

“And now abideth faith, hope, charity, these three; but the greatest of these is charity” (I Corinthians 13: 13).

"And the gospel must first be published among all nations" (St. Mark 13:10).



THE OFFICIAL PUBLICATION OF THE GOSPEL SPREADING CHURCH OF GOD

Commemorating the Passover on Easter

We are now in the Easter season of the year. We are in the Lenten season. Very few people know that Lent is the forty-day period before our Lord and Savior was crucified. Lent represents the forty days of fasting that Jesus went through in the wilderness while being tempted of the devil after He was baptized. He was led of the Spirit, so say the Scriptures, into the wilderness to be tempted. Satan came to Him, and this is what happened: Read: St. Matthew 4:3-4; **“And when the tempter came to him, he said, If Thou be the Son of God, command that these stones be made bread. But He answered and said, it is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.”**

Tonight, your life and your hope depend upon the Word of God. I want you to note in Exodus 12:13 what Christ is to us and how the symbols of His crucifixion were set up that men all through the ages until the time was fulfilled had kept and looked forward to the day which we now are enjoying. Read: **“And the blood shall be to you for a token upon the houses where ye are: And when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”**

The blood of Jesus Christ tonight is symbolized in this very passage of Scripture where we find God commanding Moses to kill a lamb and take the blood of the lamb and pour it into a basin and then put the blood on the door post of each home of the Israelites. Also, he was to put it on the lintel at the top of the door that when the destroying angel would pass, he would see the blood and seeing the blood would pass over that home because he would know by the blood that one of God’s own was in that house.

In I Corinthians 5:7 we read: **“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us.”**

We want you to note the contents which make us to know that this was the symbol of Christ. Search out therefore the old leaven that you may be a new lump of unleaven. Leaven is the symbol of sin, for even Christ our Passover is sacrificed for us.

April is the first month of the Jewish year, called in Hebrew Abith or Mispah. Easter comes the first Sunday after the first full moon after the 21st of March, along about the last of March. April is the first month of the Jewish year. This began when they were enslaved in Egypt, and God prepared and made ready to deliver them from the hands of Pharaoh. Read Exodus 12:1-2 and you can get a better picture. So many people do not realize what it means. **“And the LORD spake unto Moses and Aaron in the Land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you.”**

It is the Lord’s Passover. It is to be the last --- in Egypt. You must leave immediately after the Passover is eaten, He said to Moses. *I am going to pass through the land of Egypt this night and I am going to smite all the first born in Egypt, both man and beast, on the whole of Egypt. I am going to execute judgment. I am the Lord, and the blood shall be to you as a token from the houses where you are. When I see the blood, I will pass over the house and the plague shall not be upon you to destroy you when I smite the land of Egypt. This day shall be unto you for a memorial, and you shall keep it a feast to the Lord throughout your generation.*

This passage is quoted that you might get an understanding why Jesus was at the Passover with His disciples. It was the commemoration of the escape of Israel from Egypt. The Lord of all the earth sent Moses down into Egypt to tell Pharaoh to let His people go that they might worship Him and that they might praise Him for setting them free from the hard taskmasters who enslaved them in Egypt.

(Continued on Page 2)



Are you celebrating Easter with a new dress or a new soul?

The body will see corruption regardless of the care you give it. So let’s feed the soul that will live forever.

Your spirit is represented by your words, and your soul is represented by your deeds.

Take a stand with God, not with people.

You need strength from God, because your physical strength sustained by meat and bread will not take you through today.

Whatever takes place in the earth, God suffers it to be for a purpose.

A little talk with Jesus is the dearest thing you could have.

The devil works on the flesh--- God works on the mind.

What the world needs more than an industrial revival is a spiritual awakening.

Don’t worry about anything but to please God.

Don’t bow to wrong.

Regardless of what people say, you don’t have to do wrong to get by.

“Sparks from the Anvil” are now available in hard copy. If you desire a copy, write to the Happy New Publishing Company, 2030 Georgia Avenue NW, Washington, DC 20001-3027
Contributions are \$8.00.

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The "Happy Am I" Radio Preacher's Message

Commemorating the Passover on Easter

(Continued from Page 1)

Moses presented himself before Pharaoh time and time again, and all the miracles that God gave him power to work were worked, bringing plagues upon Egypt, but Pharaoh was stubborn. Then, in the midst of it all, there were in the land of Egypt those who worked divination, those who by the power of the devil were able to do the same thing that Moses did with his rod. Now don't let anybody fool you and make you believe that the devil doesn't have power. He is an imitator. He is great in his work. He is wonderful in the eyes of those whom he can deceive, but he is not so great in the eyes of a child of God. The devil is mighty, but God is Almighty. The devil may have great power, but that power must become subject to the God of all the earth when He sees fit to subdue Satan.

Satan was able to go to God and have Him grant him permission to go and bring upon Job the greatest catastrophe that any one individual has ever experienced under the hand of Satan. The record is here, and it is for your encouragement and strength that when you have trouble, tests and trials, you may look back at the record of Job and see that God Almighty stood by and watched over him because Job was a righteous man. The devil can work on the wicked without restraint, but when he works upon the righteous man, God restrains him because He is the Shield and Buckler of the righteous. Nevertheless, God is willing to suffer Satan to try you, to tempt you, and to prove that he might know that God's power is better in you than Satan's pressure upon you. Whenever one is proved of God, no matter who he is, he never gives down in the time of trouble. He sees the hand of God extended toward him and he feels **"though I am going through tests now, I will come out all right in the end"**, for it is faith that gives victory.

Now the Lord God wanted Israel to realize that no matter what these magicians of Egypt did, He could bring them out. Moses went to Pharaoh and told him God had sent him. Pharaoh wondered Who God was. Pharaoh did not know anything about God of the Israelites. Moses told Pharaoh that God said, **"I AM THAT I AM"**. When Moses began to work the miracles, Pharaoh sent down and called up the magicians. They did everything that Moses did. At last Moses was commanded by God to throw down his rod too. He threw it down and snakes started running all around until Moses' serpent opened his mouth and every time one of those serpents transformed from the rods of the Egyptian magicians passed by, Moses' serpent swallowed it. By and by when they had all been swallowed by Moses' serpent, God said, **"Pick up your rod, Moses."** Moses very reluctantly stooped down and caught hold of the tail of the snake and the moment he touched it, it turned into a rod again. And when he stood up, he had his rod, and the power of the magicians was gone. The power of God had swallowed it up. God is almighty. He can create a star. He can draw the scene. All you have to do is sit still and behold the salvation of God.

