

“Who is like unto thee. O Lord.  
among the gods? Who is like  
thee, glorious in holiness, fearful  
in praises, doing wonders”  
(Exodus 15:11)?

"And the gospel must first be published among all nations" (St. Mark 13:10).



THE OFFICIAL PUBLICATION OF THE GOSPEL SPREADING CHURCH OF GOD

# That They Might Know That I Am The Lord

After God put Adam in the Garden of Eden, it became His pleasure to visit the man periodically and converse with him and check on his welfare. After a few visits, it occurred to God that it was not good for the man to be alone; so, God made a woman for him, and told him and the woman to be fruitful and multiply and replenish the earth.

God still visited the man and conversed with him. God made Himself known to the man so that both the man and the woman knew that God was the supreme Ruler of the universe, the Creator of the world, the Holy One whom man and woman were to worship. At that time, it was instilled in the man and woman that they were mere creatures whose eternal duty would be to worship the Creator.

Then man sinned! This resulted in the interruption of the visits of God to the earth and caused a breach in the relationship with mankind. But the man still retained the nature to seek after God. As he became more sinful, however, God withdrew farther from him. He couldn't hear the voice of God. He couldn't see the face of God. So gradually the recollection of God faded. Then man began to make his own god to get respite from the longing to stand in the presence of his Creator. This gave birth to idolatrous worship.

At this time man lost all conception of God, and there was nothing in the creation to bring back his recollection of God. Meanwhile God became lonesome for man. He must have been deeply moved by the degeneration of the creature whom He had made perfect. Suddenly one day, the faith of Abraham pierced the veil and made contact with the true and living God. This pleased God so that He made an oath that He would bless the seed of this man forever. And so, a nation was born who would be known among a world of heathens as "The People of God," Israel.

God continued to veil Himself from the human family, but no veil is impenetrable to faith. Even God, with all His power and glory, cannot place Himself beyond the reach of the power of faith. The faith of Abraham became the inheritance of all the succeeding patriarchs; and it began to look like a segment of the human family had regained contact with the Almighty God.

However, there were many heathens in the world who still had no knowledge of God. That they may know that I am the Lord your God, it was necessary for God on many occasions to reveal Himself in one way or another on behalf of His people. So, He stopped the sun in its course across the heavens, He caused mighty armies to be vanquished in miraculous ways. He suffered Egypt to be plagued. He caused the heathens to be tormented and to have a fear and respect for the true and living God of Israel.

(Continued on Page 2)



When you are doing what is right, you don't care who is around or whether they agree with you.

\*\*\*\*\*

Sinners suffer for the wrong.  
Saints suffer for the right.

\*\*\*\*\*

A lot of people have religion,  
but no salvation.

\*\*\*\*\*

The Word of God will save you  
here and hereafter.

\*\*\*\*\*

You can't save your money,  
nor your clothes, nor your  
house, nor even your body  
when death comes. You can  
only save your soul.

\*\*\*\*\*

Seek God for encouragement.

\*\*\*\*\*

Selfishness seeks the good of  
self. Love seeks the good of  
others.

\*\*\*\*\*

Serve one another with  
sincerity, unthoughtful of  
reward.

\*\*\*\*\*

We are fighting sin, not sinners.

\*\*\*\*\*

God doesn't charge you for  
being a sinner before you  
know better, but He charges  
you for staying one when you  
learn better.

\*\*\*\*\*

To save your soul, call on the  
Lord.

\*\*\*\*\*

"Sparks from the Anvil" are  
now available in hard copy.  
If you desire a copy, write to  
the Happy New Publishing  
Company, 2030 Georgia  
Avenue NW, Washington, DC  
20001-3027  
Contributions are \$8.00.

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# The "Happy Am I" Radio Preacher's Message

## That They Might Know That I Am The Lord

(Continued from Page 1)

God still does not reveal Himself to sinful man. He still remains away from this sinful world. On the other hand, man is growing more and more indifferent in his attitude toward God. His expansion in knowledge and adventure in science is causing him to plan to extend his boundary out into the distant unknown recesses of the universe beyond the limitations that God set up for his boundary. God sits silently beyond the veil watching, waiting. Man, with his idols is challenging God. It has been a long time since God has moved in violence against man; it has been so long, that man, today, doesn't believe He can do anything. But we who know God know full well that when man sets his foot beyond the boundary, the elements will act so men might know that the Lord is God.

### O LIFT HIM UP

O lift Him up,  
He's worthy to be praised.  
O lift Him up,  
Let all our voices be raised.  
He's a good God,  
Who does things quite well,  
He's a sweet God.



Elder Lightfoot Solomon Michaux,  
founder, Church of God

Sweeter than any mouth can tell.  
He's the Prince of peace,  
O praise His holy name.  
He is the everlasting,  
Who always remains the same.  
He's the settled Rock,  
That's been established and  
approved.  
He's the firm foundation,  
His Saints are not easily removed.  
O lift Him up.  
For He is our God,  
O give Him praise,  
For He knows where we have trod.  
Sing praises to Him,

For none is greater than He.  
Saints lift Him up,  
With honor and majesty.

