Son of God."** The angel Gabriel was sent from God unto Mary with the message concerning the fact that she would become the Mother of the Son of God. He told her **"That holy thing"** which would be born of her would be **"called the Son of God."** God sent the message that He would be called the Son of God. Now Adam was the son of God created by God without a mother and Jesus was the Son of God created in the womb of Mary and was brought forth the Son of God because no man ever touched her. The angel Gabriel was a stranger to Mary; she had never seen him before; his message was strange to her. Reading St. Luke 1, beginning with the 26<sup>th</sup> verse, you'll find these words: **"And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth; To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women."** Among all the women, Mary was the one chosen by God to give His Son the human touch. (St. Luke 29:31) **"And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be."** Mary was troubled about what he had said. **"And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS."** The Word tells you that Jesus was the name given to the second Adam. The 34<sup>th</sup> verse tells you what Mary said to the angel Gabriel: **"Then said Mary unto the angel, How shall this be, seeing I know not a man?"** She wanted to know how it could be since she had not known a man. Gabriel answered her in the words of that next verse which was read to you a little while ago. Now that's the story of how God was going to do what He had planned.

Now listen my good friends, don't argue with me about it for I'm just preaching the Word of God; I'm just preaching what is recorded. I believe the Word of God. I believe that He, Who created this world can do anything; that's all there is to it. I believe that He, who has this beautiful sun shining this morning with no electric wires attached for man to push 'on' and 'off' is all right! And I believe that He did



Elder Lightfoot Solomon Michaux,  
founder, Church of God

whatever the Bible says He did. I preach it and whatever I've experienced in my life by believing and obeying what the Book says, is sufficient to convince me that God is not a liar --- that His Word is true! I believe that the first Adam was created out of the dust of the earth and God breathed into his nostrils the breath of life and he became a living soul. I believe that the second Adam, Jesus, was conceived in the womb of Mary and brought forth without the aid of a man and He became a quickening Spirit. Jesus did not beget one child because that was not His purpose for coming into the world. He came to beget children after the Spirit of God, that you and I might be born of God as He was by the Holy Ghost and be called sons of God. What a program!

The Word tells you that if we believe that Jesus died and rose again, having followed His instructions, we become a saint; we become holy. Then the Word of God says, **"Behold, what manner of love the father hath bestowed upon us, that we should be called the sons of God: ..."** (I John 3:1). You have two births --- one of the flesh, of earthly parents, and the other is the birth of the Spirit of your Heavenly Parent - God. Therefore, Jesus was divine as well as human; He was begotten by the Holy Ghost which made Him divine, and He was conceived by a woman after the flesh which caused Him to know the touch and love of a mother. But God brought Him into the world, as I've said, to beget spiritual children. The Word of God says that He was cut off from among the living with a child and He was asked, **"... who shall declare his generation; who shall declare his offspring?"** The answer is those who are born of the Spirit of God.

I wish to say to those of you who are mothers, expectant mothers or to those couples who are expecting to marry, that children are a gift from God. Every child who is born into the world is planned by God and God has its name on the Book of Life before it's born. What a God! It is a gift from God when it is born. Psalm 127, reading the third verse says, **"Lo, children are an heritage of the LORD: and the**

**fruit of the womb is his reward."** A heritage is an inheritance and children are an inheritance from God and the fruit of the womb is His reward. When God wants to reward or bless you for some good deed, He blesses you with a child. After you've been given a diamond and you don't value it enough to take care of it; you just leave it around --- it will get lost. You can't blame the giver; you must blame yourself. So, it is with a child. A child is a diamond and a blessing to the human family. Don't you know my precious ones that our President Kennedy was once a little baby, given by God to his mother? Our late President Roosevelt and all the other great men of the earth were once babies running around, given by God to their parents and they have been blessings to the whole nation and the world. A child is everything: don't forget that! One day God gave me to my parents and I'm standing here today trying to make you see and understand that those who are blessed of God are given children. So don't handle them carelessly for the Bible tells you this in Proverbs 22:6: **"Train up a child in the way he should go: and when he is old, he will not depart from it."** God's Word tells you to do that.

I'm going to ask you to train another one sister: I'm saying this according to the Scriptures, too. When you first get married and have a husband who says he is crazy about you and loves you, train him while you have him in that condition --- while he is young in married life --- train him to love you. You know how to handle him for there's not a woman in the world who doesn't know how to handle a man through love. If you show love toward him, you can make him obey you. Don't try to boss him or force him to do anything, but just kiss him and tell him what you want him to do. If he loves you, he'll go crazy and do it. Just kiss him, that's all. Say to him, "Honey, Sugar, go downstairs and bring me that bucket of water, dear! Let me pay you before you go." (Step over to him and kiss him.) He'll smile and those kisses will run down to his toes, and he'll start moving. The next thing you know he'll be coming up the steps with the water. But --- if you just say, "go down there and get me some water --- you're sitting 'round here and you know I want water. Get me some water!" You watch that 'rooster' puff up; he'll start 'crowing' some himself. He'll let you know right away that you aren't anything but a 'hen.' But you can be a 'hen' that will rule the rooster if you train him with love. You can train a lion; don't you know that? I read in the paper one day that a man had a lion which he had raised from a cub. He gave him milk from a bottle and slept in bed with him. Now he sleeps with the lion each night. You are talking about Daniel --- that lion is raised with love! Now I don't want to get too far off my subject, but I'm talking about love. It is a wonderful thing.

