

"And the gospel must first be published among all nations" (St. Mark 13:10).



THE OFFICIAL PUBLICATION OF THE GOSPEL SPREADING CHURCH OF GOD

"Trust in the Lord with all thine heart; and lean not unto thine understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:5-6).

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WASHINGTON, DC

JUNE 2022

NOT FOR SALE

# LO, CHILDREN ARE AN HERITAGE OF THE LORD, AND THE FRUIT OF THE WOMB IS HIS REWARD

I am bringing you a message which is now very timely. So many people, the courts, the Congress, civic organizations and every kind of uplift group or club are trying to do something about juvenile delinquency. It is a problem indeed but there is only one way to solve a problem that is confusing to man and that is to see what thus saith the Lord. The Lord has the answer for every problem that confronts man, but man turns to every source for help and not to God. There is only one source of help for juvenile delinquency and that is to have God to intervene, and He tells you how He will. You have to go His way and not your way.

Imprisoning juveniles with other juveniles, who may be harder in the act of actual delinquency, does not help. And you're trying to be kind to juvenile delinquents and let them have their way to a certain extent but paroling them doesn't help. It's a peculiar thing. There's only one way that wickedness can be dealt with and that's God's way.

Now you may search out many ways and think you're getting somewhere, but you'll find unless the Lord keeps the city, he that watches, watches in vain. In the 127<sup>th</sup> Division of the Psalms, you'll find that children are a gift to man and to woman from God, a gift. The text is found in the 3<sup>rd</sup> verse of the 127<sup>th</sup> Division of the Psalms. "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward." Children are a gift unto man and woman direct from God. In Genesis 1:27 and 28 we read these verses for your learning, as a context: "So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air..."

God created man for two purposes. One purpose was that he might have rule over His creation and take charge of every living thing in the earth and subdue it. Man has done a good job. He's conquered the air, conquered the sea, he has conquered the inhabitants of the sea and air and the thoughts. He has subdued the earth and brought the earth at the command of his own hand to do his bidding. This has been done well, but the most sacred act in God's plan where man and woman are concerned is the sexual act where man joins God in creating a soul or giving a life. Upon the conception and birth of a child hangs the hope of a nation and the glory of God. May I repeat that---upon the conception of a child hangs the hope of a nation and the glory of God.

God does not glory in the birth of a bird or an animal. He doesn't glory in anything as He does the birth of a child. For in the birth of a child, God expects from that child as it grows into the knowledge of Him, perfect praise, praise with understanding, praise that will become a glory to Him in all the earth. There is only one blessing that God has added to man after creating man male and female and giving him dominion over all that He had created and that is the gift of a child. God is still, through the gift of children, seeking to bless man.

In Psalm 128 you'll find these words which gives you to know what I've just stated to be true. Read from the 3<sup>rd</sup> to the 5<sup>th</sup> verse and you'll get these words: "Thy wife shall be as a fruitful vine by the sides of thine house:..." Read the 127<sup>th</sup> Division, from the 3<sup>rd</sup> to the 5<sup>th</sup> verse in connection with that please: "Lo, children are an heritage of the LORD: and the fruit of the womb is his reward." And if God wants to reward you for something that you have done in accord with His will, He gives you a child. "As arrows are in the hand of a mighty man; so are children of the youth." "Happy is the man that hath his quiver full of them: they

(Continued on Page 2)



Nothing can preserve the peace but the Prince of Peace.

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To be perfect is to have a mind to do everything in your power that is right, and to be eager to correct what you do that is wrong.

\*\*\*\*\*

There is more power in prayer than in all the ammunition of an army.

\*\*\*\*\*

To keep your heart true, you have to practice doing right.

\*\*\*\*\*

When you meet people who love to praise God, you love to be in their company.

\*\*\*\*\*

Prayer is a lever which when you pull moves the power of God.

\*\*\*\*\*

Pray in the calm and you won't fear in the storm.

\*\*\*\*\*

Our hope in Christ enables us to rejoice in the midst of sorrow.

\*\*\*\*\*

When you are doing what is right, you don't care who is around or whether they agree with you.

\*\*\*\*\*

In the arms of Jesus you are safe, no matter what happens.

\*\*\*\*\*

Never fellowship with sinners to the extent that you hide your identity as a saint.

\*\*\*\*\*

"Sparks from the Anvil" are now available in hard copy. If you desire a copy, write to the Happy New Publishing Company, 2030 Georgia Avenue NW, Washington, DC 20001-3027 Contributions are \$8.00

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# The "Happy Am I" Radio Preacher's Message

## LO, CHILDREN ARE AN HERITAGE OF THE LORD, AND THE FRUIT OF THE WOMB IS HIS REWARD

(Continued from Page 1)

shall not be ashamed, but they shall speak with the enemies in the gate." In the 128<sup>th</sup> Division, beginning at the 3<sup>rd</sup> and reading to the 4<sup>th</sup> you'll see that this is the way that God blesses. **"Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the LORD."** If you fear God and obey His commands, He will bless your seed and prolong your days. The cause of juvenile delinquency is the failure of the man and the woman to begin to train their child the moment the child is conceived. There is a true saying an ounce of prevention is worth a pound of cure.

When a woman finds that she has conceived, she and her husband should at once begin to prepare to shape their child into a high moral character. Unless they do, the child will be born a degenerate. In the 58<sup>th</sup> Division of the Psalms reading the 3<sup>rd</sup> verse, you'll find that the Lord warns and tells man what the condition of an unborn child will be. A child lives before it's born. Don't be deceived, everything that the mother does will be inoculated into the child. The mother's thinking becomes the child's thinking unborn. The nourishments that the mother takes for her own strength become the nourishment of the child unborn. The thought, as I've stated, will be embedded into that child. If she is ungodly, the child will be born ungodly. If the mother is given to any habit the child will partake of that in its nature and will gradually develop into what its mother is after being born.