He is the Almighty,  
Under His shadow we abide.  
He is our rewarder,  
In His dwellings we can hide.  
He is our refuge,  
From the storm and the rain.  
He's the burden bearer,  
In the time of hurt and pain.  
He's the living water:  
Where thirst will be no more,  
He's the bread of life,  
That we cannot ignore.  
He's the heavenly sunshine,  
In the darkest night.  
He's the moonglow,  
The radiant, guiding light.

O lift Him up,  
Let every heart sing.  
He is our strength,  
Our Lord, our Saviour, our King.

He sayeth: "If I be lifted up from  
the earth,  
I'll draw all men unto me".  
O give thanks unto the Lord,  
For He is good, for His mercy  
endureth forever.

Sister Arlethia B. Jones-Carter

## I Blessed You, I Blessed You O Lord

Lord I blessed You for all  
that You have done in our life,  
I blessed You inspite of the hand  
that seeks to destroy our soul.

I Blessed You for You are God  
and your love is forever more,  
Thank you God, for You are a blessing  
even in our moments of doubt.

Upon the earth the signs  
of your wondrous works are so defined,  
You are God and there is no definition  
that can alter your awesomeness.

Who are we but a mere mortal  
created by the works of your hand,  
An imperfect begin whose life  
is found in the breath that you gave to us.

Who are we that You are mindful of us  
even when we go against your will,  
Yet You still love us with an unconditional love  
That brings us back to Your grace.

Even when the angels asked who is man  
that You are mindful of them,  
Yet You still accept us with that love  
that made you die on the cross for our sins.

I blessed you O Lord,  
for you have been our helper,  
our redeemer, our rock of ages,  
The only wise one of Israel,  
the owner of our soul, our Saviour,  
the one who is to come.

I honour You O Lord for the works  
of your hands that is seen in all the earth,  
Thank You Lord for your grace and mercy  
upon our lives that which is forever made sure.

You are or God in Him we put our trust  
and made our boast for all who live to see,  
Your name is Mightier than the mightiest,  
our excellent God that does impossible things.

By Nsikak Andrew



### The Holy Bible Word Puzzle Rules

1. Find the "Book" given at the top of the first column. Then find the "Chapter" and "Verse" indicated beside the "Book".

2. To find the "Word", begin at the first word in the "Verse" and count each succeeding word until you have counted the number indicated on the table.

3. Write the "Word" on the blank line in the "Answer" column.

4. Repeat this operation for each book listed in the puzzle.

5. Reading each word from the top to bottom in the Answer column, you will have a familiar Bible passage.

6. Then search the Scriptures to find the answer. The use of a concordance is recommended. Quote where the passage is found.

7. Please use the King James Version of the Holy Bible.

8. Mail answer to: **Happy News Publishing Co., 2030 Georgia Avenue, NW, Washington, DC 20001.** If you do not wish to cut the paper, you may submit your answer on plain paper.

9. The answer to the puzzle should be postmarked by the fifteenth (15th) of the month for publication in our next issue.

10. Letters must be limited to forty (40) words and are published as space will allow.

Editors reserve the right to edit as needed.

# Responses to the Bible Word Puzzle

The following persons found the correct answer:

- Clara Bailey  
Surry, VA
- \*\*\*\*\*
- Vickie S. Davis  
Raleigh, NC
- \*\*\*\*\*
- Bessie Hooker  
Kinston, NC
- \*\*\*\*\*
- Lucy Jones  
Brodnax, VA
- \*\*\*\*\*
- Nathaniel E. Jones  
Bronx, NY
- \*\*\*\*\*
- Sarah H. Johnson  
Kenbridge, VA
- \*\*\*\*\*
- Noah Myers  
Bronx, NY
- \*\*\*\*\*
- Barbara Newby  
South Hill, VA
- \*\*\*\*\*
- Franklin Payton  
Mitchells, VA
- \*\*\*\*\*
- Dorothy Purnell  
South Hill, VA
- \*\*\*\*\*
- Harriet Roberts  
Kinston, NC
- \*\*\*\*\*
- Rosa Stone  
Brodnax, VA
- \*\*\*\*\*
- Rosa Taylor  
South Hill, VA
- \*\*\*\*\*
- Ina Tinsley  
Midlothian, VA

No. 1006

BOOK	CHAPTER	VERSE	WORD	ANSWER
1. Psalm	28	1	6	
2. II Corinthians	3	17	3	
3. Hebrews	2	4	1	
4. I Samuel	27	7	10	
5. Exodus	19	1	9	
6. Proverbs	3	31	2	
7. II Chronicles	16	14	41	
8. Genesis	18	23	12	
9. Exodus	36	37	6	
10. Deuteronomy	3	1	2	
11. St. Luke	10	7	6	
12. Numbers	11	33	6	
13. Obadiah	1	14	17	
14. Galatians	6	12	1	
15. Genesis	6	12	9	
16. Ephesians	2	14	3	
17. St. Mark	6	2	25	
18. Haggai	1	1	16	
19. Revelation	1	7	1	
20. St. Matthew	2	2	13	
21. Amos	9	7	1	
22. St. Mark	5	33	17	
23. Habakkuk	2	16	28	
24. St. Luke	2	19	10	
25. I Thessalonians	1	2	15	
26. II Corinthians	5	19	16	
27. Leviticus	2	14	17	
28. I Timothy	6	7	2	
29. I Corinthians	15	50	10	
30. Daniel	7	4	29	
31. Philippians	3	13	29	
32. Isaiah	41	9	14	
33. Zechariah	8	10	29	
34. Jonah	2	1	10	
35. Colossians	4	16	3	

QUOTE WHERE PASSAGE IS FOUND

.....