So, after all these things had been done and Pharaoh's heart became harder and harder, he paid no attention to what Moses said. So, God said, **"Moses, go down and tell every child of Israel that this time I am going to deliver them. I am going to send a destroying angel to Egypt and slay the first born of every Egyptian home, from the king on the throne down to the beggar; first born of every herd of cattle in Egypt. But I am not going to touch anything that belongs to My children. However, here is what you have to**



Elder Lightfoot Solomon Michaux,
founder, Church of God

do Moses: Tell them to slay a lamb and pour the blood from the lamb into a basin. Then take the basin and put the blood on the door posts and on the lintel, that when it is seen by the destroying angel who will come tonight, he will know that in that house dwells an Israelite. And he will pass over."

I am going to deliver you tonight, Moses said to the Children of Israel, according to the command of God. Moses gave the command to the Israelites and everyone slew a lamb and put the blood on the door post and on the lintel across the door. And along about midnight, the angel came through quietly and everywhere he saw the blood, he passed over. When the house was awakened the next morning, every family of the Egyptians had a dead child in the home. Every flock of the Egyptians had a dead cow or sheep. And when the cry went out far and near --- somebody's dead here, somebody's dead there --- they began to run among the Israelites to find whether anybody was dead there. They found everyone alive. The message came to Pharaoh and he sent for Moses. When Moses arrived, Pharaoh said, **"Moses, take these folks away from here before we all die. Take them away and worship God. Go pray, and while you are praying, pray for me."**

Then the Egyptians got in a hurry to get rid of the Israelites. **"Get them out of Egypt!"** they said. Anything they wanted to borrow or wanted to take, they let them have. They had been working for nothing, making the Egyptians rich; so, they went from one house to another borrowing that which they themselves had produced. But they received them as a loan from the Egyptians.

After He delivered them from Egypt, God said, **"Now, Moses, I want this to be a memorial among you to all your generations."** (See Genesis 11, 12)

One night after Jesus Christ had completed His ministry, the time came for the feast of the Passover. That you might understand what is meant when we sit down to eat the Lord's supper. Read St. Matthew 26:18 as follows: **"And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."**

Jesus died in our stead, and tonight He lives not to save us from death, but He has delivered us from the power of death. He has saved us from sin which will bring upon us the second death. The first death has been taken care of by Jesus who died that we all might live again.

Regardless of who you are, if you do not accept Christ's life, you shall not live again with Christ. Christ is our Passover. He has delivered us from the power of death which the devil himself possesses. The devil is the destroying angel.

Easter is more than just a day to put on fine clothes and roll Easter eggs. You don't understand. Christ suffered and He became our Passover by the shedding of His blood upon the cross of Calvary as the sacrificial lamb saved Israel. So, He says in Hebrews 2:11, 14 these words: **"For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil."**

Jesus died so death would have no terror for the child of God. Everyone who is redeemed from death shall live again, but it is all through the sacrifice of the body of Christ upon the cross. We shall rejoice now during the Easter celebration of that very hour that He suffered for our sin. We rejoice because He rose triumphantly. It was the blood of Jesus Christ shed upon Calvary that opened the fountain in the house of David for sin and uncleanness, and anyone by faith can plunge beneath that blood and be saved from eternal destruction. He was sent into the world that the world might not be condemned, but that the world might be saved, and tonight, if you are not saved, it is because you have not accepted the death of Christ whose life was shed for your life. And tonight, you can do that. All you have to do is repent and believe, and then go in peace and sin no more.

Thank God tonight for this season of the year which gives us the symbol of the resurrection of Christ. Every bud and sprig is beginning to shoot up. It is the symbol of the resurrection. The Lord is going to bring us home as He is now bringing to life that which has been dead and cold throughout the winter. One day, though we be in every graveyard and every sea and place, we will spring forth as things are now, to live again.

The Bible is right! They are commemorating to this day that deliverance from Egypt. The Jews are doing it now. It was commanded by God that they should do it throughout their generation, and they are still doing it. We have caught on now and we are celebrating the slaying of the Lamb, Jesus Christ, Who was sacrificed for us. Tonight, keep your mind on Him and let Him guide you through.

This is the commemorating of the Passover, the flight of the Israelites from Egypt which took place 1,491 years before Christ was born. We are celebrating 1948 years later because He is our Passover. The disciples asked where they were to eat the Passover, He said, **"Go into the city ... and there at the Inn say, 'The Master saith My time is at hand, I will keep the passover at thy house with my disciples'"** (St. Matthews 26:18). This was ordained by God to establish in your minds the knowledge of His existence. The children of Israel from that day to this still have the feast of the Passover. These things are facts. They are not some tale that somebody told. They are true.

This is My blood of the new covenant that was the lamb slain and eaten by those who were preparing to depart from Egypt. The blood became a symbol of deliverance. As He proceeded with the last supper, Jesus said this is My blood of the new testament which shall be

(Continued on Page 11)

The Holy Bible Word Puzzle Rules

1. Find the "Book" given at the top of the first column. Then find the "Chapter" and "Verse" indicated beside the "Book".

2. To find the "Word", begin at the first word in the "Verse" and count each succeeding word until you have counted the number indicated on the table.

3. Write the "Word" on the blank line in the "Answer" column.

4. Repeat this operation for each book listed in the puzzle.

5. Reading each word from the top to bottom in the Answer column, you will have a familiar Bible passage.

6. Then search the Scriptures to find the answer. The use of a concordance is recommended. Quote where the passage is found.

7. Please use the King James Version of the Holy Bible.

8. Mail answer to: **Happy News Publishing Co., 2030 Georgia Avenue, NW, Washington, DC 20001.** If you do not wish to cut the paper, you may submit your answer on plain paper.

9. The answer to the puzzle should be postmarked by the fifteenth (15th) of the month for publication in our next issue.

10. Letters must be limited to forty (40) words and are published as space will allow.

Editors reserve the right to edit as needed.

No. 1007

BOOK	CHAPTER	VERSE	WORD	ANSWER
1. Daniel	10	1	1	_____
2. Exodus	23	21	19	_____
3. Lamentations	1	20	8	_____
4. Isaiah	6	8	2	_____
5. II Chronicles	7	14	6	_____
6. Proverbs	1	27	19	_____
7. Romans	8	35	6	_____
8. I King	1	29	9	_____
9. St. Luke	21	23	9	_____
10. Psalm	18	6	10	_____
11. Colossians	3	15	11	_____
12. Hosea	11	7	2	_____
13. Revelation	1	9	33	_____
14. St. Mark	3	23	7	_____
15. Joshua	4	4	8	_____
16. Amos	7	4	26	_____
17. St. Matthew	10	14	8	_____
18. Job	9	16	20	_____
19. Psalm	3	4	8	_____
20. Leviticus	1	1	11	_____
21. Ephesians	4	1	5	_____
22. St. Matthew	1	25	16	_____
23. I Corinthians	3	17	6	_____
24. I John	1	3	6	_____
25. Proverbs	4	4	13	_____
26. Galatians	4	27	14	_____
27. Hebrews	4	10	19	_____
28. Isaiah	26	2	14	_____
29. II Thessalonians	3	5	7	_____
30. Ezra	7	10	5	_____
31. St. Luke	8	8	27	_____

QUOTE WHERE PASSAGE IS FOUND

.....