(Continued on Page 11)



## The Holy Bible Word Puzzle Rules

1. Find the "Book" given at the top of the first column. Then find the "Chapter" and "Verse" indicated beside the "Book".
  2. To find the "Word", begin at the first word in the "Verse" and count each succeeding word until you have counted the number indicated on the table.
  3. Write the "Word" on the blank line in the "Answer" column.
  4. Repeat this operation for each book listed in the puzzle.
  5. Reading each word from the top to bottom in the Answer column, you will have a familiar Bible passage.
  6. Then search the Scriptures to find the answer. The use of a concordance is recommended. Quote where the passage is found.
  7. Please use the King James Version of the Holy Bible.
  8. Mail answer to: **Happy News Publishing Co., 2030 Georgia Avenue, NW, Washington, DC 20001.** If you do not wish to cut the paper, you may submit your answer on plain paper.
  9. The answer to the puzzle should be postmarked by the fifteenth (15th) of the month for publication in our next issue.
  10. Letters must be limited to forty (40) words and are published as space will allow.
- Editors reserve the right to edit as needed.

## Responses to the Bible Word Puzzle

The following persons found the correct answer.

- |                                   |                                      |                                     |
|-----------------------------------|--------------------------------------|-------------------------------------|
| Lorie Burge<br>Yonkers, NY        | Georgia Kimpson<br>Orangeburg, SC    | Gladys Ricks<br>Fort Washington, MD |
| *****                             | *****                                | *****                               |
| Marion Carthan<br>Huntingtown, MD | Bernice A. Lambert<br>South Hill, VA | Beatrice D. Russell<br>Boydton, VA  |
| *****                             | *****                                | *****                               |
| Bessie Hooker<br>Kinston, NC      | Willie Masterson<br>New Castle, DE   | Annie Sally<br>Yonkers, NY          |
| *****                             | *****                                | *****                               |
| Sarah H. Johnson<br>Kenbridge, VA | Barbara Newby<br>South Hill, VA      | Rosa Stone<br>Brodnax, VA           |
| *****                             | *****                                | *****                               |
|                                   |                                      | Rosa Taylor<br>South Hill, VA       |

No. 1032

BOOK	CHAPTER	VERSE	WORD	ANSWER
1. Leviticus	5	7	29	_____
2. Exodus	10	3	16	_____
3. Genesis	3	15	3	_____
4. Joshua	1	18	3	_____
5. Deuteronomy	7	21	20	_____
6. Numbers	12	6	22	_____
7. Judges	1	22	17	_____
8. I Samuel	20	21	35	_____
9. II Kings	2	3	35	_____
10. Ruth	1	10	8	_____
11. Proverbs	10	3	12	_____
12. Genesis	41	55	3	_____
13. Jeremiah	2	28	20	_____
14. Psalm	82	1	13	_____
15. Ezra	1	2	10	_____
16. I Chronicles	16	14	3	_____
17. Leviticus	26	19	20	_____
18. St. Mark	6	44	1	_____
19. Job	32	9	2	_____
20. Isaiah	66	23	3	_____
21. Ezekiel	46	2	40	_____
22. I John	2	29	19	_____
23. Judges	7	5	16	_____
24. St. Matthew	5	18	12	_____
25. St. Luke	2	15	12	_____
26. St. John	19	17	4	_____
27. Acts	1	25	24	_____
28. Romans	3	22	1	_____
29. I Corinthians	7	7	5	_____
30. Galatians	5	14	3	_____
31. Esther	10	1	14	_____
32. Ephesians	1	10	5	_____
33. Philippians	3	21	19	_____
34. Nehemiah	6	6	9	_____

QUOTE WHERE PASSAGE IS FOUND

.....

PRINT FULL NAME.....

YOUR COMPLETE ADDRESS.....

.....

### Answers to Last Month's Puzzle

"And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come" (St. Matthew 12:32).



# Join us

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**THE FALL OF MAN**

God is omniscient, all-knowing, all-wise and all-seeing. This truth raises one of the most-often asked questions among Christians: Why did God create man and place him in a garden, that He created and planted eastward in Eden, knowing that man would fall? The garden was beautiful. It contained many trees and man was given guardianship over the garden. There were two trees in the midst of the garden that would have an effect on the life of man: the tree of life and the tree of knowledge of good and evil.

God commanded the man, saying, **“of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for the day thou eat thereof thou shalt surely die”** (Genesis 2:16-17).

The fall of man, or simply the Fall, is a term used in Christianity to describe the transition of the first man and woman from a state of innocent obedience to God to a state of guilty disobedience.

The doctrine of the Fall of man is extrapolated from the traditional Christian exegesis of Genesis; therefore, let us take a closer look at the fall of humanity as depicted in Genesis 3. What went wrong, and why? For the creation of God was good, according to Genesis 1. Notwithstanding, Genesis 3:1 introduces “the old serpent.” In the Book of Revelation, “the old serpent” is identified as Satan or the Devil (Revelation 12:9).

Following the narrative of the Fall of man in Genesis 3, Satan, the ancient serpent, approached the woman first. God gave the command to the man. Presumably, the man had passed God’s command on to the woman, that God gave to man as a help meet (or wife), especially since she was well aware of the consequences of eating from the tree of knowledge of good and evil (See Genesis 3:3).

The wording of the old serpent’s inquiry played a significant role in the Fall. His approach was to deceive, not for man to deny or disobey, but to worship him, for he sought to be like God. Satan was Lucifer, the Light-bearer, the highest of God’s angels (See Isaiah 14:12). Lucifer was a magnificent being who was perfectly created. But, a seed of discontentment took root in his heart. Thus, he was not satisfied with being the most beautiful and exalted of all of God’s creation. He wanted to be like God himself. Because iniquity was found in his heart, he has fallen from heaven and rebelled (See Ezekiel 28:11-19). He was brought down to hell, to the sides of the pit. For, he sought to ascend above the heights of the clouds, to be like the Most High (See Isaiah 14:14, 15). Notice: not one time, in Genesis 3, does Satan mention the tree of life or the tree of knowledge of good and evil specifically by name. He is subtle.