PRINT FULL NAME.....

YOUR COMPLETE ADDRESS.....

.....

Answers to Last Month's Puzzle

"The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, everyone from his place, even all the isles of the heathen" (Zephaniah 2:11).





# Mrs. Michaux's Gospel Message to All

## Whosoever Is Born Of God Doth Not Commit Sin

It is a pleasure for me to meet you here this evening, as I report on duty for my King. I often say I am on business for the King; for a charge to keep have I, a God to glorify, a never-dying soul to save, that I might be ready to meet my Lord in the sky. Each of us are working out our own soul's salvation; if I am not working mine out in one place, I am going to be working it out in another. I'm going to continue to be on business for the King; for He blessed my soul one morning, and took away my sins, and started me out on the Gospel war path.

This evening, I am glad to be able to say that I can report perfect victory over self, sin, flesh and the devil. Not only this evening, but every evening, I can report this same victory. I am glad that I'm not practicing one thing at home and then coming out here talking, singing, and shouting another life, hiding hypocrisy behind words, for that would be unprofitable. But I can say truthfully that I have the kind of salvation that enables me to live in my home treating each one with love and respect, as I would that they treat me. Therefore, I rest assured that the blood of Jesus was not spilled in vain for me. If we can live this life in our homes, we can live it anywhere else.

I am told in the Word of God that all unrighteousness is sin, and tonight, I am free from sin. I not only want to say that I am free from sin, but I want my loudest testimony to be my life. Holiness is the highest life in heaven and earth, for it is part of God. Those who are talking about holiness and do not let their lives talk for Jesus, should be shown up before the congregation. I am sorry that everyone that is talking about the Holy Spirit does not have it, but it is true that everyone that lives the life has it (the Holy Spirit). I am determined that nothing shall separate me from the love of God, neither principalities nor powers, nor things present, nor things to come, life nor death, sickness or anything else, with the help and grace of the Almighty God, shall separate me from the love of God.(See Romans 8:35,38,39.) Men and women did not give me salvation, and I will see to it that they won't take it away. I am glad that I went to the storehouse and found The One Who issues out salvation. I went to Jesus as I was, wearied, wounded, and sad; I found in Him a resting place, and He has made me glad. There are many things in this world to make you sad, but if you have salvation in your soul, troubles will be as a cloud before the sun, for the troubles will soon have to pass away. Are you glad tonight, or are you sad? You can be happy, for salvation will make you so.

When God sent me out to be a witness to His Word being true, He said to me, "Cry aloud." I wondered to myself what I would say. I found out that God is looking for people that can do or say so much in order that He can say and do through them, the things He desires. When we say and do of ourselves, God can't say and do through us. You must reckon yourself dead that God may work through you. You can't be continually up in the faces of people with great arguments and still receive blessings from the Lord. We will have to steal away and pray. I go down on bended knees before my Father



Mrs. Mary E. Michaux  
co-founder, Church of God

all through the day, fasting and praying. I am not sounding an alarm about it, but I want you to know that the Spirit of God is still in the earth. It is lovely to know that someone is praying for you. I have been willing to leave off my food and suffer that the Saints, and the Church of God, will go over the top for Jesus. I am praying for everyone who have feeble knees and weak hands that hang down: those that God spoke of in His Word saying, 'Lift up the hands which hang down, and the feeble knees and make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.' (See Hebrews 12:12,13.) I have been asking God for everyone that will have that done, to give them grace that they will be able to straighten up and be right. Above all, be what you say you are.

The devil has possession of almost every church now-a-day, and he is not satisfied because he does not have this one. He would like to start at the preacher, then travel on back to the choir, and come on down the aisle to the door, and have everybody preaching, singing, shouting in hypocrisy, and weakness, talking one thing and doing another, preaching one thing and practicing another. I am going to be true and live for Jesus no matter what the cost may be. Whether people are appreciative of His life or whether anyone else lives His life or not, I'll live the life of Christ, even if I have to do so by myself, with God to help me. I'm not even going to trust myself to live it, but I am going to trust God, for I can only live it by having perfect love, obedience, reverence and respect, for without these, no one can make it, no, not even the angels in heaven.

