

“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God” (Romans 12:2).

"And the gospel must first be published among all nations" (St. Mark 13:10).



THE OFFICIAL PUBLICATION OF THE GOSPEL SPREADING CHURCH OF GOD

HOW ARE THE DEAD RAISED UP?

This morning I'll endeavor to make you understand a little about life and death. Everybody more or less is concerned about life, and because He is, the Lord has recorded His concern, the language of the text. The verse to support the text is found in I Corinthians 15:35 and reads like this: **“But some man will say, How are the dead raised up? and with what body do they come?”**

If man is thought to live again by those who somehow doubt the possibility of his living again how in the world will he ever get up? And what kind of body will he have when he comes forth?

My precious ones, may I say to you for your learning and information that life is the concern of every normal person. Any person of whom you read who has committed suicide was either not normal or did not believe there is a hereafter. He just thought that by shooting himself or by jumping off a bridge, all would be over. But the Bible tells us that **“And as it is appointed unto men once to die, but after this the judgment”** (Hebrews 9:27). That is to say you can't get rid of your conscience by drowning your body or killing it. You just can't do it because your conscience lives on.

Whether you believe it or not, the fact is that while you sleep, you're conscious of life even though your body is perfectly dead in sleep. Sometimes your many affairs in business or the like are continuing because your mind continues to function on and on while you sleep. That's the way it is in death. Though your body goes down into the grave, you will be conscious of your existence. So, it pays you to believe something concerning the hereafter to the extent that you change your way today. It doesn't hurt you to do right. It is a blessing. If there is to be no hereafter, a reward is waiting for you here for the deeds you do. Don't think you are going to get no pay for all the bad things you've done just because nobody has said anything to you about it yet. And don't think all the good you've done has been overlooked.

Since I have found the joy in doing it, I would live right if I had never known anything about heaven or hell. It is heaven to me now to know that I am without any condemnation, for when I lived in sin and had condemnation, it was hell, for nothing is worse than a condemned conscience.

So, this morning, every normal person is concerned about life. The dumb brute, the fowls of the air, the fish of the sea, yes sir, all are concerned about living. If you don't believe it, just try to cut them off from life and you'll find that there will be some resistance to your effort.

God gave a parable in answer to the question asked in Job 14:14. Read from the 7<sup>th</sup> to 15<sup>th</sup> verses: **“For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. Though the root thereof wax old in the earth, and the stock thereof die in the ground; Yet through the scent of water it will bud, and bring forth boughs like a plant. But man dieth,**

(Continued on Page 2)



If you want a reward, work for God.

\*\*\*\*\*

There is no such thing as “majority rule.” Right rules!

\*\*\*\*\*

If you are not willing to suffer to do right, you won't stop doing wrong.

\*\*\*\*\*

No matter what the cost, do right, for it will never cost as much as doing wrong.

\*\*\*\*\*

Righteousness preserves you: sin destroys you.

\*\*\*\*\*

In the arms of Jesus you are safe, no matter what happens.

\*\*\*\*\*

Never fellowship with sinners to the extent that you hide your identity as a saint.

\*\*\*\*\*

Salvation is not sure without the Holy Spirit.

\*\*\*\*\*

The world craves for something that satisfies. We have found it in God.

\*\*\*\*\*

I'm trying by the help of the Lord to lift your mind above the trials of life, that you might see the goodness of the Lord.

\*\*\*\*\*

If you seek riches, you will forget God. But if you seek God, He will add riches.

\*\*\*\*\*

You must have an indignation against sin---against the preacher who preaches it, the teacher who teaches it, and the child who practices it.

\*\*\*\*\*

“Sparks from the Anvil” are now available in hard copy. If you desire a copy, write to the Happy New Publishing Company, 2030 Georgia Avenue NW, Washington, DC 20001-3027 Contributions are \$8.00.