The serpent’s innuendos, omissions, allusive and oblique statements e.g., **“Yea, hath God said...”** (Genesis 3:1) or **“...ye shall not surely die”** (Genesis 3:4): are indicative of Satan’s rebellious attitude regarding El Shaddai.

Unfortunately, man was placed in the crossfire of a spiritual warfare between God and Satan; therefore, Satan took his agenda of jealousy, envy and discontentment and tried to afflict humanity by dragging the woman and the man down to hell with him.

God did not put the tree of knowledge of good and evil in the garden to tempt man. **“Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempts he any man:”** (James 1:13). The understanding is that God tempts no man with evil neither does He tempt any man: Nevertheless, how ironic when one thinks of a tree having the knowledge of evil, created by God, yet God tempts no man with evil. The tree was not evil. Man’s disobedience brought forth the knowledge of evil. Thus, the Fall of man was because he failed in his God-given vocation by abdicating his guardianship to the ancient serpent.

There was a well-known comedian by the name of Flip Wilson. He had a character in his routine by the name “Geraldine,” and her infamous saying, was “the devil made me do it.” Fallen man cannot use that excuse. If man had resisted the temptations of the Usurper, man and woman would have moved to a whole new level of righteousness beyond the power of sin and temptation. Thus, God had to exile the man and the woman from the garden, so that they would not obtain immortality by eating from the tree of life.

It was always God’s plan for man to live and worship Him forever, but man’s progressive will brought about his fall. So now, God’s redemptive plan of salvation is attained through the life, death, and resurrection of our Lord and Savior Jesus Christ. God told the old serpent that He (God) would put enmity between him and the woman, and between his seed and the woman’s seed (See Genesis 3:15).

**“Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him”** (James 1:12).

**“Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen”** (Jude 24-25).



Elder Anthony Carl Becks  
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11:45 AM..... Morning Service  
6:00 PM..... Young People's Union

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Washington, DC..... Tuesday

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Sunday..... 5:30 PM-6:00 PM



# Mrs. Michaux's Gospel Message to All

## The Motto Of The Church Of God

OBEDIENCE, LOVE, REVERENCE AND RESPECT: We see these words each time we come to church because they are posted in each church as a motto to remind us continually what God requires of us. How many of us consider these as mere words without any significant meaning, and how many of us consider these four attributes as meaningful to the salvation of our soul. Let us analyze each one respectively:

**OBEDIENCE**--Compliance with that which is required by authority. Compliance signifies yielding our mind to do what is required by authority. In this instance, the authority is the Word of God, then we will obey. We are instructed to **"Let this mind be in you which was also in Christ Jesus"** Philippians 2:5. He didn't make of Himself any reputation, but humbled Himself and became obedient unto death, even the death of the cross. See Philippians 2:6,7. God requires this same obedience of us, who claim we are His children.

**LOVE**--Manifestation of desire for, and earnest effort to promote the welfare of a person, especially as seen in God's solicitude (sincere interest) of man and in man due gratitude and reverence to God. This latter phrase is only applied to man who loves God in truth and righteousness. This meaning is very clear and concise because it describes God's love perfectly. **"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life St. John St. John 3:16."** God is truly love.

**REVERENCE**--Adore, honor or respect because of position or relationship. Reverence is a very strong word because its implication carries great depth and height. We should adore or worship God and His Son only. God is our Creator. **For by him were all things created, that are in heaven, and that are in earth ...** Colossians 1:16a We are to **Honour all men** I Peter 2:17a and **Let the elders that rule well be counted worthy of double honour,** I Timothy 5:17a. **"God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him."** Psalm 89:7.

**RESPECT**--To consider worthy of esteem. Esteem denotes a high estimation of value. Whatever we appreciate the worth of, we value.



Mrs. Mary E. Michaux,  
co-founder, Church of God

**"At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel Isaiah"** 17:7,8. As it was on that day when the prophet Isaiah made that statement, so it is today. Although most of the nations were worshipping idol gods, a remnant looked to the God of all the earth. We, as part of that remnant (called to be Saints by God and our late Pastor, Elder Michaux) in these last days, are looking to our Maker for deliverance.

NOW WE SEE **PURITY**--How are OBEDIENCE, LOVE, REVERENCE and RESPECT interrelated to Purity? Purity means freedom from guilt or the defilement of sin. So, if we have obedience, love, reverence, and respect, we are pure. Our love is manifested by our obedience. We are void of love if we do not obey all that is commanded by the Word of God. **"Blessed are the pure in heart: for they shall see God"** St. Matthew 5:8.

We thank God for giving Sister Michaux (our deceased leader's wife) those four attributes to place in each of the seven Churches and its branches to govern His people. Now that Elder and Sister Michaux are gone on to be with the Lord, may we not repeat these words in vain, but make them a reality in our lives.

### To Know Her Was To Love Her

July 4th to Americans is the birthday of their country, known as the "land of the free and the home of the brave." The word freedom to any people is like magic. It does something to you emotionally, physically, materially, and spiritually. Freedom is a word we all love to hear.

July 4th to those who knew

Mrs. Mary E. Michaux, had a dual meaning: it was the day we celebrated her birthday. Mrs. Michaux was a great believer in freedom-freedom of the soul, free from sin. She loved people and tried in every way she knew to bring souls to Christ. Although her love for people reached far and wide, she had a special love for young people. Working with young people is where she devoted much of her time. To reach the young people more effectively she established a Young People's Purity Club in all the Churches of God. This was a special time when young people were taught how to serve God in true holiness.

I count it a great privilege to have been one of her students. Her teachings cannot be surpassed by anyone. Aware of the pitfalls and snares of the world, she always warned the young people to be aware of the **"... wolf in sheep's clothing ..."** St. Matthew 7:15. "Respect yourself and others will have respect for you. Dress always as becoming holiness. "Be a peach out of reach" is what she told us; "your virtue is far above the price of rubies and diamonds." A high moral standard is what she held before us. Obedience, love, reverence, and respect is what we were taught to have for God. We were always encouraged to find joy in the Lord.