PRINT FULL NAME.....

YOUR COMPLETE ADDRESS.....

.....

Answers to Last Month's Puzzle

"O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this" (Ezra 9:15).

Responses to the Bible Word Puzzle

The following persons found the correct answer:

Renee Beranger
Queens Village, NY

Rudene K. Bonnette
Saint Matthews, SC

Lorie Bugre
Yonkers, NY

Vicki Davis
Raleigh, NC

Laverne Faulkner
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Rosa Stone
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Rosa Taylor
South Hill, VA

Mattie Walker
Snow Hill, NC

Arthur J. Williamson, Jr.
Severn, MD

A detailed illustration of a right hand with a weathered, brownish skin tone, holding a thick, red-bound Bible. The hand is positioned as if turning a page or holding the book open. The Bible has a prominent red cover and visible white pages. The background is plain white.

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Elder Lightfoot Solomon Michaux
Editor-in-Chief - 1883 - 1968
Edwin F. Lark, Editor -1898 - 1975
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Elder Michael A. Clayton, Sr.
Bishop - General Overseer

PUBLISHER
Joseph L. Sturdivant

PRODUCTION EDITORS
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Deborah Patterson

MANAGER EDITORIAL COPY
Almela Stokes

EDITORIAL ASSISTANTS
Addie Anglin
Joyce Kelly
Marjorie Turner

HAPPY NEWS YOUTH EDITOR
Mary Haynes

HOLY BIBLE WORD PUZZLE EDITOR
Channa Anglin

PHOTOGRAPHERS
Deacon Nelson Lyles
Deacon William T. Scott
Joseph L. Sturdivant

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THE SPRING 2021 - SOLEMN ASSEMBLY

Fasting is a vital aspect of true worship. It is not a time for feasting, fun, pious acting, or bowing to one’s self to appear sanctimonious. The period of Prayer, Meditation, Worship and Fasting represents serious time spent with the Lord. During this time of consecration, the Believer afflicts the body while seeking to gain strength for the inner man.

From Friday, April 9th through Sunday April 18th, 2021, Gospel Spreading Church engages in a Solemn Assembly. COVID-19 guidelines suggest radical change in corporate worship. Modern technology such as webinars and smart phones replace regular church gatherings. Gospel Spreading Church members presently engage in the worship experience while sheltering in place.

Praise God for His faithfulness. Since in life we sometimes find ourselves in difficulties that help us recognize the fact that we need God to work out our situations. Problems are no strangers to us. Life’s situations are not always understood, and may be very hard to unravel.

In Bible days, when people of God found themselves facing insurmountable odds they called on God. For example, Queen Esther called the people to prayer and fasting (See Esther 4:16). The city of Nineveh was called to fasting and prayer (See Jonah 3:5). When the disciples were unable to cast demons out of the child, Jesus informed them of the necessity of prayer and prayer. **“Howbeit this kind goeth not out but by prayer and fasting”** (St. Matthew 17:21).

The procedure for corporate prayer and fasting is outlined in Joel 2:15-17. In these worship services every detail is given. Everyone from the greatest to the least is to be accounted for. The people are gathered, the congregation is to be cleansed/sanctified. The elders, children, nursing babies, bride, bridegroom, priests, ministers of the Lord are to be assembled. No one is left out.

Just as the prophet Joel explains corporate prayer and fasting, the prophet Isaiah exhorts the church to fast individually. **“Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh”** (Isaiah 58:6,7)?

Corporate and individual prayer and fasting are often major factors in true worship. We receive great things from the Lord when we obey His instructions regarding how to worship. **“Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward”** (Isaiah 58:8).

Just as prayer and fasting were practices in the Old Testament, and the New Testament, they are important elements in worshiping God in this 21st century. Isaiah truly cried aloud and spared not. He declared unto us what is the acceptable fast unto the Lord. We should not withhold good when we have such an opportunity.

Jesus taught His followers how to conduct themselves when in prayer and fasting. He said, **“But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly”** (St. Matthew 6:17, 18).

We also follow the exhortation found in I Timothy 2:1-4: **“I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior; Who will have all men to be saved, and to come unto the knowledge of the truth.”** In this regard, during the solemn assembly, special prayers are offered for the President of the United States, his staff, members of the U.S. Congress, judges of the earth and the Armed Forces. Second Chronicles 7:14: **“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.”** As a nation, and as individuals, we need to turn from our wicked ways. If this is done, God will heal our land.

We are living in a time of trouble, such as never was since there has been a nation. However, we can always find comfort in the Scriptures. Psalm 84:11: **“For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.** Regardless of the circumstances, God will honor His Word, if we will obey Him to the letter. **“For all the promises of God in him are yea, and in him Amen, unto the glory of God by us”** (II Corinthians 1:20).

Readers of **HAPPY NEWS** are invited to join Gospel Spreading Church in this venture - praying and fasting. **“...The effectual fervent prayer of a righteous man availeth much”** (James 5:16b). **“God is a Spirit: and they that worship him must worship him in spirit and in truth:** (St. John 4:24).

THE GOSPEL SPREADING CHURCH OF GOD

4310 Edmondson Ave.
Baltimore, MD 21229
Tel. 410-233-2385

300 Lincoln Street
Hampton, VA 23680
Tel. 757-723-3799

528 MTK Jr. Blvd.
Kinston, NC 28501
Tel. 252-522-3799

1915 Jefferson Ave.
Newport News, VA 23607
Tel. 757-247-5451

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Tel. 202-387-6119

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SUNDAY SERVICES

5:30 A.M. Sunrise Prayer Service
9:45 A.M. Sunday School
11:45 A.M. Morning Service
6:00 P.M. Young People's Union

WEEKDAY SERVICES

8:00 P.M. Monday, Wednesday, Friday
Washington, DC Tuesday

PURITY CLUB

7:00 P.M. Tuesday Baltimore, MD
8:00 P.M. Thursday Newport News, VA

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Sunday 5:30 PM-6:00 PM

Washington, DC
WFAN—1220 AM

Sunday 1:00 AM - 1:30 AM
3:00 PM - 3:30 PM
9:00 PM - 9:30 PM
Monday 1:00 AM - 1:30 AM
Saturday 11:00 AM-11:30 AM

Mrs. Michaux's Gospel Message to All

The First Words On The Resurrection

ROMANS 5:6-19

“For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

“For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received atonement. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law.

“Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

“And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man’s offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ).

“Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man’s disobedience many were made sinners, so by the obedience of one shall many be made righteous.”