IN THIS ISSUE

The Holy Bible Word Puzzle. ....	Page 3
Saved and Sanctified . ....	Page 4
What To Do About An Eating Cancer?.....	Page 5
“...by the word of their testimony”.....	Page 6
Calling All Youth.....	Page 8
Sunday School Lessons . ....	Page 10



# The "Happy Am I" Radio Preacher's Message

## HOW ARE THE DEAD RAISED UP?

(Continued fromPage 1)

**and wasteth away: yea, man giveth up the ghost, and where is he? As the waters fail from the sea, and the flood decayeth and drieth up: So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! If a man die, shall he live again? All the days of my appointed time will I wait, till my change come. Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands."**

The Lord here compares the hope of the new life of a tree with that of man. Though the roots wax old in the earth and the stock rots and dies in the ground, yet because it rains on that old dead stock, it will bud, and you'll see the tender boughs shooting from the dead stump and stock just because God rains water on it.

He says to you in the 14<sup>th</sup> and 15<sup>th</sup> verses that he will be waiting until his change comes, and while waiting, God will call. Then he will answer, for God will have a desire for the work of His hands not to perish. The work of His hands is the creation of the man who was supposed to live forever and never perish. May I inform you, my precious ones, that the Lord God teaches by parables. He must show you the earthly things that you might learn about the heavenly things. He shows you the power that is in nature whereby he is cut down, and dead rotten stock is sitting up in the earth, but through the scent of water comes the tender boughs of life out of dead roots.

In considering the text, he gives another parable that might give you a picture if you read again the 35<sup>th</sup> verse: **"But some man will say, How are the dead raised up? and with what body do they come?"** (1 Corinthians 15)

How are the dead raised up and where will they get a body to dwell in after they've been dead for a thousand or more years? Where will it come from?

Brother, may I ask you in this manner, "Where did this body come from that we now live in?" It came from the dust. It came from the dust of the earth and back to dust it goes again to wait for the change. All my appointed time, Job said, I'll wait until my change comes, for God shall call me and I'm going to answer, for He shall have a desire for the work of His hands which I am, and I shall not perish."

Man asks, "What kind of body does he come forth with in the earth here?" **"Thou fool, that which thou sowest is not quickened, except it die** (verse 36)." That which you sow is not quickened, that is, made alive,



Elder Lightfoot Solomon Michaux,  
founder, Gospel Spreading Church of God

unless it dies. When you sow a seed in the ground, the Lord says whether it is corn or wheat, it cannot produce new bodies unless the old grain dies. Have you ever noticed that when you pull up a stalk of corn that the old gold grain that you planted is hanging on there, rotten? But God through His might and power in working of nature brings a new grain just like the old grain that you planted, and the life of the old grain is in the new one.

God is going to give us new bodies, and every seed shall have its own body. Have you ever noticed that if you plant a grain of corn, you don't get a grain of wheat, but you get corn? Have you ever noticed that if you plant a grain of barley, you don't get a grain of corn, but you get barley? Every seed shall have its own body. Every living soul that is planted in the earth in the form or likeness of God shall have its life springing forth in a new body which God shall give.

He gives it to you here in His own language in the 37<sup>th</sup> and 38<sup>th</sup> verses: **"And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body."**

Every individual is going to have his own body because the lives that we live now are individual lives and they must go up in individual bodies. Some people wonder if a colored man will be a white man when he gets up. If you plant white corn, you'll never get yellow grain. Isn't that right? You get the kind of grain that you plant. You will plant a white man and you'll get a white man. You plant a Negro and he'll come up the same thing. Don't think about being white or colored, for God doesn't know color when it comes to bodies. He knows the white and the colored souls. The souls will fill a body regardless of the color that the body had when it went down. Whether

they were black, brown, yellow, or red, if their souls were white, they will live together in heaven. Whether their bodies were black, brown, yellow, or red, if their souls were black, they will live in hell.