It wasn't her teachings alone that drew people to God, it was also the life she lived. Mrs. Michaux lived the life she talked about. Admonishing us all to look to Christ and be blessed. She walked hand in hand with her husband, Elder L.S. Michaux, showing us the way that leads to eternal life. Watching for us, caring for our spiritual needs, and loving us, she left an imprint upon my life. To all of us she left a rich religious heritage. To know her was indeed to love her.

Mrs. Sarah T. Edwards deceased  
New York, NY

FOR  
GOD  
SO  
LOVED THE WORLD  
HE  
GAVE  
HIS  
ONLY  
SON



~ IN MEMORIAM ~

“And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them” (Revelation 14:13).



Evelyn Reid Blakey  
Richmond, VA



Charles Edward Bryant  
Washington, DC



Arlethia Jones Carter  
Washington, DC



Isaiah Haynes  
Newport News, VA



Deacon Ezra M. Hill, Sr.  
Newport News, VA



Lewis Henry Johnson, Jr.  
Newport News, VA



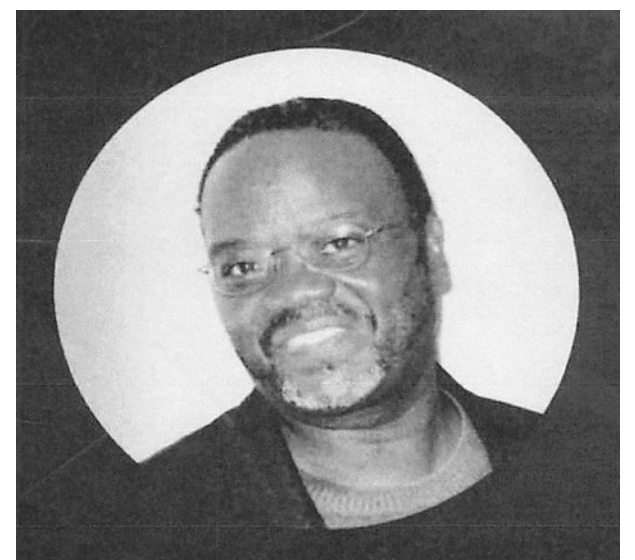
Deacon Nelson Daniel Lyles, Sr.  
Washington, DC



Elizabeth Reid Jones  
Washington, DC



Hilda F. Jones  
Hampton, VA



Mark Kelly  
Newport News, VA



~ IN MEMORIAM ~

(Continued from Page 6)



Janet L. Nelson  
New York, NY



Phyllis O'Neal  
Baltimore, MD



Dorothy M. Outlow  
Philadelphia, PA



Elder Daniel Lee Russell, Sr.  
Washington, DC



Elder Herbert John Singletary, Sr.  
Washington, DC



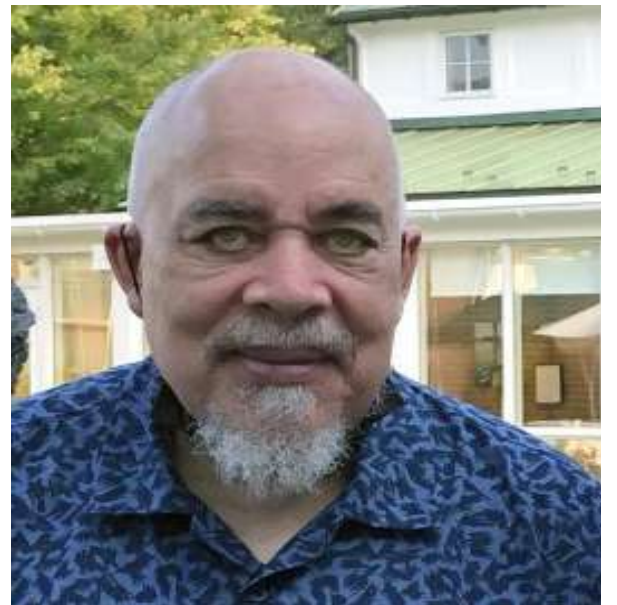
Deacon Idaryon Ronnelle Tatum  
Washington, DC



Abram Taylor, Sr.  
Philadelphia, PA



Elder George R. Taylor, Sr.  
Philadelphia, PA



Carlton Thomas  
Washington, DC



Gospel News and Views

Three horizontal lines for writing.

Calling All Youth

"And all thy children shall be taught of the Lord; and great shall be the peace of thy children. In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

(Isaiah 54:13,14)



Imani, Age 6

CALLING ALL YOUTH is featured each month to encourage our youth of all ages to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We solicit your comments, questions and answers on any topic listed on our Youth Page. Your response may be printed the following month provided space is available and it is received before the next publication goes to press. It is our desire "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace" (Psalm 144:12).

Please mail your letters to: Happy News Publishing Co. 2030 Georgia Avenue, NW Washington, DC 20001-3087

All letters should be postmarked by the tenth of the month. Thank you and may God bless you always.

MEMORY VERSES

"...The effectual fervent prayer of a righteous man availeth much (James 5:16b).