The 58<sup>th</sup> Division of the Psalms and the 3<sup>rd</sup> verse speaks on this wise: **"The wicked are estranged from the womb: they go astray as soon as they be born,"** Just as soon as a child gets to the age born of an ungodly parent, unthoughtful parents, it will begin to rebel against their parents soon as it gets large enough. In the arms of the parents, it will fight the parents if the parents don't let it have its way. Born of wicked parents, it's estranged as soon as it's born speaking lies. The first thing a child learns how to do is to tell a lie. Unless the parents are of the truth the child will be like unto the parents.

You may try all you want to control juvenile delinquency, but if you don't start at the root, you will never get anywhere. Why children are so ungodly now is because the parents have forsaken the way of righteousness. And children, instead of being born under Godly influence, to the glory of God, they are born in lust. The conception of children is not conceived in love, but lust without any thought of the child. The name is what it is, my precious ones, the tree is known by the fruit it bears.

David, the King of Israel, took Uriah's wife under the lustful eye and the flesh. David not only took Uriah's wife, but he had Uriah murdered and therefore David was a bad seed. God forbade His people Israel from marrying among the heathens lest their wives take them from the worship of the God of heaven.

Uriah was a Hittite. David, after taking Uriah's wife and slaying Uriah, had another child born unto him by Bathsheba, the wife of Uriah whose name was Solomon, known as the



Elder Lightfoot Solomon Michaux,  
founder, Church of God

wisest man that the world has ever had (so given Scripturally). But David stamped him with the lust in which he was conceived. And though God forbade Solomon to marry, as he did all Israel, after making him king, he went ahead and married ungodly women and his heart was turned from God in his old age.

And therefore, I'm trying to bring this point to you and that is, like the tree, so will be the fruit. An apple tree does not produce peaches and a peach tree does not produce apples. A corrupt tree can't bring forth good fruit and so the Scriptures tells us in 1st Kings the 11<sup>th</sup> chapter, reading verses 1-3 these words: **"BUT king Solomon loved many strange women..."** God forbade this, but yet because his daddy went after the forbidden women of the heathens, he came along loving many strange women. Read: **"together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites; Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."**

Solomon, because his daddy before him was lustful, was born with a super lustful spirit and here is the number of women he had. **"And he had seven hundred wives, princesses, and three hundred concubines..."** Every woman he saw he took, no matter what nation she was, he got her. He was some rascal. But the seed was planted in him by his father David, whose lust ran away with him and caused him to take Uriah's wife and murder Uriah. I'm only having this read to you for a purpose. You'll find that the Bible tells you in the 7<sup>th</sup> Chapter of Matthew reading verses 17 and 18: that you might learn that a corrupt person can't produce an incorrupt child. Your child is what you are. You may have changed by experience. You have learned that it doesn't pay to do this or the other, but in your ignorance and in your sinful life, you sowed wild seeds or wild oats.

You question where in the world the child got the things he does from? He got them

from you, parents. You stamped it. And to curve juvenile delinquency, you've got to become concerned about conception. You can't just run around and fill the world up with little degenerates because God has ordained and arranged whereby children can be born under Holy influence and be raised to the glory of God. He says in Matthew 7:17 and 18 these words, **"Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit."**

Now may I explain and make that plain to you. The child, as I have illustrated, is a partaker of the nature of the parents as the fruit upon the tree partakes of the nature of the tree. If the tree is bad, the fruit will be bad having rotten spots, having decayed places in it before it ripens. But if the tree is properly pruned and sprayed the fruit will come forth from that tree sound.

All nature works in one accord. Everything God created, He created to go correct, but it must be under supervision to be correct. The mind of man is a masterpiece of creation. Therefore, the conception of a child should be under Holy influence. God's command to man in 1<sup>st</sup> Thessalonians the 4<sup>th</sup> chapter reading verses 3-5, speaks regarding him sanctifying himself that his body which was created by God might become a procreative body with God to produce in God's earth children that have the nature of Godliness and not of devilishness. It reads thus in 1st Thessalonians 4:3-5: **"For this is the will of God, even your sanctification, that ye should abstain from fornication: Abstain from getting with the opposite sex without honorable marriage, because here lies the danger. The Bible says it is good for a man not to touch a woman, but if you're going to touch one, let every man have his own wife and every woman have her own husband. And then, in your time of conception, realize that you are procreators with God and that you are now performing the most sacred act that ever a man has been able to have the privilege to perform. Remember that you're either destroying the foundation of the nation by bringing in a degenerate, or you're building the foundation by bringing a child with moral character. The child's life depends upon your character, your life, and you may talk all you want to, but juvenile delinquency will continue to increase. And all your planning and all of your talking, unless you go back to the root and begin to attempt to prevent and know and understand the position of man with God, you'll find that the wicked will wax worse. Therefore, The Lord says to you, this is My will, even your sanctification, that you should abstain from fornication, **"That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God:"** The heathen nations, the people that don't know God are given over to such acts as the communists who have no thought of moral standing. The heathen that doesn't know God will produce degenerates. But we as a Christian nation, we as a Godly people, should consider that we are procreators with God and that the child we bring into the world will be like whatever we are. Amen.**

May God bless you.

### The Holy Bible Word Puzzle Rules

1. Find the "Book" given at the top of the first column. Then find the "Chapter" and "Verse" indicated beside the "Book".
  2. To find the "Word", begin at the first word in the "Verse" and count each succeeding word until you have counted the number indicated on the table.
  3. Write the "Word" on the blank line in the "Answer" column.
  4. Repeat this operation for each book listed in the puzzle.
  5. Reading each word from the top to bottom in the Answer column, you will have a familiar Bible passage.
  6. Then search the Scriptures to find the answer. The use of a concordance is recommended. Quote where the passage is found.
  7. Please use the King James Version of the Holy Bible.
  8. Mail answer to: **Happy News Publishing Co., 2030 Georgia Avenue, NW, Washington, DC 20001.** If you do not wish to cut the paper, you may submit your answer on plain paper.
  9. The answer to the puzzle should be postmarked by the fifteenth (15th) of the month for publication in our next issue.
  10. Letters must be limited to forty (40) words and are published as space will allow.
- Editors reserve the right to edit as needed.