Lucifer was at one time the most powerful angel in heaven, but, because he did not possess these qualities, love, obedience, reverence and respect he became a devil, and was cast down into the earth. Most people have him dwelling within them now. You need someone to tell you the truth; for the truth is not to be played with. That is the thing that is needed – the truth, but people do not want what they need, they want what they do not need. Salvation in God is what we all need. God does not do business in partnership with the devil; for He does not walk in the path the devil trod. The enemy is anxious to make everyone lose out so that they will not have favor with God. You certainly have to be very careful to walk with God. You do not have

to be conformed with the world, that is, reaching out for the riches of the world. Instead, you should be in meditation with God. In the 3rd Chapter of St. John, Jesus teaches about the necessity of regeneration: **"THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."** People will bear witness that the miracles that Jesus did could not have been done unless God was with Him. Jesus spilled His heart's blood for our regeneration and sanctification, thereby bestowing upon us Divine healing.

**"Jesus answered** and said unto him, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."** He cannot see the kingdom of God." Now if you will notice there, you will find that Jesus did not say except a man join the church. But if you believe the Word of God, you will desire to be with those who believe, and seek to be with them. So, except a man be born again, he cannot see the kingdom of God. Let us turn our eyes inward and see if we have been regenerated and born again.

**"Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God"** (I John 3:9). If we have been born again, we will not sin, and will love people who are holy. Don't fool yourself, if you want to shun those who are holy, pure and clean, then, you are inviting the devil in, and driving God out.

**"Nicodemus saith unto Him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again."** Jesus did not want Nicodemus to marvel at what He said, but He wanted him to understand that he had to be born of water and of the Spirit before he could enter into the Kingdom of God. That was the first sermon on regeneration, for Jesus preached it to Nicodemus, the ruler of the Jews, who asked the way of salvation and light.

**"The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit. Nicodemus answered and said unto Him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness."**

Read now the 35<sup>th</sup> and 36 verses of St. John the 3<sup>rd</sup> Chapter: **"The Father loveth the Son and hath given all things into his hand. He that believeth on the Son hath everlasting life: and he that**



“...they overcame him by the blood of the Lamb,  
and by the word of their testimony” Revelation 12:11

(Continued from February 2021)



Be what you are, and live the life. God knows your heart, you can’t get by. He’s coming back to judge the world. Be what you are and live the life. Sister Susie Jackson



“HE that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty” Psalm 92:1. Sister Thelma Duckett, Sister Joyce Taylor, Sister Ethel Curley, Deacon Gene Jones, Sr



“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek” Romans 1:16. Elder James Taylor



“Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil” Ecclesiastes 12:13,14. Deacon Samuel Haltiwanger, Sister Savage



“He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God” Micah 6:8. Sister Virginia Foster, Sister Eloise Perry



“One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple” Psalm 27:4. Deacon McRae



“For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world” Titus 2:11. Elder Willie Edwards, Sr.,



“Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed” Psalm 37:3. Sister Ella Turner



“I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread” Psalm 37:25. Sister Carrie Taylor



Jesus is all the world to me, my life, my joy, my all. He is my strength from day to day without Him I would fall. Sister Geneva McCorkle



Same ol’ story. Nothing new. Brother John Gaines



I’ve got good news to tell to you, that Jesus has done all things well. For how He taught me how to watch and pray and live rejoicing every day and that’s good news. Deacon Clay Hill



“...if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” II Corinthians 5:17. Sister Mable Haltiwanger



Oh, when I come to the end of my journey, weary of life and the battle is won. Carrying the staff and the cross of redemption, He’ll understand and say well done. Elder Leon Shelton



“THE LORD is my shepherd; I shall not want” Psalm 23:1. Sister Lola Smith

“...they overcame him by the blood of the Lamb,  
and by the word of their testimony” Revelation 12:11

(Continued from Page 7)



“O GIVE thanks unto the LORD: for he is good: for his mercy endureth for ever.”  
Deacon Joseph Cleveland, Sister Mary Cleveland, Sister Gladys Lyles



“BLESSED are the undefiled in the way, who walk in the law of the LORD. Blessed are they that keep his testimonies, and that seek him with the whole heart.”  
Psalm 119:1,2 Deacon Richard Cleveland



Tis so sweet to trust in Jesus, Just to take Him at His word, Just to rest upon His promise, Just to know, Thus saith the Lord. Sister Mary Newton



“What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the LORD”  
Psalm 116:12. Sister Alice Jones



I’m thankful for the Father, I’m thankful for the Son, and I’m thankful for the Holy Ghost. Sister Mary Todd



“Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls” James 1:21. Deacon Jasper Walker Sturdivant



I don’t know about tomorrow. I just live from day to day. I don’t borrow from its sunshine, for its skies may turn to gray. I don’t worry o’er the future, for I know what Jesus said. And today I’ll walk beside Him, for He knows what lies ahead. Many things about tomorrow, I don’t seem to understand, but I know who holds tomorrow, and I know who holds my hand. Sister Elizabeth Lark, Sister Audrey McCullough



Tis sometimes when my day is darkest and when with pain my heart dismays, Tis then I hear a sweet voice saying, my child tis I, be not afraid. I thank the Lord for every blessing. I have resolved to do my part. He’ll help me fight my every battle. I’ll serve Him with a grateful heart. Sister Dorothy Cleveland