On Thursday, May 4, 2023, the United States of America will observe the 71st year of the National Day of Prayer. The first call for national prayer began one year before the United States became a nation when the Continental Congress asked the colonies to pray for God's wisdom in forming their new government. Almost 200 years later, a national day of prayer was established in 1952 by a joint resolution of the United States and signed into law by President Harry S. Truman. The following is an excerpt from a prayer offered by Kathy Branzel, the 2023 President of National Day of Prayer Task Force,:

"We come with fervent hearts to praise You, Lord. You are The Word, the Way, Truth and Life. The Alpha and Omega, Lion of Judah, Almighty God who was, and is, and is to come. You clothed Yourself in flesh and dwelt among us, to remove our sin and clothe us in Your righteousness that we might dwell with You forever and ever. With broken, humbled hearts we repent of our sins. Confessing to You our faithlessness, prayerlessness, and disobedience. Forgive us for our doubt, our prideful and quarrelsome words that reveal our unclean hearts. Cleanse us and renew a right and steadfast spirit within us we pray. With grateful hearts we thank You fervently for the blessings in our life and throughout America; they are more than we are able to count. We will remember Your grace and testify of Your goodness in all generations. Help us to refrain from complaining, but instead be prompted to pray faithfully in every circumstance Teach us to have a content heart knowing You are always enough for our every need. As the Church, we commit to pray and love our neighbor and nation as You loved us, that our reputation in this world would be rooted in Your love. Holy Spirit work and overflow through us in every prayer, thought, word, and deed. May our character, conversations, and conduct reflect the righteousness in which You clothed us and command us to live..."

THE LORD'S PRAYER

"...Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen" (St. Matthew 6:9-13).

LET US PRAY THIS PRAYER AT NOON

"...Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God" (Joel 2:17b)?

COMMANDMENT SECTION

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh, receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened (St. Matthew 7:7-8)."

CHILDREN'S PRAYERS

Dear Lord, Please take care of all little boys and girls in the world. Let them be safe where they live.

By Noah, Age 4 Bowie



Lord God, Please protect Ukraine as they undergo these tough challenges. Please bless the families of Ukraine in Jesus' name.

By Elijah, Age 13 Laurel



Dear Lord, Thank You for waking me up this morning. I am praying for Baltimore City: I pray that You will keep us safe. I pray that people will grow close to You. In Jesus' Name. Amen.

By Tsehai, Age 13 Baltimore



Lord, Please heal people who are hurting and sad. Please help people to be nicer.

By Reese, Age 10 Hampton



Lord, I pray that my family is protected throughout each day. I ask that we love and respect each other for days on end and that we find ways to grow closer together and to You, God.

By N'Kyron, Age 19 Baltimore



Lord, I pray that people who are having the hardest times in the Ukrainian situation, and any other problems that people face, find peace as they face hardships and struggles in life.

By Nathaniel, Age 15 Baltimore





Lord,  
I pray that You, God, continue to wrap Your arms around my family. In spite of everything that each of us is going through, individually. I pray that You, God, will continue to bless and protect us in every way—physically, mentally, and financially. I ask that You aid in all of our mental spaces and help us to blossom and continue on. I ask that You continue to teach and guide us so that we are united with You. Thank You for Your understanding and continued love and patience. In Jesus' mighty name. Amen.

By Nya, Age 17  
Baltimore



My prayer is that You, Lord, make sure that my family is in good health, has food to eat, water to drink, and shelter to live in. If my family is in financial need, please do Your best to see them through it, God. Overall, please just keep my family in good strength. Amen.

By Joshua, Age 13  
Midlothian



Dear God,  
Thank You for this day. I pray that kids learn well and don't have a fire. I pray that their brains work well. In Jesus' Name. Amen.

By Imani, Age 6  
Baltimore

I choose to pray for my family because I love them. I would like to pray for my cousin.

*Dear LORD, please bless my cousin and keep him strong because his dad is away and his mom died. Amen.*

By Noah, Age 10  
Midlothian



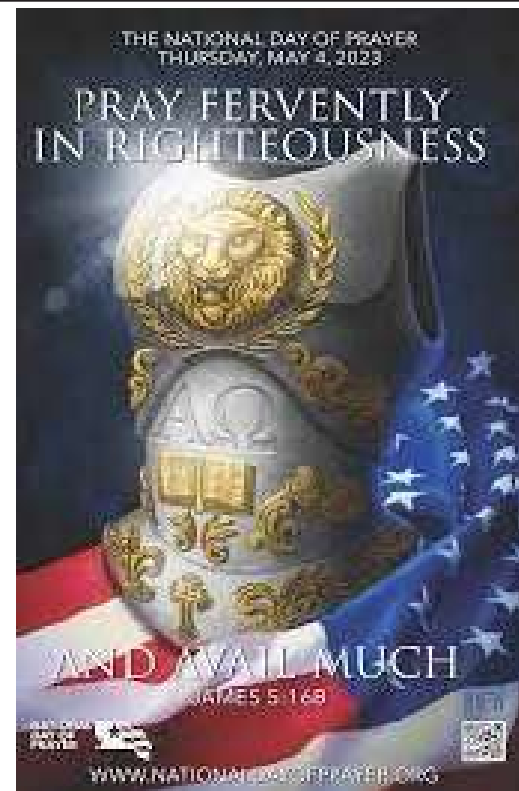
Dear Lord,  
Thank you for this day. I pray that kids in school stay safe and the kids learn about Jesus. Amen.

By N'Dea, Age 10  
Baltimore



#### **A continued petition from the above prayer of the 2023 National Day of Prayer Task Force:**

*With an obedient heart we put on the full armor of God; Your breastplate of righteousness guards our heart from which flows the springs of life. We pray fervently for our communities and country: the people who are in the Church, Family, Education, Business and Workplace, Military, Government, Arts, Entertainment and Media. Every person is Your workmanship, fearfully and wonderfully created and loved. With hopeful hearts we pray that all would choose to receive Your love and follow You. We pray that America would confess, "Jesus is Lord" and reflect Your righteousness in every sphere of influence, and every aspect of our lives. We ask that heavenly hope would flood our hearts, silence hate, and that You will heal our land. Believing You; all You are, all You said, and all You have promised, we pray fervently in righteousness and avail much. In Jesus' Name we pray, Amen!*



#### **ANSWERS TO APRIL HOLY BIBLE QUIZ**

1. What did the soldiers place on Jesus' head?  
(A crown of thorns - **St. Matthew 27:29**).
2. Who helped Jesus carry His cross?  
(Simon of Cyrene - **St. Matthew 27:32**).
3. Where was Jesus crucified?  
(Golgotha - **St. Matthew 27:33**).
4. Who were crucified with Jesus?  
(Two thieves, one on each side of Jesus - **St. Matthew 27:38**).
5. What event occurred in the temple when Jesus died on the cross?  
(The veil was torn in two from the top to the bottom - **St. Matthew 27:51**).
6. Who buried Jesus in his own new tomb?  
(Joseph of Arimathea - **St. Matthew 27:57-61**).
7. How did Jesus' enemies make sure no one would steal His body from the tomb?  
(They closed the tomb with a stone, sealed it, and placed a guard of Roman soldiers outside it - **St. Matthew 27:62-66**).