## Responses to the Bible Word Puzzle

The following persons have found the correct answers from January through May 2022. The Happy News Staff want to thank you for your continued support. We would like you to know that we value and appreciate your support.

May God Continue Richly Bless You and Your family.  
The Happy News Staff

No. 1021

BOOK	CHAPTER	VERSE	WORD	ANSWER
1. Genesis	2	1	1	_____
2. Exodus	8	1	15	_____
3. Numbers	3	14	2	_____
4. Leviticus	1	9	37	_____
5. Judges	8	30	12	_____
6. Joshua	9	16	10	_____
7. Isaiah	53	5	7	_____
8. Psalm	25	7	5	_____
9. Deuteronomy	27	1	7	_____
10. Job	36	9	7	_____
11. Isaiah	50	1	32	_____
12. II Chronicles	18	5	10	_____
13. Genesis	6	13	26	_____
14. Titus	3	8	10	_____
15. II Samuel	20	3	36	_____
16. Romans	11	26	22	_____
17. II Kings	23	34	26	_____
18. II Timothy	3	5	8	_____
19. Lamentations	3	39	11	_____
20. Zechariah	2	2	21	_____
21. St. Matthew	11	25	18	_____
22. St. Mark	1	34	24	_____
23. Hebrews	12	16	17	_____
24. Nehemiah	3	14	2	_____
25. II Thessalonians	1	5	8	_____
26. Esther	1	22	1	_____
27. I Chronicles	28	16	17	_____
28. Micah	1	2	8	_____
29. II Corinthians	3	16	7	_____
30. Ezekiel	18	12	4	_____
31. Jeremiah	5	22	20	_____
32. Acts	2	2	5	_____
33. St. Luke	2	24	19	_____
34. Proverbs	19	19	3	_____
35. Song of Solomon	7	1	7	_____

QUOTE WHERE PASSAGE IS FOUND

.....

PRINT FULL NAME.....

YOUR COMPLETE ADDRESS.....

.....

#### Answers to Last Month's Puzzle

"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" (II Corinthians 3:18).

Vonda Bailey  
Edgewood, MD  
\*\*\*\*\*

Willie J. Masterson  
New Castle, DE  
\*\*\*\*\*

Sharon Baskerville  
Brodnax, VA  
\*\*\*\*\*

Ola Mae Montgomery  
East Orange, NJ  
\*\*\*\*\*

Rudene K. Bonnette  
St. Matthews, SC  
\*\*\*\*\*

Noah Myers  
Bronx, NY  
\*\*\*\*\*

Lorie Bugre  
Yonkers, NY  
\*\*\*\*\*

Barbara Newby  
South Hill, VA  
\*\*\*\*\*

Ivy Canady  
Williamsburg, VA  
\*\*\*\*\*

LaFreda F. Ogburn  
South Hill, VA  
\*\*\*\*\*

Vickie S. Davis  
Raleigh, NC  
\*\*\*\*\*

Joyce Pickett  
New Bern, NC  
\*\*\*\*\*

Lavern Faulkner  
Alexandria, VA  
\*\*\*\*\*

Gladys Ricks  
Fort Washington, MD  
\*\*\*\*\*

Bessie Hooker  
Kinston, NC  
\*\*\*\*\*

Harriet Roberts  
Kinston, NC  
\*\*\*\*\*

Sarah H. Johnson  
Kenbridge, VA  
\*\*\*\*\*

Beatrice D. Russell  
Boydton, VA  
\*\*\*\*\*

Lucy Jones  
Brodnax, VA  
\*\*\*\*\*

Annie Sally  
Yonkers, NY  
\*\*\*\*\*

Nathaniel Jones  
Bronx, NY  
\*\*\*\*\*

Rosa L. Stone  
Brodnax, VA  
\*\*\*\*\*

Georgia Kimpson  
Orangeburg, SC  
\*\*\*\*\*

Dorothy Swinton  
Yonkers, NY  
\*\*\*\*\*

Bernice Lambert  
South Hill, VA  
\*\*\*\*\*

Rosa Taylor  
South Hill, VA  
\*\*\*\*\*

Laura Maddux  
Kenbridge, VA  
\*\*\*\*\*

Mattie Walker  
Snow Hill, NC



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Elder Lightfoot Solomon Michaux  
Editor-in-Chief - 1883 - 1968  
Edwin F. Lark, Editor -1898 - 1975  
Deacon Jasper W. Sturdivant, Editor -1975 - 2016

Elder Michael A. Clayton, Sr.  
Bishop - General Overseer

**PUBLISHER**  
Joseph L. Sturdivant

**PRODUCTION EDITORS**  
Deacon Nelson D. Lyles, Sr.  
Deborah Patterson

**EDITORIAL COPY MANAGER**  
Almeta Stokes

**EDITORIAL ASSISTANTS**  
Addie Anglin  
Joyce Kelly  
Marjorie Turner

**HAPPY NEWS YOUTH EDITOR**  
Mary Haynes

**HOLY BIBLE WORD PUZZLE EDITOR**  
Chauna Anglin

**PHOTOGRAPHERS**  
Deacon Nelson Lyles  
Deacon William T. Scott  
Joseph L. Sturdivant

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# GOSPEL SPREADING CHURCH

## 2022 VIRTUAL GRADUATION, RECOGNITION PROGRAM

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### 7:00 PM



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5:30 AM..... Sunrise Prayer Service  
9:45 AM..... Sunday School  
11:45 AM..... Morning Service  
6:00 PM..... Young People's Union

**WEEKDAY SERVICES**

8:00 PM..... Monday, Wednesday, Friday  
Washington, DC..... Tuesday

**PURITY CLUB**

7:00 PM Tuesday..... Baltimore, MD  
6:00 PM Thursday..... Newport News, VA

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Washington, DC  
WFAY—1220 AM

Sunday..... 1:00 AM - 1:30 AM  
3:00 PM - 3:30 PM  
9:00 PM - 9:30 PM  
Monday..... 1:00 AM - 1:30 AM  
Saturday..... 11:00 AM - 11:30 AM

Your Gospel Spreading Church family is proud of you and would like to *celebrate* this milestone with you!!!!