Thank God look-a here! – Brother Lomax



It takes a strong determination and the will to go all the way. Faith in our God to walk where He trod, that’s what it takes to run this race. Sister Clarice Malone



If it wasn’t for the Lord, tell me what would I do, oh tell me what would I do? If it wasn’t for the Lord, tell me what would I do, for He’s everything to me. He’s water in dry places. He’s Bread in a starving land. He’s my Rock and Shelter. He holds me by the hand. When all the world forsakes me, close by my side He’ll stand, for He’s everything to me. Sister Ann Smith



I have heard of a land on the far away strand, ‘tis a beautiful home of the soul, built by Jesus on high, there we never shall die, tis a land where we’ll never grow old. Never grow old, never grow old, in a land where we’ll never grow old, never grow old, never grow old, in a land where we’ll never grow old. Elder James T. McCorkle



“Search me, O God, and know my heart: try me, and know my thoughts: And see if there be, any wicked way in me, and lead me in the way everlasting.” Sister Edith Sabbs



Life’s evening sun is sinking low, a few more days and I must go, to meet the deeds that I have done and there will be no setting sun. Brother Clarence Johnson



I’d rather see a sermon than to hear one any day. Elder Frederick Sabbs

(Continued next month April 2021)







3. If you have questions, there is one EASY way to get answers...  
ASK.THE.TEACHER.
4. Turn all of your assignments in early (if you can) to avoid turning them in late.
5. If you get bored or tired, have a breath mint to help your brain wake up!\*
- These tips helped me in class and I hope they help you too!



A Godly Woman  
© M.S. Lowndes

A woman of beauty  
A woman of grace,  
A woman of excellence,  
Beholding God’s face.

She walks with the Lord  
With integrity  
Knowing her purpose  
And destiny.

No matter what happens,  
She walks in God’s love,  
Reflecting the beauty  
Of her Father above.



ANSWERS TO FEBRUARY HOLY BIBLE QUIZ

1. Who was taken captive from Jerusalem and became recipients of Jeremiah’s letter?  
(The elders, priests, prophets and all the people - **Jeremiah 29:1**)
2. How was Jeremiah’s letter taken to the captives?  
(The letter was delivered by two men, Elasah and Hilkiyah - **Jeremiah 29:3** ).
3. What was the first command God gave the people?  
(Judah would be in Babylon a long time - **Jeremiah 29:5-6**).
4. What was the second command?  
(The people of Judah were to work and pray for the peace and prosperity of Babylon - **Jeremiah 29:5,7**).
5. What timetable did Jeremiah give the captives for going home?  
(The captives would return home in seventy (70) years - **Jeremiah 29:10**).
6. What did God say about the thoughts He had toward Judah?  
(His thoughts were thoughts of peace and not evil - **Jeremiah 29:11**).
7. What promise did God include regarding their prayers to Him?  
(God promised to return Judah to their land - **Jeremiah 29:14**).  
Note: This was fulfilled when Persia conquered Babylon (see the books Ezra and Nehemiah).

ANSWERS TO FEBRUARY FILL IN THE BLANKS

1. Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds (**Psalm 36:5**).
2. Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast (**Psalm 36:6**).
3. How excellent is thy lovingkindness, O LORD! Therefore the children of men put their trust under the shadow of thy wings (**Psalm 36:7**).
4. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures (**Psalm 36:8**).
5. For with thee is the fountain of life: in thy light shall we see light (**Psalm 36:9**).
6. O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart (**Psalm 36:10**).
7. Withhold not thou tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me (**Psalm 40:11**).

MARCH HOLY BIBLE QUIZ

The Old Testament is separated into four (4) divisions and contains 39 books.

1. What is the first division?
2. List the number and names of the books in the first division.
3. What is the second division?
4. List the number and names of the books in the second division.
5. What is the third division?
6. List the number and names of the books in the third division.
7. What is the fourth division?
8. List the number and names of the books in the fourth division.

MARCH FILL IN THE BLANKS

1. Be \_\_\_\_\_ unto me, O Lord: for I \_\_\_\_\_ unto thee \_\_\_\_\_.
2. For thou, Lord, art \_\_\_\_\_, and ready to \_\_\_\_\_; and plenteous in \_\_\_\_\_ unto all them that \_\_\_\_\_ upon \_\_\_\_\_.
3. Among the \_\_\_\_\_ there is \_\_\_\_\_ like unto \_\_\_\_\_, O Lord; neither are there any \_\_\_\_\_ like unto thy \_\_\_\_\_.
4. For thou art \_\_\_\_\_, and doest \_\_\_\_\_ things: thou art God \_\_\_\_\_.
5. Teach me thy \_\_\_\_\_, O Lord; I will walk in thy \_\_\_\_\_: unite my \_\_\_\_\_ to fear thy \_\_\_\_\_.
6. I will \_\_\_\_\_ thee, O Lord my God, with all my \_\_\_\_\_: and I will \_\_\_\_\_ thy \_\_\_\_\_ for evermore.
7. But thou, O Lord, art a God full of \_\_\_\_\_, and \_\_\_\_\_, \_\_\_\_\_, and plenteous in \_\_\_\_\_ and \_\_\_\_\_.