There is going to be a separation of those who feel they are too good to fellowship with the humble and the meek because of the color of their skin or the position they held in life. There will be no snubbing, no prejudice, no hatred, no inferior ones nor any ignorant practices in the presence of God. You'll have all the opportunity you want to practice all that when you enter life eternal with the damned. You'll be down there where you can fight all you want to, and no one will put you in jail. You'll be able to hate all you want to. You'll be able to damn all you want to, and you won't be able to hurt anybody because everyone will have a body that can't feel pain or die. You shall have what you desire. You're going to get your heart's desire. All of those who want to live right and be together and do the will of God and love one another and walk as brothers on earth regardless of race or color will be taken up with God to live with Him in heaven. All those who don't want to do that will go where their master, the devil, will be. He is the adversary of God, the opponent of God.

But allow me to inform you, there will be no separation in hell. You can have all the fun you want right down there. Start your riots, hate one another, knock each other in the head, try to lynch one another. Do it and you won't be able to even hurt each other because the body will be a spiritual one and it will get up and laugh at you when you've done everything to kill it. That will be hell! But in the presence of God, joy, peace, and happiness, and life everlasting with one endless day in the new body will be the portion of the child of God. Every seed has its own body.

Now listen further to what it says: (verse 39) **"All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies."**

Notice now, there are all kinds of flesh, but they are not the same. Birds have a different flesh from the fish, fish have a different flesh from a man. So, the Lord tells you there are different kinds of bodies. Read 1 Corinthians 15:40-44 as follows: **"There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory**

(Continued on Page 11)

### The Holy Bible Word Puzzle Rules

1. Find the "Book" given at the top of the first column. Then find the "Chapter" and "Verse" indicated beside the "Book".

2. To find the "Word", begin at the first word in the "Verse" and count each succeeding word until you have counted the number indicated on the table.

3. Write the "Word" on the blank line in the "Answer" column.

4. Repeat this operation for each book listed in the puzzle.

5. Reading each word from the top to bottom in the Answer column, you will have a familiar Bible passage.

6. Then search the Scriptures to find the answer. The use of a

concordance is recommended. Quote where the passage is found.

7. Please use the King James Version of the Holy Bible.

8. Mail answer to: **Happy News Publishing Co., 2030 Georgia Avenue, NW, Washington, DC 20001.** If you do not wish to cut the paper, you may submit your answer on plain paper.

9. The answer to the puzzle should be postmarked by the fifteenth (15th) of the month for publication in our next issue.

10. Letters must be limited to forty (40) words and are published as space will allow.

Editors reserve the right to edit as needed.

## Responses to the Bible Word Puzzle

The following persons found the correct answer:

Claudia A. Bell

Orange, NJ

\*\*\*\*\*

Rudene K. Bonnette

St. Matthews, SC

\*\*\*\*\*

Ruth Bonnette

St. Matthews, SC

\*\*\*\*\*

Laverna Faulkner

Alexandria, VA

\*\*\*\*\*

Annette Gibbs

Alberta, VA

\*\*\*\*\*

Bessie Hooker

Kinston, NC

\*\*\*\*\*

Sarah H. Johnson

Kendridge, VA

\*\*\*\*\*

Georgia Kimpson

Orangeburg, SC

\*\*\*\*\*

Bernice Lambert

South Hill, VA

\*\*\*\*\*

Willie J. Masterson

New Castle, DE

\*\*\*\*\*

Ola M.Montgomery

East Orange, NJ

\*\*\*\*\*

Noah Myers

Bronx, NY

\*\*\*\*\*

Barbara Newby

South Hill, VA

\*\*\*\*\*

Harriet Roberts

Kinston, NC

\*\*\*\*\*

Dorothy Swinton

Yonkers, NY

\*\*\*\*\*

Fleta R. Taft

Dover, NC

\*\*\*\*\*

Mattie Walker

Snow Hill, NC

No. 1005

BOOK	CHAPTER	VERSE	WORD	ANSWER
1. Leviticus	6	13	1	
2. Exodus	10	3	16	
3. Genesis	3	15	3	
4. Joshua	1	18	3	
5. Deuteronomy	7	21	20	
6. Numbers	12	6	22	
7. Judges	1	22	17	
8. I Samuel	20	21	35	
9. II Kings	2	3	35	
10. Ruth	1	10	8	
11. Proverbs	10	3	12	
12. Genesis	41	55	3	
13. Jeremiah	2	28	20	
14. Psalm	82	1	13	
15. Ezra	1	2	10	
16. I Chronicles	16	14	3	
17. Leviticus	26	19	20	
18. St. Mark	6	44	1	
19. Job	32	9	2	
20. Isaiah	66	23	3	
21. Ezekiel	46	2	40	
22. I John	1	5	11	
23. Judges	7	5	16	
24. St. Matthew	5	18	12	
25. St. Luke	2	15	12	
26. St. John	19	17	4	
27. Acts	1	25	24	
28. Romans	3	22	1	
29. I Corinthians	7	7	5	
30. Galatians	5	14	3	
31. Esther	10	1	14	
32. Ephesians	1	10	5	
33. Philippians	3	21	19	
34. Nehemiah	6	6	9	

QUOTE WHERE PASSAGE IS FOUND

.....

PRINT FULL NAME.....

YOUR COMPLETE ADDRESS.....

.....

Answers to Last Month's Puzzle

"The sun shall be no more thy light by day: neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory" (Isaiah 60:19).







# Mrs. Michaux's Gospel Message to All

## What To Do About An Eating Cancer?

Speaking of cancer, it is a dreadful disease. It does not begin as a big sore or scar. It can begin as a simple, small lump or from a scratch; but to let it become infected and not give it attention, it will get worse and worse, larger, and larger until nothing can be done to stop it. It becomes an eating cancer and destroys the body. No permanent cure has been found yet for this disease. Operations have been performed and serums prepared, but these have not blotted out cancer. Of course, in these recent years, it seems that it has been discovered that radium is a cure and possibly some other things that we know not of, because the research of recent years, it has discovered many things that many of us know not of yet.

Most of us know that an eating cancer is very dangerous and destructive to us. Now, I shall speak of the cancer of the soul which is so much worse than that of the body; for the Scriptures have said, "...**Blessed are the dead that die in the Lord...**" (Revelation 14:13). Also, "**Precious in the sight of the LORD is the death of his saints**", as sayeth Psalms 116:15. In this case, we see that the sting of death has been taken away, for the sting of death is sin. Romans 6<sup>th</sup> Chapter, 11<sup>th</sup> to 23<sup>d</sup> verses inclusive reads as follows: "**Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lust thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness under God. For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? Shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey, whether of sin unto death, or of obedience unto righteousness?**"

"**But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity, even so now yield your members servants to righteousness unto holiness. For when you were servants of sin, ye were free from righteousness.**

"**What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal**



Mrs. Mary E. Michaux, co-founder,  
Gospel Spreading Church of God

**life through Jesus Christ our Lord."**

So, inasmuch as cancer is present death, so is sin. Sin will destroy both soul and body throughout eternity. Hell is too hot, and eternity is too long for us to have to be tortured. So then, as the researchers have sought to find out things that are good and helpful to the physical body, and God has given them His wisdom, so have I given research for the soul, and God has given me this wisdom.

Medicine will do the body good if God permits. The Word of God will entirely heal soul and body; for Jesus made His advent into the world to this end. Seeing that under the law the sacrifices which they offered up year-by-year continuously could not make the comers thereunto perfect, "**For God so loved the world,**" sayeth St. John 3:16, "**that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life**". The Holy Ghost thus signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing, which was a figure for the time present, and which were offered both gifts and sacrifices that could not make him that did the service perfect, as pertaining to the conscience, which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

"**But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;** (Hebrews 9:11-13).