#### **ANSWERS TO APRIL FILL IN THE BLANKS**

1. Thou wilt **keep** him in perfect **peace**, whose **mind** is **stayed** on thee: because he **trusteth** in thee (**Isaiah 26:3**).
2. Let him eschew (avoid) **evil**, and do **good**; let him seek **peace**, and **ensue** it (**I Peter 3:11**).
3. The LORD will give **strength** unto his people; the LORD will **bless** his people with **peace** (**Psalms 29:11**).
4. **Peace** I leave with you, my **peace** I give unto you: not as the world giveth, give I unto you. Let not your **heart** be **troubled**, neither let it be **afraid** (**St. John 14:27**).
5. Therefore being justified by **faith**, we have **peace** with God through our **Lord Jesus Christ (Romans 5:1)**:
6. Now the Lord of **peace** himself give you **peace** always by all means. The **Lord** be with you all (**II Thessalonians 3:16**).
7. And let the **peace** of God **rule** in your **hearts**, to the which also ye are called in one **body**; and be ye **thankful (Colossians 3:15)**.

#### **MAY HOLY BIBLE QUIZ**

1. Why should believers test every spirit to see whether they are of God?
2. What spirit is of God?

(Continued on Page 12)



# Sunday School Lessons for the Month of May

The lessons for this month were reviewed by Sister Marilyn R. Gibson. She serves as the Sunday School Superintendent at the Gospel Spreading Church of God in New York.



**LESSON 19** – May 7, 2023  
**SUBJECT:** The Good Shepherd

**GOLDEN TEXT:** “I am the good shepherd: the good shepherd giveth his life for the sheep” (St. John 10:11).

**PRINTED TEXT:** St. John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

**8 All that ever came before me are thieves and robbers: but the sheep did not hear them.**

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

**10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.**

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

**12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.**

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

**14 I am the good shepherd, and know my sheep, and am known of mine.**

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

**16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.**

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

**18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

## LESSON DISCUSSION

The focus of this week’s teaching is that of positional leading. Jesus often based His teachings on the familiar surroundings of the people He taught. In this lesson Jesus denotes the traits and characteristics of a good (true) shepherd: therefore, we the spiritual sheep really don’t have to go through the process of elimination.

Within this lesson, two of the “I Am” statements of Jesus are made. “**I am the door of the sheep**” (St. John 10:7b). The shepherds would guide their sheep into stone enclosures each night. The shepherd would lie across the opening to protect the sheep from predators. Jesus, our true shepherd is our protector. He cares for us. The only way into the sheepfold is through Jesus, He is the only door.

He was not like a hired man who would run and leave the sheep unprotected to save his own life (See St. John 10:11). Jesus will always keep watch over His people. “**...and I lay down my life for the sheep**” (St. John 10:15b). The sheep know the Good Shepherd’s voice. God knows His own by name, (personal relationship). Imposters, thieves, and robbers as Jesus identified them, have the sole purpose of robbing you of salvation. Believers should be able to state boldly. “**The Lord is my shepherd...** (Psalm 23:1) **... Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever**” (Psalm 23:6). Follow the Good Shepherd!

**LESSON 20** – May 14, 2023  
**SUBJECT:** The Resurrection and the Life

**GOLDEN TEXT:** “Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live” (St. John 11:25).

**PRINTED TEXT:** St. John 11:17 Then when Jesus came, he found that he had lain in the grave four days already.

**18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:**

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

**20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.**

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

**22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.**

23 Jesus saith unto her, Thy brother shall rise again.

**24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.**

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

**26 And whosoever liveth and believeth in me shall never die. Believest thou this?**

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

## LESSON DISCUSSION

Jesus was traveling through Jerusalem. His close friends Mary, Martha and Lazarus lived nearby in the town of Bethany. Jesus received word that Lazarus’ life was in a transitioning state, yet Jesus delayed His visit to their home. Upon Jesus’ arrival at their home, Martha spoke from emotional pain to Jesus; (See St. John 11:21) “**...if thou hadst been here, my brother had not died.**” Martha’s response to Jesus was future tense in nature - yet His resurrection power was for us now, Jesus Christ the same yesterday, today and forever. Believing in Jesus gives us new and eternal life.

Physical, spiritual, and eternal death were referenced in this lesson: physical - separating from the material part, spiritual - separating from God and having no relationship with Him and eternal - permanent separation from the presence of God.

Jesus has the assurance of eternal resurrection and life. We must believe in Jesus. “**...Believest thou this?**” (See St. John 11: 26). Jesus is still asking this question. Resurrection, based upon Jesus’ foundational statement should leave no gray areas to think about.

“**I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live**” (See St. John 11:25).

**LESSON 21** – May 21, 2023  
**SUBJECT:** The True Vine

**GOLDEN TEXT:** “I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing” (St. John 15:5).

**PRINTED TEXT:** St. John 15:1 I am the true vine, and my Father is the husbandman.

**2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.**

3 Now ye are clean through the word which I have spoken unto you.

**4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.**

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

**6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.**

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

**8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.**

9 As the Father hath loved me, so have I loved you: continue ye in my love.

**10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.**

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

**12 This is my commandment, That ye love one another, as I have loved you.**

13 Greater love hath no man than this, that a man lay down his life for his friends.

**14 Ye are my friends, if ye do whatsoever I command you.**

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

**16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**

17 These things I command you, that ye love one another.

## LESSON DISCUSSION

In the analogy for today’s lesson, Jesus chose to describe himself as the True Vine. His followers are referred to as the branches. The lesson discusses areas of spiritual commitment and relationship.