# Sunday School Lessons for the Month of March

The lessons for this month were reviewed by Sister Brenda Morgan. She has taught Primary Sunday School Class for eight years at the Washington, DC Church of God.



**LESSON 10** – March 7, 2021  
**SUBJECT:** Paul’s Desire to Visit Rome

**GOLDEN TEXT:** “For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek” (Romans 1:16).

**PRINTED SCRIPTURE TEXT:** Romans 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

**9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;**

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

**11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;**

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

**13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.**

14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

**15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.**

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

**17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.**

## LESSON DISCUSSION

Paul’s epistles or letters frequently gave thanks and gratitude to God for the believers in Rome. The Romans were always in his prayers. Not only did Paul pray for the Romans, but he prayed to be in the will of God regarding his desire to see them. He was not sure at the time the writing whether it was God’s will for him to go to Rome. God had not said “No” so Paul continued to pray. The spiritual gift of strength was what Paul wanted to give the Romans. He wanted them to grow in the knowledge of God’s truth which would enable them to be better Christians.

Paul needed encouragement and comfort from his readers and his readers needed the same from him. Christian fellowship is needed for spiritual growth. Paul’s purpose for coming to the readers in Rome, who were Gentiles, was to have fruit among them (leading people to Christ) and to see results from his ministering to them.

Paul was obligated to reach those of the Greek culture and all others (barbarians) including the wise and the foolish. Paul felt compelled to preach the gospel to all classes of people. He was not ashamed of the Gospel. The Gospel is the good news that brings deliverance and salvation to all who trust and believe in Christ. The Gospel was spoken to the Jew first and then to Gentiles. The Righteousness (moral uprightness) of God is revealed through the Gospel from faith to faith, from start to finish. As the believer becomes more aware of all that God’s righteousness signifies, he must commit himself if he is to receive God’s righteousness.

The good news of the Gospel is still being offered today.

**LESSON 11** – March 14, 2021  
**SUBJECT:** God’s Wrath Against Mankind

**GOLDEN TEXT:** “For the invisible things of him from the creation of

the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse” (Romans 1:20):

**PRINTED SCRIPTURE TEXT:** Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

**19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.**

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

**21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

22 Professing themselves to be wise, they became fools,

**23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.**

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

**25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.**

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

**27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.**

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

**29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,**

30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

**31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:**

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

## LESSON DISCUSSION

The righteousness and wrath of God expresses divine action toward men. Righteousness is God’s response toward faith and trust. Wrath is His reaction to godlessness and unrighteousness.

The godless man suppresses God’s truth. He foolishly tries to rid himself of God’s truth in his own world of unrighteousness. Yet God reveals Himself to man in any way He pleases.

The invisible nature of God and His everlasting power can be clearly seen in His creation. Because men can observe the works of the living God, they are fully cognizant of God’s existence.

When men put things in the place of God, they develop a tragic list of substitutions. They are brought face to face with God’s works so that when they knew Him they did not glorify or honor God.

The Gentiles turned to worthless things and rejected God. They turned away from the light which naturally brings darkness. The darkness became a part of their inner being. They created substitutes for the being of God. They thought they were wise, but worthless thoughts brought worthless objects of worship.

The Lord handed men over to the consequences of that which they had chosen for themselves. As a result, their bodies were dishonored among themselves. God handed the Gentiles over to disgraceful passions. Women are charged with homosexuality and so were the men.

Those who did not see fit to have God in their knowledge were handed over to a mind that produced only that which was improper. This mind was at odds with itself and with its fellowmen. They sinned with pleasure and also took satisfaction in the sinful deeds of others.



Let us share the good news of the gospel with such people of today.

LESSON 12 – March 21, 2021  
SUBJECT: No One Is Righteous

**GOLDEN TEXT:** “As it is written, There is none righteous, no, not one” (Romans 3:10):

**PRINTED SCRIPTURE TEXT:** Romans 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;  
**10 As it is written, There is none righteous, no, not one:**  
11 There is none that understandeth, there is none that seeketh after God.  
**12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.**  
13 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:  
**14 Whose mouth is full of cursing and bitterness:**  
15 Their feet are swift to shed blood:  
**16 Destruction and misery are in their ways:**  
17 And the way of peace have they not known:  
**18 There is no fear of God before their eyes.**  
19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.  
**20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

LESSON DISCUSSION

Paul lets the Jews know they are no less deserving of God’s judgment than the Gentiles. They, as well as the Gentiles, were under the power of sin. The sinner has no means within himself to deal with sin. He needs help from without. His own resources cannot set him free.

Paul uses scriptures from the Old Testament to let the Jews and Gentiles know they were under the law of sin. They were living under the law of the Old Testament. The law could not save them from sin. The law could only show them their sins. It made them aware that they were not what they ought to be. How then can man be saved? The law convicts and leads man to Christ Who is his only Savior. Place your faith in Jesus Christ Who died on the cross for our sins.