# Mrs. Michaux's Gospel Message to All

## THE NEST OF DOMESTIC TROUBLES IN THE HOME

I am going to tell you ladies tonight how to keep your husband. If you'll listen to me, you'll never have to see a fortune teller. You'll never have to wear asafetida bags or go around sprinkling dust.

### A Contentious Woman

Read Proverbs 21:19: **"It is better to dwell in the wilderness, than with a contentious and an angry woman."** The Bible is the Word of God, and God knows what He is talking about. If you follow His Word, you'll come out all right, always, because His Word is right.

Now that you might see the danger of forcing that man of yours to dwell in the wilderness, read Proverbs 7:13-15 as follows: **"So she caught him, and kissed him, and with an impudent face said unto him, I have peace offerings with me; this day have I payed my vows. Therefore, came I forth to meet thee, diligently to seek thy face, and I have found thee."**

These are the words of the woman who stands on the corner waiting for your husband. When you have made things miserable for him at home and he goes out, and this woman meets him on the corner, naturally he becomes affected by her sweet talk with him, and believe me she knows that sweet talk wins a man. She also knows to talk sweet. With her lips she kisses him, and she tells him that he can find peace and pleasure and comfort and happiness in her house. She tells him everything that would make him enjoy himself has been fixed up in her house for him, and she tenderly slips her arm in or between his, cuddles up closely to him, smiles sweetly, and leads him off.

### Women Should Not Nag

It is very wrong, sister, to nag your husband. The Bible tells us it is better to that man for him to dwell in the wilderness, that is, any place though it may be without comfort or convenience if the woman there is contentious and angry. Some women are under the impression that the more they talk to their husband the better the husband becomes. But if you get in the habit of nagging, naturally the sweetness and affection of the strange woman will be soothing and inviting; and when he leaves you and meets her in the way, you are apt to lose that man because the strange woman will know how to be sweet to him in order to draw him to her and lead him from you. She will powder her face, and color her lips, and sweeten her tongue with words of flattery which will have their affect and cause your husband, in a weak moment, to follow after her and be taken by her.

So, the strange woman is dangerous, especially to that man who has a nagging wife, or a woman who is unthoughtful of his comfort and happiness. A wise woman would talk to her husband so as not to offend him. A wise woman will not nag or offend her husband, but will be sweet and affectionate to him even when he is cross to her. The way to straighten things out with your husband when you find



Mrs. Mary E. Michaux,  
co-founder, Church of God

him slipping is to make him a freezer of ice cream, give him a big helping, sit on his knee, put your arms around him, kiss him sweetly, and take a spoon full of the ice cream and put it in his mouth. Then while you have him under the spell of your loving approach, say to him: "Darling, do you think I am as good as the best woman in the world?" Molasses catches more flies than vinegar, you know. You've got to hold your husband with the same stuff that the devil takes him with - sweetness.

### No Control Over the Tongue

The trouble with some wives is that they have no control over their tongue. In James 3:4-8 we see that the tongue is a little member that boasts of big things and is the cause of a lot of fire in the home. Read: **"Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, withersoever the governor listeth. Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison."**

### Causing Your Own Heart to Burn

Sometimes while nagging your husband, you'll begin to boast. You'll speak so as to cause yourself much grief. A little match can cause Washington to burn. A little word unguarded can cause your heart to burn. If you let it run, the tongue can run you out of your coat in the dead of winter.

Be wise! Don't tell your husband, "I don't care when you go, I'm tired of you anyway, and the sooner you go the better I'll like it," when you don't mean a word of it. You tell him to go, and he gets up and puts his clothes on and slams the door behind him. As soon as he has gone, you

are the first to run and see which way he went. He doesn't want to leave himself, so he goes to the garage and hangs around until about 3 o'clock in the morning, then he'll come creeping back. You jump back in the bed and pretend to be asleep. He goes to the bureau and starts pulling out his clothes to pack up. You pretend to wake up at the moment and sit up in bed. Then you say, "What are you doing?" He answers, "I'm packing like you told me to do." Then you say, "You better put those clothes back." He is as glad to put them back as you are to him to do so.

### What Happens When You Drive Your Husband Away?

Now this is what happens when you drive your husband away from home. Read Proverbs 7:6-10 as follows: **"For at the window of my house I looked through my casement, And beheld among the simple ones, I discerned among the youths, a young man void of understanding, Passing through the street near her corner; and he went the way to her house, In the twilight, in the evening, in the black and dark night: And behold, there met him a woman with the attire of an harlot, and subtil of heart."**

When you receive the Word of God, take it in, for it will give you a knowledge of life; it will teach you how to live; it will deliver you from every snare; it will keep you in all your ways.

There are women on every corner seeking to take your husband from you, and if you are careless, you'll lose him. This audience before me tonight, I dare say, is one-third full of grass widows and grasshoppers. A grass widow is one who has left her husband, and a grasshopper is a man who has left his wife. He hops from one to another.

### The Position of the Wife and Husband

If the husband and the wife realize that they no longer belong to themselves, but to each other, domestic troubles would not be so great. In 1 Corinthians 7:3-5, we read as follows: **"Let the husband render unto the wife due benevolence: and likewise, also the wife unto her husband. The wife hath not power of her own body, but the husband: and likewise, also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."**

The wife's body belongs to the husband, and the husband's body belongs to the wife. When your wife says, "Come home," you should bring her body, which is yourself, home to her. When the husband says to the wife, "Don't go out," she should not go, for if he doesn't want his body to go, she should not take it.

(Continued on Page 11)



## Gospel Spreading Church - Fish Fry

“As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread, Jesus saith unto them, come and dine. This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead”(St John 21:9, 12, 14).