1 CORINTHIANS 15:20-23

“But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming.”

For the first time in the Bible we have the doctrine of the resurrection set forth in the words of Abraham to his servants, when he said to them that they should stay by the asses and wait while he and Isaac went up to the mountain top and worshipped, and then they would return again. Have ever you thought how in the world could Abraham use such words when he was intending to slay Isaac and then burn his body to ashes? In view of that fact how could he say that he and Isaac would worship and return to the servants and go back to their home at Beersheba?

It would be impossible to understand that incident unless we had



Mrs. Mary E. Michaux,
co-founder, Church of God

the added words of the apostle in the 11th Chapter of Hebrews, that Abraham believed that after he had slain Isaac and burned his body, God would raise him from the dead, so that he could truly fulfill his promise to the servants that they would return to them again. You see the word “resurrection” is not found in the book of Genesis, but there are other words which imply the resurrection, and there are actions which signify and prophesy the resurrection, and these are equal to the use of the word “resurrection.” Now we are sure that the doctrine of the resurrection was known to Adam and the early patriarchs clear down to the days of Abraham. they all believed that the dead would be raised, but what I mean is that in his connection of Abraham offering up Isaac is the first place in the Bible where the resurrection is definitely referred to as an object of faith. You see Abraham believed a great deal more than the record in Genesis tells us about, for the apostle affirms positively that Abraham believed that God would raise Isaac from the dead after he had been slain and his body burned to ashes. We know that the apostle spoke by the Holy Ghost. So we have a point in Abraham’s faith revealed in the New Testament which is not mentioned in the Old Testament.

In the next place Abraham not only believed that the dead would rise again, but he believed in the first resurrection of the righteous as against the resurrection of all men in general. We know this from the fact that the apostle uses a little word in Hebrews which has often been overlooked by commentators and Bible students. There are two small words that are used in the Greek Testament in reference to the resurrection, but they are very significant.

Whenever the New Testament mentions the resurrection of the dead in a general way, the Greek speaks of the resurrection “of the dead,” using the little word “ton,” which we translate “of,” and this little word, the resurrection of “ton,” of the dead, refers to the resurrection of all men. On the other hand, in every single passage where the resurrection of Christ and of the righteous are referred to, the little Greek word “ek” is always used, that is, the resurrection “out from the dead” in contrast with the resurrection of the dead. The “ek” resurrection “from the dead” always indicates that certain persons will be resurrected and leave other persons whose bodies remain in the earth still dead.

Hence, we always read of Jesus being raised “from the dead” and the righteous being raised “from the dead.” Paul wanted to be conformed to Christ that he might attain to “the out resurrection, which is out from among the dead,” and not the resurrection of the dead as it is put in our common English Bible in the third chapter of Philippians. Now when the apostle says in Hebrews 11th Chapter that Abraham believed God would raise Isaac, he used that word “ek” out from the dead,” proving that Abraham believed in the resurrection out from the dead, that is, the resurrection of the righteous, which would take place before the resurrection of the ungodly. This shows us the vast amount of truth that God had revealed to Abraham’s mind, a whole world of truth with regard to the sacrifice of the Son of God, and the first resurrection out from among the dead, as well as the reign of Christ on earth, and the new Jerusalem, the final home of the glorified saints.

What a pity it is that so many commentators and Bible students have failed to notice the difference between the “ek” resurrection, “out from the dead,” and the “ton” resurrection “of the dead.” If those words had been noticed by all past Bible scholars and properly understood, it would have given the church so much more light on the pre-millennial coming of Jesus and of the difference between the first resurrection of the saints, and the last resurrection of the wicked.

Another truth expressed by Abraham in his words to his servants should not be overlooked, and that is that the righteous dead, after being resurrected, are to come back with Jesus and live on this earth. He said to his servants that “I and the lad will go yonder and worship, and return,” although he expected to kill Isaac and burn his body and see him resurrected from the dead. Then they would both return to where the servants were and go back to their home, which certainly shows that Abraham had faith in the teaching that the saints of God, after being resurrected, are to return back to this world. That shows that the faith of Abraham in that direction extended way beyond the ordinary faith of professing Christians.

There is another very significant passage in regard to the King of heaven which is to come upon this earth after the resurrection of the saints. After God had proved Abraham’s obedience and told him not to touch his son, but to offer up the ram in the stead of his son, then the Angel of the Lord said to Abraham, *“Because thou hast done this thing and hast not withheld thy son, thine only son, that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heavens, and as the sand which is upon the seashore”* (See Genesis 22:16-18).

I have spoken in previous chapters of the great significance of Abraham’s “dust” seed and “Star” seed, and called attention to the fact that the ‘dust’ seed was promised first in relation to Abraham’s fleshly posterity owning Palestine, and then the significance of the “star” seed, which is his spiritual posterity, in possessing the heavenly kingdom. Now notice, we are now studying that the “star” seed is

(Continued on Page 11)

**“...they overcame him by the blood of the Lamb,
and by the word of their testimony” Revelation 12:11**

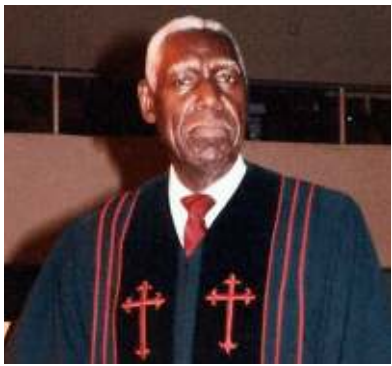
(Continued from March 2021)



I’m pressing on the upward way, New heights I’m gaining every day; Still praying as I’m onward bound, Lord, plant my feet on higher ground. ▯
Deacon Joseph Taylor



“Blessed are the pure in heart: for they shall see God.” St. Matthew 5:8. Sister Yvonne A. Martin



“Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word”.
Psalm 119:9. Pastor Jake Butler



“For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.” I Corinthians 4:15. Brother Samuel L. Taylor



“Moreover it is required in stewards, that a man be found faithful.” I Corinthians 4:2 Pastor Rufus Giddins



“And now abideth faith, hope, charity, these three, but the greatest of these is charity” I Corinthians 13:13. Elder William Pritchett, Sr.



“Blessed and holy is he that hath a part in the first resurrection: Revelation 20:6a.”
Sister Lucille Perry



Don’t let the devil ride. Don’t let the devil ride. If you let him ride, He’ll want to drive. Don’t let him ride”. Always remember - “Submit yourselves, then, to God. Resist the devil, and he will flee from you.” James 4:7. “Fear not, O land; be glad and rejoice: for the LORD will do great things.” Joel 2:21. Elder Daniel F. Carter.