"**How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

(Hebrews 9:14).

"**Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law:** (Hebrews 10:5-8).

"**Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all**" (Hebrews 10:9-10).

(Hebrews 10:15-25) "**Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and into their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin.**

"**Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with the true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as you see the day approaching.**

For we look for a new heaven and a new earth as John hath said in Revelation 21<sup>st</sup> Chapter 1<sup>st</sup> to 8<sup>th</sup> verse inclusive, which reads as follows: "**AND I saw a new heaven AND a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

"**And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.**

(Continued on Page 12)



“...they overcame him by the blood of the Lamb,  
and by the word of their testimony” Revelation 12:11



We’ve got the devil on the run. Our fight has only just begun. We are going to show the devil how to fight. We will be on guard to watch him day and night. Yes sir, we’re out to win this fight. We’ll win, for we are in the right. No one ever lost the fight, and no one ever will. If Jesus is your Captain, He’ll defend you. Elder Lightfoot S. Michaux



Praise God from whom all blessings flow, praise Him all creatures here below, praise Father, Son and Holy Ghost. Sister Mary E. Michaux



God works the wonder, and we don’t have to wonder about Him. While we’re wondering God works. Elder John Botts



I’m so glad He found me, with His love unbound me and His arms around me, led me to the shelter. Now I am one of the fold. Sister Jane Ways



He brought me out of the miry clay. He set my feet on the Rock to stay. He put a song in my soul today, a song of praises Hallelujah. Sister Eva Hudson



“In the beginning was the Word, and the Word was with God, and the Word was God” St. John 1:1. God said it, Jesus did it, I believe it, and that settles it Sister Addie Richardson



“Great peace have they which love thy law: and nothing shall offend them.” Psalm 119:165 Sister Thelma Singletary



How I came to love these pilgrims, Is to me a great surprise; And the way the Lord has led me, Is a wonder in my eyes; No, I never thought I’d be one, But I’m happy now to say, That, although I used to hate them, I am one of them today! I feel constrained to say, I love this narrow way; O glory, hallelujah, I am one of them today. Sister Marion Butler



On Christ the solid Rock I stand, all other ground is sinking sand. Sister Helen Woods



“Thou wilt shew me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore” Psalm 16:11. Sister Mary Thomas



“Blessed are they which do hunger and thirst after righteousness; for they shall be filled.” St Matthew 5:6a Elder Charles Thomas



“Blessed and Holy is he that hath a part in the first resurrection: on such the second death hath no power, ... .” Brother Eugene Johnson



I Thank the friends who prayed for me, t’was through their prayers God set me free. Sister Lillie Young



God keeps me true behind every closed door. I’m rejoicing in His Word, hallelujah. I’m rejoicing in His Word. Amen. I’ve found a friend in Jesus. He’s everything to me. I’m rejoicing in His Word. Sister Rebecca Shelton



“... I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness” Psalm 84:10. Brother Harry Thomas



“...they overcame him by the blood of the Lamb,  
and by the word of their testimony” Revelation 12:11

(Continued from Page 7)



Personal peace, that’s what God gives to me. Personal peace so rich, so full and free. In a world of war and strife, I have peace and I have life. If you believe, you too, can receive God’s personal peace. Sister Harriette Coates



I’m pressing on the upward way, New heights I’m gaining every day; Still praying as I’m onward bound, Lord, plant my feet on higher ground. Deacon Luellen Bushrod



When I think of His love and all that He has done for me. I will go with my Lord all the way to Calvary. Sister Lillie Adams



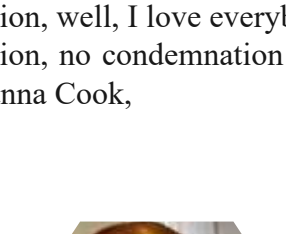
I feel all right now, no condemnation, I feel all right now, no condemnation, I feel all right now, no condemnation, no condemnation in my heart. Well, I love everybody now, no condemnation, I love everybody now, no condemnation, well, I love everybody now, no condemnation, no condemnation in my heart. Sister Susanna Cook,