MEET US AT THE CAMP  
JOIN US FOR A  
**JUNETEENTH**  
CELEBRATION OF  
**FREEDOM**  
Fish Fry

**SATURDAY**  
**June 18th**  
10 AM - Service  
10:30-12:00 PM  
Fish Distribution  
12:30-3:00 PM  
**FOOD & FELLOWSHIP**

1811 Treasure Island Rd  
Williamsburg, Va 23185

~ Mark Your Calendars ~  
**YOU DON'T WANT TO MISS IT!!!!**

Bring your pans, sides & Culinary Skills  
Fish & Fire will be provided  
Worship~Music~Games~Food~Fellowship  
email: [info@gospelspreadingchurch.org](mailto:info@gospelspreadingchurch.org)





# Gospel Spreading Church - Fish Fry

SATURDAY, JUNE 18, 2022

(Continued from Page 6)



## Schedule of Events

10:00 a.m. ~ Service

10:30 a.m. ~ 12:00 p.m. ~ Fish Distribution

11:30 a.m. ~ 1:30 p.m. ~ Balloonist on Site

12:00 Noon ~ 12:45 p.m. ~ Scavenger Hunt

1:00 p.m. ~ 1:30 p.m. ~ Musical Chairs

1:00 p.m. ~ 2:30 p.m. ~ Snow Cone Station

1:20 p.m. ~ 1:40 p.m. ~ Arts & Crafts

1:30 p.m. ~ 1:50 p.m. ~ Karaoke

2:00 p.m. ~ 2:30 p.m.  
Tug-of-War and 3~Legged Race

2:30 p.m. ~ 3:00 p.m. ~ Kick Ball

3:00 p.m. ~ Clean-up





Gospel News and Views

Calling All Youth

"And all thy children shall be taught of the Lord; and great shall be the peace of thy children. In righteousness shalt thou be established; thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

(Isaiah 54:13,14)



Joshua, Age 11

By Noah, Age 10  
Chesterfield



My dad is my best man because he hangs out with me. We play ball, tell jokes, and laugh like crazy! He gives me tips on what to change when I have bad days at school. When my things aren't working, he helps me by fixing them! My dad is really cool!

By Joshua, Age 11  
Chesterfield

My dad, Tyrone, is one of the best men that I know. He always buys shoes and clothing for us. He buys things for the house and picks us up sometimes. He tells me that he loves me when I see him. I would like for him to be in my life more. Sometimes I pray for him.

By Makari, Age 14  
Washington, D.C.



My brother is the best young man that I know. He always plays with me when I am bored. He takes time out to show me how to stand up for myself. He is teaching me how to be a young man. I can talk to him. He is the best brother that anyone could have!

By Nathaniel, Age 14  
Greenbelt



My dad is the best man I know. He works hard and strives to do his best at whatever he might be doing. He shows me constant love and encouragement. I love and appreciate him!

By Nya, Age 17  
Greenbelt



My grandfather was the best man that I knew. From the beginning, we had a special bond. When I was young, I remember running to him for protection and for hugs. Unfortunately, he passed away in 2005 and I only got to spend a short time with him, but I have the honor of carrying on his legacy though my last name. I am the only male left to carry on that legacy. I am so proud that I get to walk behind a man for whom I have such great respect!

By N'Kyron, Age 18  
Greenbelt



List of Important Fathers in the Bible

1. God the Father
2. Adam - The first man
3. Noah - A noble man
4. Abraham - Father of the Jewish people
5. Jacob - Father of the tribes of Israel
6. King David - favored by God

CALLING ALL YOUTH is featured each month to encourage our youth of all ages to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We solicit your comments, questions and answers on any topic listed on our Youth Page. Your response may be printed the following month provided space is available and it is received before the next publication goes to press. It is our desire "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace" (Psalm 144:12).

Please mail your letters to:  
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All letters should be postmarked by the tenth of the month. Thank you and may God bless you always.

MEMORY VERSE

"Honor thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee (Exodus 20:12)."

On Sunday, June 22, 2022, many families will observe Father's Day. The nation's first Father's Day was celebrated on June 19, 1910, in the state of Washington. Later, in 1924, the idea gained momentum as it was supported by President Calvin Coolidge. In 1926, a National Father's Day Committee was formed in New York City. However, it was thirty years later that a Joint Resolution of Congress gave recognition to Father's Day. Another 16 years passed before President Richard Nixon established the third Sunday of June as a permanent national observance day of Father's Day, in 1972.

While this year's Father's Day celebration marks another perfect opportunity for us to celebrate and thank our earthly fathers, all Believers or Saints should remember to thank God for being our perfect Father: the One Who sent His only begotten Son to die for our sins (See St. John 3:16). As Psalm 107:1 states: "O GIVE thanks unto the LORD, for he is good: for his mercy endureth for ever." After thanking God, we should consider the words written in I Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead," May each of us remember to thank our heavenly Father for His loving care each and every day. Amen.

THE LORD'S PRAYER

"...Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen" (St. Matthew 6:9-13).

LET US PRAY THIS PRAYER AT NOON

"...Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God" (Joel 2:17b)?

COMMANDMENT SECTION

"My son, despise not the chastening of the LORD; nether be weary of his correction: For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth (Proverbs 3:11-12).

CHILDREN'S TRIBUTES TO FATHERS, GRANDFATHERS AND/OR THEIR MALE ROLE MODELS

My dad is the best man I know because he plays games with us. He has the best beard ever and he lets me play in it! My dad is tall, and he can do cool things that we can't do. I love my dad!



### FAVORITE SAYINGS OF SOME FATHERS

1. I am not just talking to hear myself talk!
2. Eat it! People are starving in ----- [you name the country] and they would be glad to have this food!
3. Clean your plate! We do not waste food around here!
4. If your friend jumped off a bridge, would you?
5. How many times do I have to tell you the same thing?
6. What part of **NO** don't you understand?
7. I do not care what other people are doing! I am not everybody else's father!
8. Two wrongs do not make a right!
9. Am I talking to a brick wall?
10. If I catch you doing that one more time, I will...
11. What did I tell you?
12. My father used to tell me...
13. When I was your age...
14. Act your age!
15. Go ask your mother!
16. Always say please and thank you: that way, you get more.
17. Shake it off. It is only pain.
18. A little pain never hurt anybody!
19. You will realize the value of money once you start earning it!
20. Turn off those lights! Do you think I am made of money?
21. What do you think I am... a bank?
22. Close the door! Are you trying to heat/cool the whole county?!
23. Do not do what I do; just do what I tell you to do!
24. Because I said so!
25. This is going to hurt me a lot more than it is going to hurt you!
26. Money does not grow on trees!
27. Someday you will thank me!