“For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.” Psalm 84:11. Deacon Thadis McGarrah

**“...they overcame him by the blood of the Lamb,
and by the word of their testimony” Revelation 12:11**

(Continued from Page 6)



“Follow peace with all men, without which no man shall see the Lord:” Hebrews 11:14
Bishop James Jehu Riddick



“Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee” Isaiah 26:3. Sister Omie Skinner



“THERE is therefore no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit” Romans 8:1. Sister Druetta B. Bess



“Though he slay me, yet will I trust him: ...” Job 13:15a Sister Emma E. Coleman



“For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly” Psalm 84:11. Sister Harriett Butler



“Wait on the LORD: and be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.” Psalm 27:14. Sister Cleo C. Hall



To every thing there is a season and a time to every purpose under the heaven:” Ecclesiastes 3:1,2. Deacon Willie L. Robinson



“THE LORD is my light and my salvation; whom shall I fear? The LORD is the strength of my life; of whom shall I be afraid?” Psalm 27:1 Brother George F. Brown


We regret the error that was made in listing Sister Audrey McCullough's name in the March 2021 issue of the Happy News on page 7.

Gospel News
and Views

Calling All Youth

*"And all thy children shall be taught of the Lord;
and great shall be the peace of thy children.
In righteousness shalt thou be established:
thou shalt be far from oppression; for thou
shalt not fear: and from terror; for it shall not
come near thee."*

(Isaiah 54:13,14)



Joshua, Age 11
Chesterfield

CALLING ALL YOUTH is featured each month to encourage our youth of all ages to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We solicit your comments, questions and answers on any topic listed on our Youth Page. Your response may be printed the following month provided space is available and it is received before the next publication goes to press. It is our desire "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace" (Psalm 144:12).

Please mail your letters to:
Happy News Publishing Co.
2030 Georgia Avenue, NW
Washington, DC 20001-3087

All letters should be postmarked by the tenth of the month. Thank you and may God bless you always.

MEMORY VERSES

“He is not here: for he is risen, as he said, Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold he goeth before you into Galilee; there shall ye see him: lo, I have told you” (St. Matthew 28:6,7).

He’s alive! Jesus Christ is alive! These are just a few of the paraphrased words of the angel who greeted the women at Jesus’ tomb on the Sunday morning after His crucifixion. On their way to report the Good News of the Resurrection, the women encountered Jesus, Himself, in the first of His post-Resurrection appearances. Following appearances to His disciples for forty days, Jesus ascended to heaven in a cloud that was witnessed by approximately 500 people, having accomplished the Father’s Will: the redemption of humanity.

Thus, this month, all Believers in Jesus Christ will celebrate Easter, the oldest and most important Christian festival. This celebration marks the end of the traditional season of celebrating the earthly life and ministry of our Lord and Savior, Jesus Christ. Because of His resurrection three days after His crucifixion, anyone who is willing to do so, can come directly to Him for any and every need. We can come reverently, respectfully, and thankfully, worshiping Him, confident that He hears and will return for all His children one day. Hallelujah! Hallelujah! Hallelujah! Amen.

THE LORD’S PRAYER

“...Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen” (St. Matthew 6:9-13).

LET US PRAY THIS PRAYER AT NOON

“...Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God” (Joel 2:17b)?

COMMANDMENT SECTION

“And Jesus came and spake unto them, saying, “All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen” (St. Matthew 28:18-20).

Young people answer the question: What does Easter mean to you? Or what do you know about Easter?

When it’s Easter, we get to go to a Fish Fry on the farm to celebrate Jesus’ Resurrection. We have fun collecting eggs, playing games and we even get our faces painted. We also enjoy going to the church plays on Easter.

I even got to play the part of Baby Jesus in one of the Easter plays!

By Joshua, Age 11
Chesterfield

I know that Jesus died on the cross and that He rose again.

By N’Dea, Age 8
Baltimore



Easter is when Jesus arose from the dead. His resurrection symbolized hope to His followers because they knew that they, too, would arise from the dead. They believed in Him.

By Nathaniel, Age 12
Greenbelt



Easter is a fun time! We get to eat candy—like chocolate bunnies and jelly beans! We get to go on an Easter egg hunt at the farm, where we celebrate Jesus Christ, and we also get presents.

by Noah, Age 8
Chesterfield



Easter is the day that Jesus arose from the dead, after having been crucified three days earlier.

By Nya, Age 16
Greenbelt



I know that Easter is the day that Jesus arose from the dead.

By Tsehai, Age 11
Baltimore



Easter is when Jesus came back from the dead. In so doing, He shared His love for me. He taught us how to get to heaven.

By N’Kyron, Age 17
Greenbelt



The Easter Story:
Defining the Terms

While it is beautiful, The Easter story, can be confusing to children. We should take the time to simplify the story in a way they can understand. An explanation of some of the following terms may be helpful:

- **Disciples** — Jesus’ closest friends.
- **Pharisees and religious leaders** — the people who were not teaching the truth about God.

- **Arrested** — Guards took Jesus and would not let him go.
- **Sanhedrin or Court** — Leaders all got together and decided that Jesus should be punished for telling the people that He was God’s Son.
- **Righteous** — Jesus told only the truth and did everything God wanted Him to do.
- **Condemned to death** — Rulers announced that Jesus would have to die.
- **Crucified** — They nailed His hands and feet onto a big wooden cross and left Him hanging on it until He died.
- **Tomb**— A special place, like a small cave, where Jesus’ body was laid after He died
- **Resurrection** — Even though Jesus had been dead for three days, God made Him come back alive so His friends would know that Jesus really is God’s Son.
- **Ascension** — After Jesus came back to life and spent time with His friends, He was lifted up from the ground and floated above the clouds so He could finally go [back] to be with God in heaven [again].
- **Second Coming** — When He left to go back to heaven, the angels promised Jesus’ friends that He would be coming back one day to get all His friends.

What is Easter?
Author unknown

It’s not about the eggs to hunt
It’s not about a bunny
It’s not about brand new clothes
Or candy as sweet as honey.

On this day, many years ago
A man named Jesus Christ
Upon a cross for you and me
Gladly gave his life.

Not for sins that He had done
Or crimes He must repay;
He did it for you and me,
For our sins He died that day.
But that’s not the end of Jesus Christ
They put him in a grave
But three days later he arose again
Our sin debt had finally been repaid.