The command Jesus spoke to His followers was stated in St. John 15:4 **“Abide in me, and I in you.”** By abiding in Jesus, fruit will be produced through staying connected. God (the farmer) took special care of the branches. If the branch was not producing fruit, it went through the pruning process. In pruning the vine, some branches were cut back to produce more fruit, non-producing branches were cut off. The spiritual nourishment that Jesus provided, made provision for growth. Likewise in our spiritual walk as stated in II Timothy 3:16 **“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:”**

When we are not fully committed, our relationship level decreases, and we lose our focus. With this mindset Jesus stated in St. John 15:5b **“...for without me you can do nothing.”** Stay connected, talk to God in prayer, He will answer.

The second command stated by Jesus in this lesson was to love one another through abiding in His love. A healthy fruit producing believer feasts on the diet of Galatians 5:22-23 which states the following: **“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.”** Be the healthy believer - be fruitful.

**LESSON 22 – May 28, 2023**  
**SUBJECT: Jesus Prays for Believers**

**GOLDEN TEXT:** “That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me” (St. John 17:21).

**PRINTED TEXT:** St. John 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

**7 Now they have known that all things whatsoever thou hast given me are of thee.**

**8** For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

**9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.**

**10** And all mine are thine, and thine are mine; and I am glorified in them.

**11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.**

**12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

**13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.**

**14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

**15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.**

**16** They are not of the world, even as I am not of the world.

**17 Sanctify them through thy truth: thy word is truth.**

**18** As thou hast sent me into the world, even so have I also sent them into the world.

**19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.**

**20** Neither pray I for these alone, but for them also which shall believe on me through their word;

**21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.**

**LESSON DISCUSSION**

This lesson may be viewed as a foundational springboard for all of Jesus’ teachings. Jesus prayed this lengthy prayer in the Garden of Gethsemane on the night of His betrayal. Embodied in this prayer, recorded in St. John chapter 17, we see the extent to which Jesus prayed for His disciples and future believers.

We are to pray for unity with one another (inward spiritual unity to continue.) Just as Jesus and His Father are one, we are to keep the unity that has been sealed within us by the Holy Spirit.

Jesus prayed that His Father would glorify Him and in turn God would be glorified. The disciples’ obedience would bring about the glorification of Jesus. Jesus did not seek glory for Himself, He always sought to reverence His Father.

**“These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:”** (St. John 17:1).

One of the aspects of prayer is to experience the fullness of His joy. The world system will not produce or bring about this joy. (See St. John 17:13) **“... that they might have my joy fulfilled in themselves.”** This joy spoken of by Jesus is an inner contentment. Just as salvation is an inside job, likewise,

is joy. Inner contentment will bring about joy: Jesus on the inside working on the outside. Ask God for protection. Keep the doors of communication open through talking to God in prayer. One songwriter penned the words to this hymn:

**“I Found the Answer”.**

(Words & Music by Johnny Lange)

©1957 (renewed 1979) by Bulls-Eye Music, Inc., Hollywood

(Verse3)

Keep your bible with you, read it every day,  
Always count your blessings and always stop to pray.  
Learn to keep believing and faith will see you through,  
Seek to know contentment, and it will come to you.

Chorus:

I found the answer, I learned to pray,  
With faith to guide me, I’ve found the way.  
The sun is shining for me each day,  
I found the answer, and I learned to pray.

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## A MOTHER IS AN IMPORTANT PERSON: THAT IS WHY GOD INSTITUTED THE FAMILY

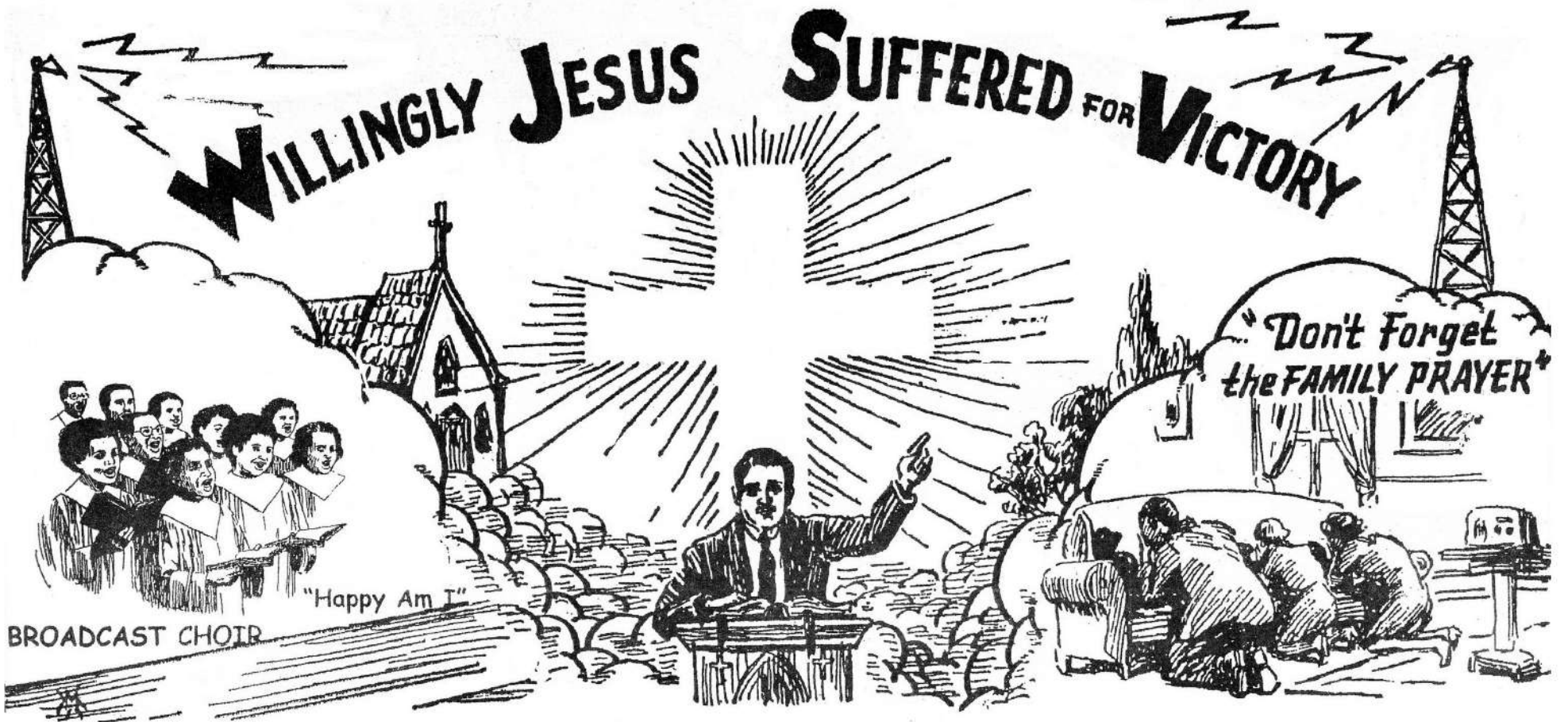
(Continued from Page 2)