### WALK A LITTLE PLAINER DADDY

*ANONYMOUS*

"Walk a little plainer, Daddy,"  
Said a little boy so frail.

"I'm following in your footsteps  
And I don't want to fail.

Sometimes your steps are very plain;  
Sometimes they are hard to see;  
So walk a little plainer, Daddy,  
For you are leading me.

I know that once you walked this way many years ago,  
And what you did along the way  
I'd really like to know:

For sometimes when I am tempted  
I don't know what to do  
So walk a little plainer, Daddy,  
For I must follow you.

Someday when I'm grown up  
You are like I want to be.

Then I will have a little boy  
Who will want to follow me

And I would want to lead him right  
And help him to be true.

So walk a little plainer, Daddy  
For we must follow



### ANSWERS TO MAY HOLY BIBLE QUIZ

1. Who were the first people to whom James referred regarding the use of the tongue?  
(My brethren" - **James 3:1**).
2. Regarding the use of the tongue, how did James avoid being accusatory?  
(He included himself when he said "In many things we offend all" - **James 3:2**).
3. Little things can have a major impact. What two things are used as illustrations?  
(The first is the bits placed in horses' mouths in order to control them. The second example is that of a ship's rudder to control the ship - **James 3-4**).
4. How is the tongue compared to these small things?  
(“Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!” - **James 3:5**).
5. What are the five truths regarding the tongue?  
(First, the tongue is a fire (it is potentially destructive and dangerous if left uncontrolled). Second, the tongue is a world of iniquity. Third, the tongue defiles the whole body. Fourth, it sets “on fire the course of nature”. Fifth, when the tongue is used in ungodly ways, it is inflamed by hell itself - **James 3:6**).
6. What shows that the tongue can be used both positively and negatively?  
(We use our tongue positively when we praise God. We use our tongue negatively when we curse or speak derogatorily of another person - **James 3: 9-10**).
7. What is the result of Godly wisdom?  
(Fruit of righteousness - **James 3:18**).

### ANSWERS TO MAY FILL IN THE BLANKS

1. I WILL **praise** thee, O LORD, with my whole **heart**; I will shew forth all thy marvellous **works** (**Psalm 9:1**).
2. Blessed are they that **keep** his **testimonies**, and that **seek** him with the whole **heart** (**Psalm 119:1**).
3. I will **praise** thee with **uprightness** of **heart**, when I shall have **learned** thy righteous **judgments** (**Psalm 119:7**).
4. Thy **word** have I **hid** in mine **heart**, that I might not **sin** against thee (**Psalm 119:11**).
5. Give me **understanding**, and I shall **keep** thy **law**; yea, I shall **observe** it with my whole **heart** (**Psalm 119:34**).
6. I **entreated** thy favour with my whole **heart**: be **merciful** unto me according to thy **word** (**Psalm 119:58**).
7. **Trust** in the LORD with all thine **heart**; and **lean** not unto thine own **understanding** (**Proverbs 3:5**).

### JUNE HOLIY BIBLE QUIZ

1. How is Stephen described? What special powers did he have?
2. With whom did Stephen first have a major conflict?
3. When Stephen's detractors were unable to defeat him in debate, what did they do?
4. What charges were made against Stephen when he was brought before the Sanhedrin?
5. What did Stephen's face look like as he gave his defense?
6. What vision was Stephen given prior to his death?
7. What was the final prayer of Stephen?

(Continued on Page 12)



# Sunday School Lessons for the Month of June

The lessons for this month were reviewed by Sister Almeta Stokes of the Church of God, Washington, DC.



**LESSON 23** – June 5, 2022  
**SUBJECT:** Samuel's Call and Ministry

**GOLDEN TEXT:** "And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth" (I Samuel 3:10).

**PRINTED TEXT:** I Samuel 3:1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

**2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;**

**3** And ere the lamp of God went out in the temple of the LORD, where the ark of God was, and Samuel was laid down to sleep;

**4 That the LORD called Samuel: and he answered, Here am I.**

**5** And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

**6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.**

**7** Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

**8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child.**

**9** Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

**19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.**

**20** And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD.

**7:3 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.**

**4** Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

**5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.**

**10** And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

**12 Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.**

## LESSON DISCUSSION

Our lesson introduces Samuel as a child, his call, and his ministry. Samuel was a special child, born in answer to the prayer of Hannah, a childless godly woman. She vowed that if God would grant her a son, she would dedicate the child to Him.

Hannah bore a child whom she named Samuel. She took Samuel to the tabernacle at Shiloh after she had weaned him. There she presented him to Eli, the high priest, for service.

When the Lord first called, Samuel answered "**Here am I**" (I Samuel 34b): Supposing he heard Eli's voice, he ran to Eli who told him that he should return to bed. When this call came again, Samuel was again sent back to bed. Eli said he did not call. However, by the third time Samuel heard his name, Eli had surmised that God was speaking. Eli, therefore,

advised Samuel that if he heard the call again, he should answer "**Speak LORD; for thy servant heareth**" (I Samuel 3:9). Samuel heard and obeyed.

As Samuel grew up, he became a prophet. God "**... and did let none of his words fall to the ground**" (I Samuel 3:19b). This expression, derived from water being spilled and wasted, means God fulfilled all He had spoken through Samuel.