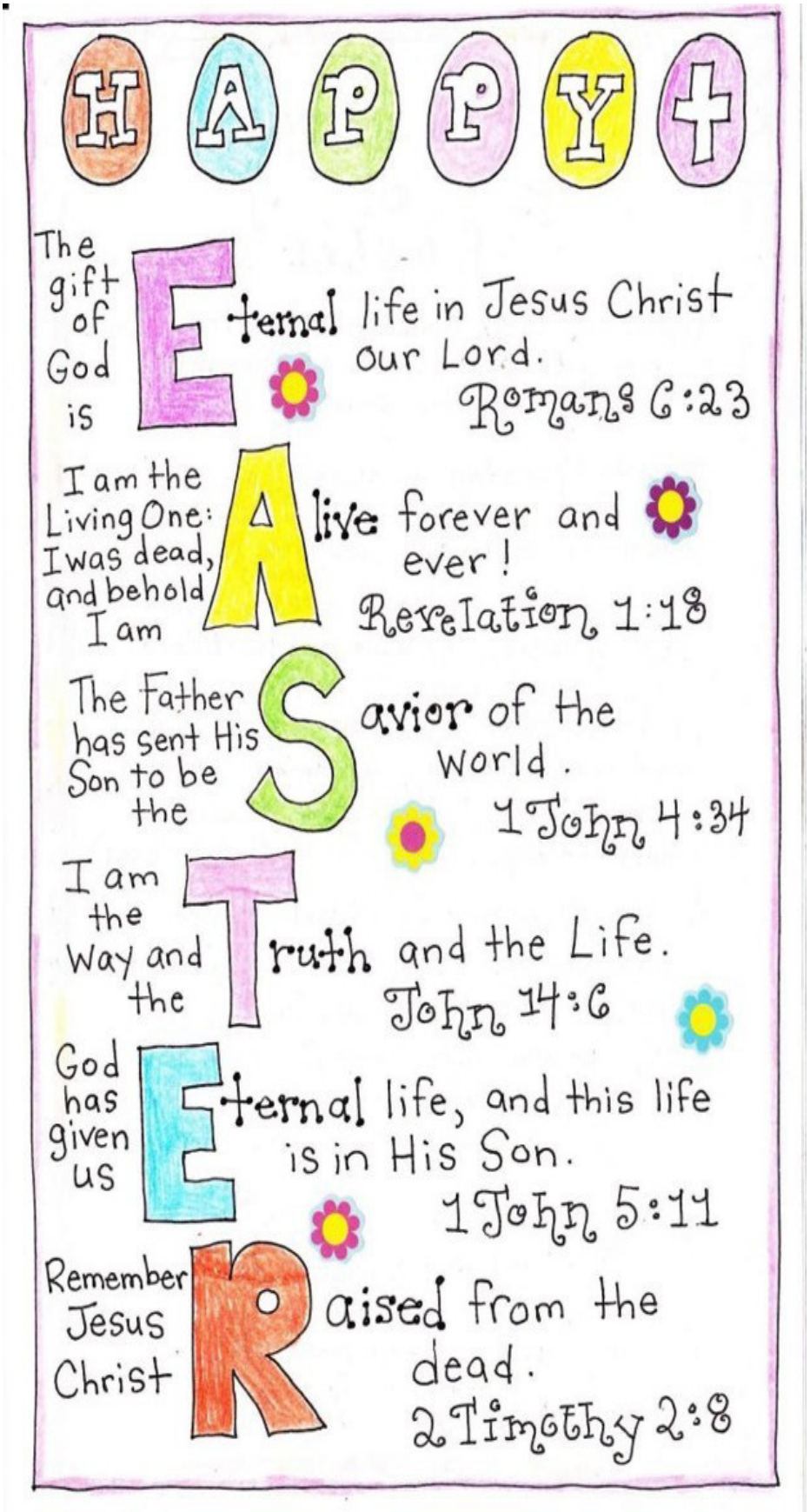
So this Easter as you hunt for eggs,
Dressed up in brand new clothes
Don’t think about the Easter bunny
Think about why Christ arose.

Online Safety Reminders for Kids

1. I will not give out personal information such as my address, telephone number, parents’ work address/telephone number without my parents’ permission.
2. I will tell my parents right away if I come across something that makes me feel uncomfortable.
3. I will never agree to get together with someone I “meet” online.
4. I will talk with my parents about posting pictures of myself or others online and I will not post any pictures that my parents consider to be inappropriate.
5. I will not respond to any message that is mean or makes me feel uncomfortable. It is not my fault if I get a message like that. If I do, I will tell my parents right away.
6. I will talk with my parents so that we can set up rules for going online and using a mobile phone. We will decide upon the time of day that I can be online, the length of time I can be online and appropriate areas or sites for me to visit. I will not access other areas or break these rules without their permission.
7. I will not give out my passwords to anyone (even my best friends) other than my parents.
8. I will check with my parents before downloading or installing software or doing anything that could possibly hurt our computer

or mobile device or jeopardize my family’s privacy.

9. I will be a good online citizen and not do anything that hurts other people or is against the law.



ANSWERS TO MARCH HOLY BIBLE QUIZ

- The Old Testament is separated into four (4) divisions and contains 39 books.
1. What is the first division?
(The **Pentateuch**.)
 2. List the number and names of the books in the first division.
(Five (5) books: Genesis to Deuteronomy.)
 3. What is the second division?
(The **Historical Books**.)
 4. List the number and names of the books in the second division.
(Twelve (12) books: Joshua to Esther.)
 5. What is the third division?
(**Poetical Books**.)
 6. List the number and names of the books in the third division.
(Five (5) books: Job to Song of Solomon.)
 7. What is the fourth division?
(**Prophetical Books**.)
 8. List the number and names of the books in the fourth division.
(Four (5) books, Major Prophets, from Isaiah to Daniel and twelve (12) books, Minor Prophets, from Hosea to Malachi)

Sunday School Lessons for the Month of April

The lessons for this month were reviewed by Elder David Green. He was a teacher of the junior boys class between 1994 and 2000 at the Church of God Sunday School, Newport News, VA.



LESSON 14 – April 4, 2021 SUBJECT: A Promise Received by Faith

GOLDEN TEXT: “Who was delivered for our offences, and was raised again for our justification” (Romans 4:25).

PRINTED SCRIPTURE TEXT: Romans 4:18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah’s womb:
20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
21 And being fully persuaded that, what he had promised, he was able also to perform.
22 And therefore it was imputed to him for righteousness.
23 Now it was not written for his sake alone, that it was imputed to him;
24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;
25 Who was delivered for our offences, and was raised again for our justification.
St. Luke 24:1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.
2 And they found the stone rolled away from the sepulchre.
3 And they entered in, and found not the body of the Lord Jesus.
4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?
6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
8 And they remembered his words,
9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

LESSON DISCUSSION

In this lesson, we learn that the blessings of Abraham are even stretched out and continued through belief in Jesus Christ. The blessings God bestowed upon Abraham as the father of many nations would be extended to not only Jews, but to Gentiles as well (See Romans 4:18). Although Abraham and Sarah were beyond their childbearing years, his sound faith in God, trusting Him to have an heir, righteousness was “imputed”, or “credited” to him (see Romans 4:20-22). In like manner, if we have sound faith that Christ died for our sins and rose from the dead, we shall be justified by our faith, as it is written in Galatians 3:11, **But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.**

Relative to the death of Christ, on the first day of the week, the women who followed Jesus, came to the tomb to anoint His body with spices. When they arrived, they found the stone rolled away, and the body was no longer there (See St. Luke 24:1-3). Two angels standing at the tomb frightened the women, and asked them **“Why seek ye the living among the dead?”** (See St. Luke 24:5). The angels reminded them how Jesus spoke of what manner of death He would suffer. The women remembered, then rushed off to tell the eleven remaining disciples and additional followers in Jerusalem what they had seen and heard (See St. Luke 24:6-9).