So, children are gifts from God and when you have them, just train them in the way you’d have them go for they are jewels. And as I said, if you train your husband while he’s young (when you first get married) he won’t leave you; he’ll be right there when you and he get old. You may ask, “How do you know Elder?” I’ve been with my wife fifty-seven years, and she trained me how to love her. Brother, I’m trained; you’d better not talk to me about leaving there. No one will ever leave where there’s love, real love. Remember, the fruit of the womb is God’s reward.

God gives instructions to parents as to what they should teach their children. You’ll find these instructions in the third chapter of Proverbs. I’m going to ask all parents to read the chapter and teach your children to the end that the Word will be planted in their hearts. Beginning with verse 1, listen! **“My son, forget not my law; but let thine heart keep my commandments.”** It says, “my son, don’t forget my law; but lay up in your heart the things I’m going to teach you because God has given them to me to teach to you. Do what I tell you.” **“For length of days, and long life, and peace, shall they add to thee.”** If you do what I tell you, long life and peace shall be added to you. **“Let not mercy and truth forsake thee:”** Don’t ever let mercy and truth be forsaken by you; be merciful and kind, but don’t lie. Tell the truth! Tell everybody the truth and then help them! Jesus came and He was filled with grace and truth. He told everybody the truth and said, “When you’re in trouble, don’t get mad; I’m ready to help you and I can.” **“... bind them about thy neck, write them upon the table of thine heart.”** You must bind truth and mercy about your neck and write them upon your heart. **“So shalt thou find favour and good understanding in the sight of God and man.”** You will find favor and good understanding as you walk with God and in the sight of man. **“Trust in the Lord with all thine heart; and lean not unto thine own understanding.”** Trust in the Lord with all your heart and don’t be so smart that no one can tell you anything. **“In all thy ways acknowledge him, and he shall direct thy paths.”** First, acknowledge God in all the things you do, and He’ll direct your path. **“Be not wise in thine own eyes: fear the Lord and depart from evil.”** Don’t get so smart in your own eyes, just fear God, and leave off the evil thoughts and things. **“It shall be health to thy navel, and marrow to thy bones.”** Marrow is very essential to the bones and these instructions are very essential in rearing your children. Just read that chapter and start while your children are small and when they grow up, they’ll be a credit to God and you.

May God bless you and may you understand that the words which I have spoken to you are not mine; they are the words of God taken from the Holy Scriptures that you might know what to do in your time of trouble. They are predicated upon what God’s Word has laid as a foundation and they are not for entertainment, but for understanding. The Word says that of all your getting, you should get an understanding. We try to make you know that your child is everything and God lays the burden upon somebody’s heart to do what you don’t have the time to do, or you don’t take the time to do - to teach it the right way to go. In the schools now, they are trying to get rid of God. They’re talking about not having prayer or the Scriptures read. But you’ve got to honor God. I don’t blame them for not having any doctrines taught, but there is only one doctrine and that’s the doctrine of Jesus Christ and that’s plain enough to read. Just let the Word stand for itself: it can! Children need to know about God.





### Prayer Answered

"...I Am The Lord That Healeth Thee" (Exodus 15:26)

## CALLING ALL YOUTH (Continued from Page 9)

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|--|--|
| <p>3. What two profound statements did John make about love?</p> <p>4. How did God's love move Him to act on our behalf?</p> <p>5. Why must we love one another?</p> <p>6. On what occasion does one dwell in God, and God, in him?</p> <p>7. Love is rid of what and what is able to cast it out?</p> | <p>2. He that _____ not _____ not God; for God is _____.</p> <p>3. Herein is _____, not that we _____ God, but that he _____ us, and sent his Son to be the _____ for our _____.</p> <p>4. Beloved, if God so _____ us, we ought also to _____ one another.</p> <p>5. No man hath seen God at any time. If we _____ one another, God _____ in us, and his _____ is perfected in us.</p> <p>6. And we have _____ and _____ the _____ that God hath to us. God is _____; and he that dwelleth in _____ dwelleth in God, and God in him.</p> <p>7. And this _____ have we from him, That he who _____ God _____ his brother also.</p> |
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