As we consider God's call to Samuel, may we, in our quiet times, listen for God's voice, heed His call, and obey His voice. "**Be still, and know that I am God ...**" (Psalm 46:10):

**LESSON 24** – June 12, 2022  
**SUBJECT:** Isaiah's Commission

**GOLDEN TEXT:** "And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory" (Isaiah 6:3).

**PRINTED TEXT:** Isaiah 6:1 In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

**2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.**

**3** And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

**4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.**

**5** Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

**6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:**

**7** And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

**8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.**

## LESSON DISCUSSION

In last week's lesson we saw Samuel's unique call to serve God. This week we see that Isaiah's call was also unique. Whereas Samuel was awakened from sleep and heard his name called, Isaiah was awake and had a vision.

Isaiah reveals that he saw the Lord. He did not, however, actually see God because that is impossible according to Exodus 33:20: "**... Thou canst not see my face: for there shall no man see me and live.**" It is possible that he saw a humanlike form seated on a throne. St. John informs us that this was Christ appearing in His preincarnate glory (See St. John 12:37-41). The throne on which He sat was "**... high and lifted up, and his train filled the temple**" (Isaiah 6:1b) In his vision, six-winged angels (seraphims) stood crying. **Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory** (Isaiah 6:3. **Doorposts moved; the house was filled with smoke** (See Isaiah 6:4).

This sight was so startling that Isaiah realized his sinful state. He immediately cried out "**Woe is me! For I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD OF HOSTS.**" (Isaiah 6:5).

After one of the angels touched Isaiah's lips with a hot coal and told him that his iniquity was removed and his sin purged, he became a new creation. He was then able to hear the audible voice of God "**saying, Whom shall I send, and who shall go for us? Then said I, "... Here am I; send me.**" (Isaiah 6:8). Thus was Isaiah's phenomenal call to be a prophet of God.

How willing are we to answer God's call? Can we sing from the depths of our souls? - "**Lead me Lord, I'll follow. Lead me Lord, I will go. You have called me. I will answer. Lead me Lord, I will go.**" Composed by Song writers Wayne Harold Goodine/Elizabeth Grace Goodine



**LESSON 25** – June 19, 2022**SUBJECT:** Asaph's Lament

**GOLDEN TEXT:** "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever" (Psalm 73:26).

**PRINTED TEXT:** Psalm 73:1 Truly God is good to Israel, even to such as are of a clean heart.

**2 But as for me, my feet were almost gone; my steps had well nigh slipped.**

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

**12 Behold, these are the ungodly, who prosper in the world; they increase in riches.**

13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

**16 When I thought to know this, it was too painful for me;**

17 Until I went into the sanctuary of God; then understood I their end.

**18 Surely thou didst set them in slippery places: thou castedst them down into destruction.**

21 Thus my heart was grieved, and I was pricked in my reins.

**22 So foolish was I, and ignorant: I was as a beast before thee.**

23 Nevertheless I am continually with thee: thou hast holden me by my right hand.

**24 Thou shalt guide me with thy counsel, and afterward receive me to glory.**

25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

**26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.**

**LESSON DISCUSSION**

Today's lesson, examines Asaph's lament, defined as a passionate expression of grief or sorrow. Who is Asaph and why is he sad?

Asaph has been identified as the writer of twelve of the Psalms and a member of the Levites. He was commissioned by David to be in charge of singing in the House of God. According to II Chronicles 5:12, he performed music at the dedication of Solomon's second temple.

Regarding Asaph's lament, he said "... **I was envious at the foolish, when I saw the prosperity of the wicked**" (Psalm 73:3). "**Behold, these are the ungodly, who prosper in the world; they increase in riches**" (Psalm 73:12).

In other words, Asaph, who considered himself a godly man, was unhappy that his own level of economic prosperity came nowhere near that of his ungodly counterparts. He was so incensed and grieved about what he saw that he described himself "... **as a beast before thee** (See Psalm 73:22). When he got himself together and realized that "**Truly God is good to Israel, even to such as are of a clean heart**" (Psalm 73:1), he stopped envying his brothers and charging God foolishly.

We, as Believers must remember the words of Paul, "... **for I have learned, in whatsoever state I am, therewith to be content**" (Philippians 4:11).

**LESSON 26** – June 26, 2022**SUBJECT:** The Service of Godly Leaders

**GOLDEN TEXT:** "And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia" (Ezra 6:14).

**PRINTED TEXT:** Ezra 6:13 Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

**14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.**

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

**16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.**

17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all

Israel, twelve he goats, according to the number of the tribes of Israel.

**18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.**

19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

**20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.**

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

**22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.**

**LESSON DISCUSSION**

This lesson focuses on rebuilding the Jerusalem temple. About twenty years before the time of today's text, the first Israelites to return from the captivity attempted to rebuild the temple, but were hampered by so many troublemakers that they were able to only lay the foundation.

The building of the second temple, however, was a momentous occasion. Only God's sovereign power could have brought it about. The elders and the Jews under the leadership of two notable prophets, Zechariah, and Haggai, stepped up to fervently carry out God's will.

When the temple was completed, it was dedicated (See Ezra 6:16-18). Worship was restored. "**And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem as it is written in the book of Moses**" (Ezra 6:18). The Passover was kept (See Ezra 6:20). They did so with the joy that comes with following God.

Today, corporate worship continues to be important for the Believer. Many houses of worship have not been open since 2020 due to the pandemic. However, Hebrews 10:24, 25 reads, **And let us consider one another to provoke unto love and good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as we see the day approaching.**

We thank God for alternative locations in which to worship. We can have service under a tree. The Bible speaks of worship under the vine and fig tree.

Micah 4:4: **But they shall sit every man under his vine and fig tree: and none shall make them afraid: for the mouth of the LORD hath spoken it.** (Micah 4:4); **In that day, saith the LORD of hosts, shall ye call every man his neighbor under the vine and under the fig tree** (Zechariah 3:10).