Romans 10:9 states, **“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.”** By believing in the death, burial

and resurrection of our Lord Jesus Christ, we today are justified by our faith, and righteousness is imputed to us.

LESSON 15 – April 11, 2021 SUBJECT: Justification by Faith

GOLDEN TEXT: “But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us” (Roman 5:8).

PRINTED SCRIPTURE TEXT: Roman 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;
4 And patience, experience; and experience, hope:
5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.
6 For when we were yet without strength, in due time Christ died for the ungodly.
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

LESSON DISCUSSION

Justification by faith in Christ means encountering peace with God. By His grace, meaning *“undeserving favor”*, we have the entitlement of rejoicing in the hope of His glorious Son (See Romans 5:1-2). Through this grace we can rejoice in tribulation, which will help us develop patience, which in turn produces experience, which in turn generates hope (See Romans 5:3-4). This hope is in Jesus, which will not frustrate the believer because it is endowed by the Holy Spirit (See Romans 5:5).

As powerless as we were because of sin, Jesus died for us *“in due time”*, or, at the time we needed salvation (See Romans 5:6). While we were lost in sin, Christ died for us, justifying us by the shedding of His blood, saving us from the wrath to come (See Romans 5: 7-9). Through this justification by faith, we are no longer enemies of God, but were reconciled back to Him through Christ’s death, thus receiving the atonement, or redemption, for our faith (See Romans 5:10-11).

Even today, the ungodly can receive redemption from sin by believing on the name of Jesus Christ. It is written in I John 5:13, **“These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”**

LESSON 16 – April 18, 2021 SUBJECT: Dead to Sin, Alive in Christ

GOLDEN TEXT: “Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord” (Romans 6:11).

PRINTED SCRIPTURE TEXT: Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound?
2 God forbid. How shall we, that are dead to sin, live any longer therein?
3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:
9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

LESSON DISCUSSION

Believers in Christ cannot live any way they choose just because they are under the grace period. Grace is *God’s love and favor given to us that was undeserved*. Followers of Christ are to be dead to sin, as He was our example (See Romans 6:1-2). It is written about our Lord in I Peter 2:22: “***Who did no sin, neither was guile found in his mouth.***” Using baptism as an example, it represents the old man of sin going down in the water, and the new man of righteousness coming up out of the water, thus continuing in newness of life (See Romans 6:3-4). Being unified together in the likeness of His death, we will be united in the likeness of His resurrection (See Romans 6:5-6).

Paul explained that one who is dead to sin is freed from sin, and being dead with Christ means that we shall one day live with Him (See Romans 6:8). Death being conquered by Jesus means that death has no authority over the believer (Romans 6:9). Christ only died once for us, which means that we should die to sin and not allow our bodies to be used as tools of unrighteousness just because we are under grace (See Romans 6:10-14).

God does not favor sin. Christ’s death on the Cross was a one-time sacrifice for sinners. As mentioned in Hebrews 10:26, “***For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.***”

LESSON 17 – April 25, 2021
SUBJECT: Anticipating Redemption

GOLDEN TEXT: “And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves,

waiting for the adoption, to wit, the redemption of our body” (Romans 8:23).

PRINTED SCRIPTURE TEXT: Romans 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
22 For we know that the whole creation groaneth and travaileth in pain together until now.
23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
25 But if we hope for that we see not, then do we with patience wait for it.
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

LESSON DISCUSSION

As this lesson begins, Paul tells how current sufferings are not comparable with the timeless advantages of the good fortune we will experience in the next life (See Romans 8:18). The suffering of creation was caused when man brought the curse of sin into the world (See Romans 8:19-21). As we continue to mourn because of a sin cursed environment, we seek for the redemption of our body, a glorified body, in the world to come (See Romans 8:23).

When Paul said, “**...hope that is seen is not hope: ...?**” This Word gives us a clear understanding that what God has in store for us has not yet occurred, but faith will cause us to wait for the promise of a better life (See Romans 18:24-25). Through prayer and groaning, the Spirit (Who is God) uses His influence on behalf of believers to bring their will into subjection to His, as He searches the hearts and minds of His people.

David said in Psalm 27:14: “**Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.**” If we continue to wait on the Lord for our anticipated redemption, he will strengthen us and prepare us for this glorious encounter.

Commemorating the Passover on Easter

(Continued from Page 2)

shed for many that you might not be destroyed (See St. Matthew 26:28). My blood shall atone for your sins and save you from the wrath just as the blood of the sacrificial lamb in Egypt saved the Children of Israel from the destroying angel. But I say unto you, I will not drink with you from this night, and shall not drink from the fruit of the vine until that day when I drink it anew around the Throne of God and sit down in My Father’s kingdom and commemorate My suffering on the cross and My death (See St. Matthew 26:29).

At the very time of year that the sacrificial lamb was offered in Egypt, the body of Christ was offered for you and for me that we might be saved from the destroying angel which is the devil. When Pilate heard these things, he brought Jesus before the crowd and said, Shall I crucify Him? They said, Yes, Crucify Him, and though that was a cruel decision, it brought salvation to the nations of the earth. If we obey Him now, His death will not be in vain, and our salvation will be sure. The only thing that you and I have to do is hide beneath the blood.

It is the blood that the Son of God atoned with for your sin and my sin. It is the blood which turns away the wrath of God from us, as the lamb slain in Egypt did when the destroying angel passed by. Christ, our Passover was sacrificed for us. The lamb in Egypt was the symbol of the coming of Christ to die for us. And tonight, we are still commemorating the Passover that came to us through the death of the Lamb, Christ. Every time you gather together in the Church and partake of the bread and the wine, you are eating the Passover just like Israel did with the lamb in Egypt.

This month, March, will be the time of celebration for the Jews of the feast of the Passover, and we, too, will celebrate the feast of our Lord and Saviour, Jesus Christ, who died to save us from the destroying angel. We celebrate what we call Easter, the day of the resurrection, and we rejoice because He has saved us from death by dying in our stead. May God bless you.