“For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly” Psalm 84:11. Sister Harriett Butler



“I WILL lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth” Psalm 121:1,2. Sister Annie Bush



“Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield’ yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God” Romans 6:12,13. Pastor Wendell Green



If you don’t live right down here, you may as well talk about going to New York, for you’ll get there, but you won’t get to heaven. You can’t die wrong and get up right, because you can’t die no better than you live. I’m going where the congregation shall never break up and where sabbath shall have no end. Deacon Coleman



“Thy word have I hid in mine heart, that I might not sin against thee” Psalm 119:11. Sister Lucy Gilmore



“I WAS glad when they said unto me, Let us go into the house of the LORD” Psalm 122:1. Bishop George Hawkins, Sr.



“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage” Galatians 5:1. Sister Joann Hughes



”... he knoweth the way that I take: when he hath tried me, I shall come forth as gold” Job 23:10. Sister Eleanor Carter



“Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest” Joshua 1:9. Bro. Lee Sturdivant



“... I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness” Psalm 84:10. “I WAS glad when they said unto me, Let us go into the house of the LORD. Our feet shall stand within thy gates, O Jerusalem” Psalm 122:1,2. This joy that I have is way down deep in my soul. The devil didn’t give it to me and I’m gonna see it that the devil won’t dig it up. Sister Annie Holmes



“I BESEECH you therefore, brethren, by mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” Sister Frances Adams



“...he that is mighty hath done to me great things; and holy is his name” St. Luke 1:49. Sister Cloe. Womble

(Continued next month March 2021)




Gospel News  
and Views

Calling All Youth

*"And all thy children shall be taught of the Lord;  
and great shall be the peace of thy children.  
In righteousness shalt thou be established:  
thou shalt be far from oppression; for thou  
shalt not fear: and from terror; for it shall not  
come near thee."*

*(Isaiah 54:13,14)*



James III, Age 6

CALLING ALL YOUTH is featured each month to encourage our youth of all ages to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We solicit your comments, questions and answers on any topic listed on our Youth Page. Your response may be printed the following month provided space is available and it is received before the next publication goes to press. It is our desire "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace" (Psalm 144:12).

Please mail your letters to:  
Happy News Publishing Co.  
2030 Georgia Avenue, NW  
Washington, DC 20001-3087

All letters should be postmarked by the tenth of the month. Thank you and may God bless you always.

MEMORY VERSES

**“And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all they strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these” (St. Mark 12:30-31).**

God is love. The Apostle John wrote: **“For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life”** (St. John 3:16). God knows us and loves us just as we are. In Psalm 139: 13-16, King David’s writings can be summarized as follows: **“For you created my innermost being; you knit me together in my mother’s womb”**. Nevertheless, God will never leave us the way we are. In Romans 12:2b, the Apostle Paul wrote **“...be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God”**. Perhaps, we can conclude this brief summary with the above admonition from St. Mark 12:30-31: **“And thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this Thou shalt love thy neighbor as thyself...”**. May each of us continuously bask in God’s love and obey His Word. Amen.

THE LORD’S PRAYER

**“...Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen” (St. Matthew 6:9-13).**

LET US PRAY THIS PRAYER AT NOON

**“...Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God” (Joel 2:17b)?**

COMMANDMENT SECTION

**“A new commandment I give to you, that you love one another; just as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another” (St. John 13: 34-35).**

CHILDREN RESPOND TO THE QUESTIONS:

**What do you mean when you say “I love you?”  
And/or How did Jesus show His love for us?**

When I say, “I love you,” I mean that you can trust me to protect you at all costs (if I can). God loved us so much that He gave up His only son, Jesus, to die to save us from our sins.

By Joshua, Age 11  
Chesterfield



When I say “I love you,” I mean that you have a special place in my heart. I mean that I want you to be safe, because I care about you and what happens to you.