LESSON 13 – March 28, 2021  
SUBJECT: Righteousness Through Faith

**GOLDEN TEXT:** “But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets” (Romans 3:21);

**PRINTED SCRIPTURE TEXT:** Romans 3:21 But now the righteousness of God without the law is manifested, being witnessed by

the law and the prophets;  
**22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:**  
23 For all have sinned, and come short of the glory of God;  
**24 Being justified freely by his grace through the redemption that is in Christ Jesus:**  
25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;  
**26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**  
27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.  
**28 Therefore we conclude that a man is justified by faith without the deeds of the law.**  
29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:  
**30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.**  
31 Do we then make void the law through faith? God forbid: yea, we establish the law.

LESSON DISCUSSION

The righteousness of God means the righteousness bestowed by God. God’s righteousness is apart from the law because it is not a righteousness deserved or achieved by keeping the Law. God has made a way to His righteousness that does not require us to keep the Law. The Law and the prophets pointed to the righteousness of God. The righteousness of God is available to man through faith and trust in Jesus Christ.

There is no difference between Jew and Gentile as far as sin is concerned. All men have sinned and fallen short of the glory of God, His majesty, His power and His position. He is the One Who is supreme.

Men have been made free by God’s grace through redemption that is in Christ Jesus. Men can be acquitted and pronounced righteous and made free by the payment of a ransom. Christ has provided a release from sin and its consequences. God gave Christ Jesus to us as a propitiation or blood sacrifice for our sins. This provision made it possible for us to be redeemed from sin and death.

God gave Jesus as a sacrifice for our sins to show His righteousness. He showed that He is just. The sacrifice of His Son made it possible for God to give us eternal life without leaving sin unpunished. This action also made God “justifier” of those who have faith in Jesus. Men cannot boast in being morally superior to another to be accepted by God. Faith in Christ alone makes us acceptable to God. The law could not do it because we could not keep the law.

Thank God that anyone can accept the good news of the Gospel of Jesus Christ. God’s mercy and grace are is available to all.

LOVE AND UNITY (Continued from Page 4)

· It happens when we esteem others better than ourselves.

LIGHT TO THE WORLD

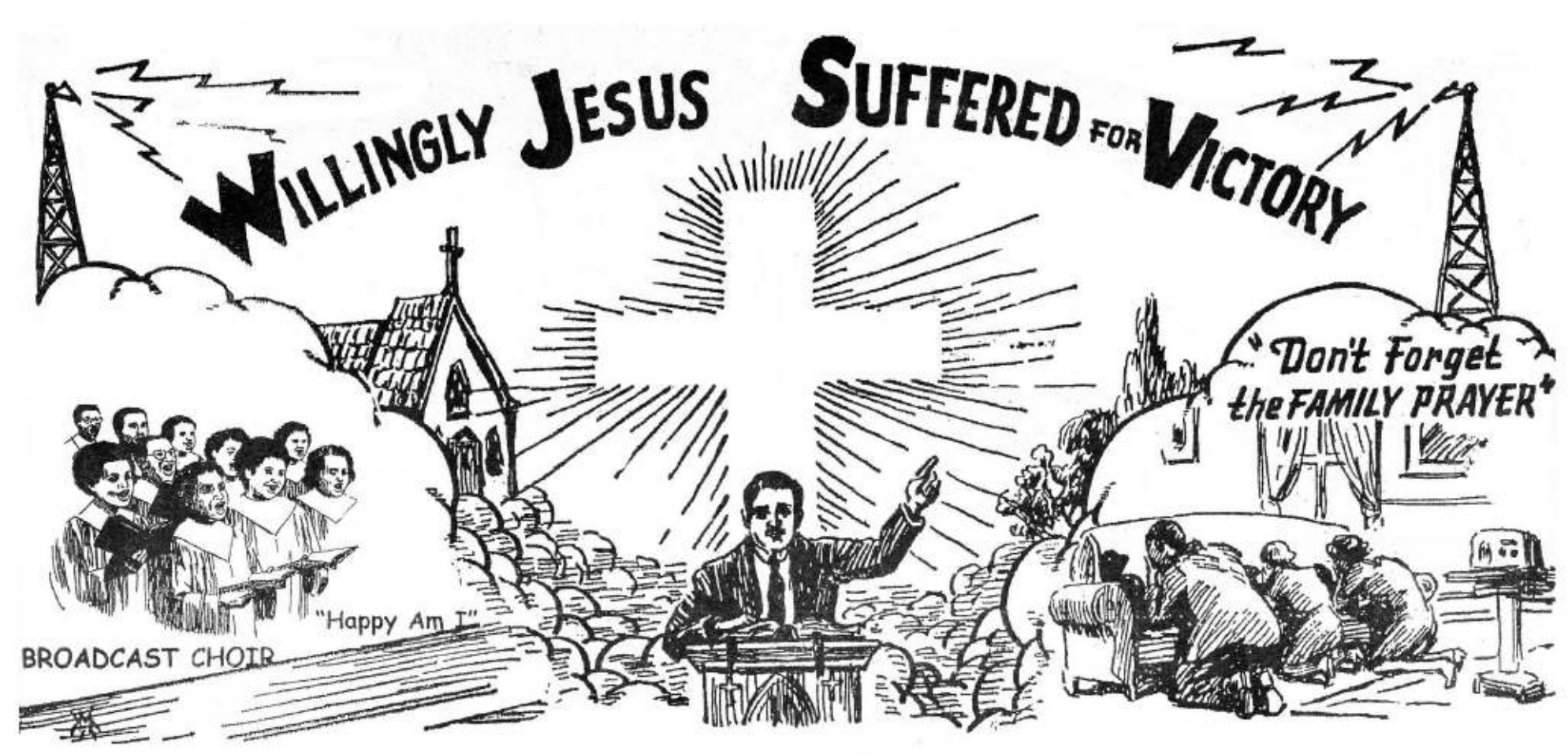
**And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved: Acts 2:46,47. Let us not hinder the blessings of God in our lives, our home and in our church!**