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## THE NEST OF DOMESTIC TROUBLES IN THE HOME

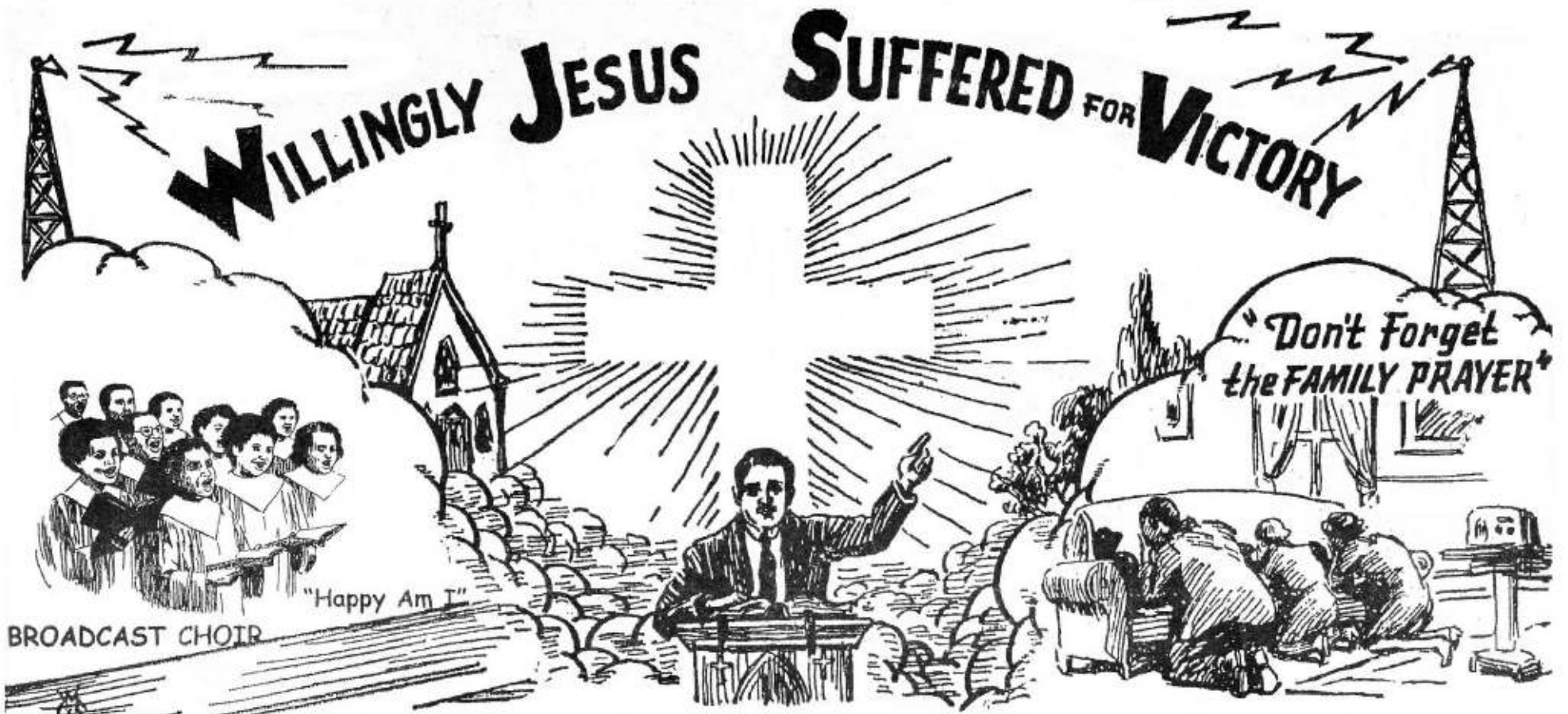
(Continued from Page 5)

The day has passed when a man can say to his wife, "You stay home until I come back." When he comes back, she will be gone. The day has passed when a man can blow smoke in the face of his wife. She now blows smoke back in his face. The day has passed when a man can tell his wife he was held up at the barber shop in a long argument. She goes to the barber shop now and he has to listen to her barber shop tales. These conditions have been brought on because you have failed to recognize the wife's position.

**Start Right and Keep Right**

When you have married a man, Sister, start right off right and keep right as you go. If you let him get away inch by inch, he'll soon get away foot by foot. Taste your own words before you turn them loose. If you don't like the taste, how can you expect him to like it? You shouldn't keep your husband afraid to come home. You should always treat him right, be sweet and affectionate to him, and you should obey him, especially if he is a working man. When you find him slipping, don't use your tongue, use your lips. May God bless you is my prayer.





**TUNE INTO WFAX RADIO 1220 AM**

Sunday 1:00 AM - 1:30 AM  
 Sunday 3:00 PM - 3:30 PM  
 Sunday 9:00 PM - 9:30 PM  
 Monday 1:00 AM - 1:30 AM  
 Saturday 11:00 AM - 11:30 AM

# Prayer Answered

*"...I Am The Lord That Healeth Thee" (Exodus 15:26)*

## CALLING ALL YOUTH (Continued from Page 9)

### JUNE FILL IN THE BLANKS

1. WHOSOEVER \_\_\_\_\_ that \_\_\_\_\_ is the \_\_\_\_\_ is born of God: and every one that \_\_\_\_\_ him that begat \_\_\_\_\_ him also that is begotten of him.
2. By this we know that we \_\_\_\_\_ the children of God, when we \_\_\_\_\_ God, and keep his \_\_\_\_\_.
3. For this is the \_\_\_\_\_ of God, that we keep his \_\_\_\_\_: and his \_\_\_\_\_ are not grievous.
4. For whatsoever is \_\_\_\_\_ of God overcometh the \_\_\_\_\_: and this is the \_\_\_\_\_ that overcometh the \_\_\_\_\_, even our faith.
5. Who is he that \_\_\_\_\_ the world, but he that \_\_\_\_\_ that Jesus is the \_\_\_\_\_ of \_\_\_\_\_?
6. This is he that came by \_\_\_\_\_ and \_\_\_\_\_, even Jesus Christ; not by \_\_\_\_\_ only, but by \_\_\_\_\_ and \_\_\_\_\_. And it is the \_\_\_\_\_ that beareth witness, because the \_\_\_\_\_ is truth.
7. For there are \_\_\_\_\_ that bear record in heaven, the \_\_\_\_\_, the \_\_\_\_\_, and the \_\_\_\_\_: and these three are one.

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