The First Words On The Resurrection

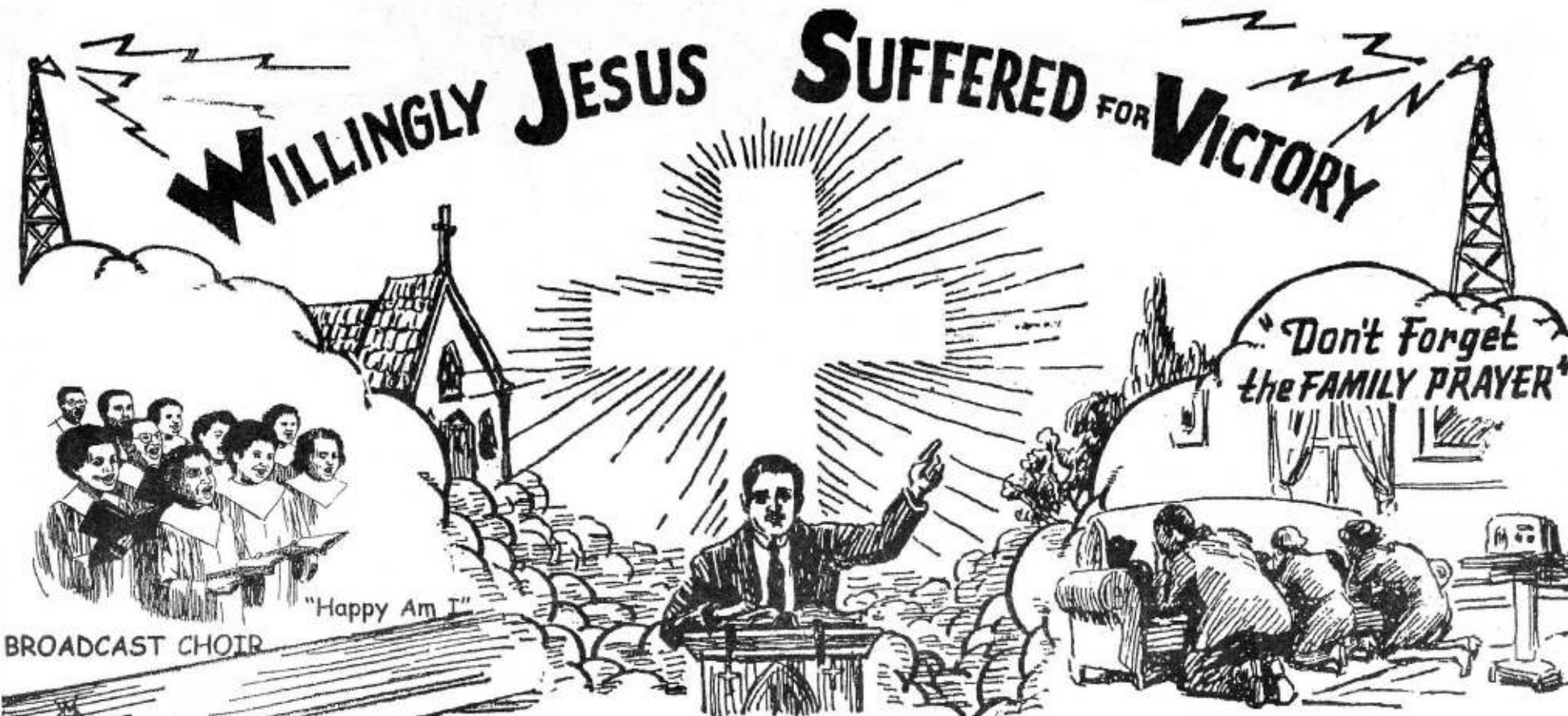
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mentioned first and the “dust” seed are mentioned second, which is exactly the way it should be. You see, when the righteous are raised in the first resurrection and caught up to meet the Lord in the air, they will remain with Christ up in the sky until after the marriage supper of the Lamb, and then return with Jesus in open manifested glory to chain the devil, destroy the anti-Christ, and reign on the earth. It is at that time, when Jesus returns in open manifested glory with His saints, that the Jews on the earth will see Him, and recognize Him whom they have pierced. At that time all the Jews living on the earth will receive Him as their Messiah and Saviour.

Then those saints who come back with Christ will be the “star” seed and they will take the priority, but those Jews living on the earth will be the “dust” seed and they come second. So that in the beginning, the “dust” seed came first and the “Star” seed came second, but at the end, when the kingdom of heaven shall come, then the “star” seed, the glorified saints, will come first and the “dust” seed, the Jews living on the earth, will come second.

Can you see the beat of it, how the words of the Bible are so placed with such exactness as to be infallible, not only in their truthfulness, but also infallible in the order, the time and the place in which the words occur and in which they will be fulfilled. In the time that is past, it has been the Jew first, putting the Gentile last, but in the future dispensation the glorified believers in the church will come first and the Jew that is living on earth will come next. Hence, this is the way the words are placed in the 22d Chapter of Genesis.

May God be with you and bless you is my prayer.



TUNE INTO WFAX RADIO 1220 AM
Sunday 1:00 AM - 1:30 AM
Sunday 3:00 PM - 3:30 PM
Sunday 9:00 PM - 9:30 PM
Monday 1:00 AM - 1:30 AM
Saturday 11:00 AM - 11:30 AM

Prayer Answered
"...I Am The Lord That Healeth Thee" (Exodus 15:26)

CALLING ALL YOUTH (Continued from Page 9)

ANSWERS TO MARCH FILL IN THE BLANKS

1. Be merciful unto me, O Lord: for I cry unto thee daily (Psalm 86:3).
2. For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee (Psalm 86:5).
3. Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works (Psalm 86:8).
4. For thou art great, and doest wondrous things: thou art God alone (Psalm 86:10).
5. Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name (Psalm 86:11).
6. I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore (Psalm 86:12).
7. But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth (Psalm 86:15).

APRIL HOLY BIBLE QUIZ

1. What scriptures in the New Testament fulfill the prophecies that Jesus would enter Jerusalem upon a colt?
2. What did crowds shout when Jesus rode into Jerusalem?
3. What event did God use at both Jesus' death and His resurrection?
4. When did the women go to Jesus' tomb? Why?
5. What was the angel's message to the women?
6. What message did the women give to the disciples?
7. How did the women respond when Jesus greeted them?

APRIL FILL IN THE BLANKS

1. I WILL _____ thee, my God, O king; and I will _____ thy _____ for ever and ever.
2. Every day will I _____ thee; and I will _____ thy _____ for ever and ever.
3. Great is the _____, and greatly to be _____; and his _____ is _____.
4. The LORD is _____, and full of _____; slow to _____, and of great _____.
5. The LORD is _____ to all: and his tender _____ are over all his _____.
6. The LORD is _____ unto _____ them that _____ upon him, to all that _____ upon him in _____.
7. My _____ shall speak the _____ of the LORD: and let _____ flesh bless his _____ _____ for ever and ever.