**A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another: St. John 13:34,35.**

Pastor Walter D. Roman, Sr.  
Gospel Spreading  
Church of God  
Washington, DC







TUNE INTO WFAX RADIO 1220 AM

Saturday 11:00 - 11:30 AM

Sunday 3:00 - 3:30 PM

Sunday 9:00 - 9:30 PM

## Prayer Answered

*"...I Am The Lord That Healeth Thee" (Exodus 15:26)*

# Whosoever Is Born Of God Doth Not Commit Sin

(Continued from Page 5)

**believeth not the Son shall not see life; but the wrath of God abideth on him?"**

First John, 3rd Chapter, 4<sup>th</sup> to 11<sup>th</sup> verses says: **"Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose, the Son of God was manifested, that he might destroy the works of the devil. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God."** Now this is right, no matter who tries to change it. God said let every man be a liar, and let His Word be truth.

**"In this the children of God are manifest; and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. For this is the message that ye heard from the beginning, that we should love one another."** You first have to be regenerated and born again before you can receive the Third Person in the Trinity, which is the Holy Spirit. After you have been regenerated and born again, the temple (which is the body) is clean, and we should live accordingly.

In St. John the 17<sup>th</sup> Chapter, we read of the beautiful prayer that Jesus prayed for His disciples, and not only for them, but for all that would believe on Him through His Word. So as I pray, I would like for every Saint and everyone who desires to be a saint, to join me in prayer, that the seven churches that are established by the Word of God in this latter day, will go over the top for Jesus. It is not so much the outside sinner who would like to see the church go down, but it's the old church hypocrites. They are the ones who would like to see the Church of God defeated. They would be "tickled pink" to see anything that would bring shame upon the name of God and the Church of God. They would like to see the saints defeated so that they could pass by and hiss. Yes, every old hypocrite would be "tickled pink!" So that is the reason that I am willing to suffer to go through the gate, that I may go up the highway of life and lift a standard for the people.

Church people have been playing the part of the hypocrite for so long until it has become a part of them. Now when I say that I am praying for the Church, I don't mean for just this group of people, but I mean I am praying for all people, and surely you should be appreciative of someone who is interested in seeing you saved. The devil does not want to see you saved, he would rather make a hypocrite out of you, and have you jumping around like jumping jacks, filled with hypocrisy, talking in tongues, dancing, and beating drums. That is what he likes, making a fool and a monkey out of you.

God saved me in my youth, and has kept me from that day until this, and He can keep you. I did not play the part of the hypocrite, either, being, first up and then down, but I stood up for God. In the face of my adversities, many tests and trials, I stood true to God. If people would give to others what is due them, someone would be constrained to believe. Instead of being appreciative to those who are serviceable to them. They will whisper one to the other without anything of truth to whisper about.

People will not speak up for you when you are serviceable to them; neither did they speak up for Christ. Christ said, *"...If they do these things in a green tree, what shall be done in the dry?"* (St Luke 23:31). He came to save them. He was kind, lovable, and tender. He healed the sick and raised the dead, gave sight to the blind. He healed the broken-hearted and all manner of diseases, but they scourged Him; they hated and despised Him. To despise a saint, you will have to despise them for their good works, and if you do so, you are nothing but a hypocrite. You can't despise them for anything else, for they will not do anything to make you despise them. Now if there is one here this evening that does not love a true saint, search yourselves, and see just why.

In the 17<sup>th</sup> Chapter of St. John, Jesus teaches sanctification: **"THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."** Now Christ is praying to the Father, for He is getting ready to leave the earth, and He is asking God to keep the disciples from the evil of the world. **"I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."**

**"I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."** God the Father, God, the Son, and God, the Holy Ghost are one; they are not separate. They are three in one, agree as one, and cannot be divided. You may divide a man from his wife, or a wife from her husband, but you cannot divide God or the Godhead. Further, you will have to come through Jesus to get into the kingdom of heaven, and I am glad about that.

May God bless each of you who reads this message.