Jesus paid for sins and carries us in his heart. He went around giving sight to the blind and helping the poor people that didn’t have what they needed. He takes care of us every day, and He is here for us.

By Makari, Age 12  
Washington, D.C.



Jesus loves us by giving us good parents and family that loves us and takes care of us.

By Levell, Age 8  
Danbury



When I say, “I love you,” I mean that I’ll try to be as nice as I can. I do things to help the people I love, and I always give my mom kisses because I love her. The Lord loves us, so He protects us and helps our family.

By Noah, Age 8  
Chesterfield



When I say “I love you,” I mean I love my family. I mean that I love them and will take care of them. I mean that I don’t want any harm or danger to happen to them.

Jesus looks after everyone in the whole wide world. He continues to use His time to look out for everybody to see if they are doing right. Jesus died on the cross to save us from our sins. He also sacrificed Himself for us.

By Elijah, Age 11  
Hyattsville



Jesus loves us by waking us up in the morning for school and for allowing us to have great family who loves me and my brother and for providing for our needs.

By London, Age 7  
Danbury





When I say “I love you” to someone, I mean that I really love them with all my heart. It means that I care for them. Jesus said He loves us by His action. He died on the cross for all of us. He shows His love by helping us through hard times and by being there for us.

By Malayah, Age 9  
Washington, D.C.



To me, “I love you” means that I care for you all the way. It means that I will never choose anything else but you!

By Nathaniel, Age 12  
Greenbelt



When I hear the word “love”, I think about how you don’t have to say it. Love is shown by our actions and how we treat others. People show love in different ways. Jesus said it when He asked God to forgive our sins.

By N’Kyron, Age 16  
Greenbelt



Jesus shows His love by caring for people.

By Bella, Age 6  
Laurel



When I say “I love you”, I mean that I will do anything for you; that I care about you so much that anything you do or say, I will always be there for you. Jesus said He loved us by dying on the cross for our sins.

By Nya, Age 15  
Greenbelt



Jesus died on the cross for me.

By James, III, Age 6  
Hyattsville

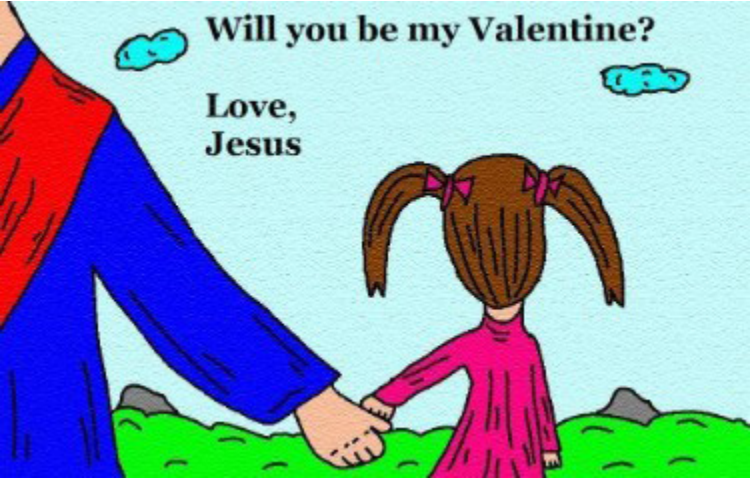
**Jesus loves me!**  
**By Anna Bartlett Warner**

Jesus loves me, this I know,  
For the Bible tells me so.  
Little ones to Him belong;  
They are weak, but He is strong.

Jesus loves me, He Who died  
Heaven’s gate to open wide.  
He will wash away my sin;  
Let His little child come in.

Jesus, take this heart of mine  
Make it pure and holy Thine;  
On the cross, You died for me  
I will try to live for Thee.

**Chorus**  
Yes, **Jesus loves me!**  
Yes, **Jesus loves me!**  
Yes, **Jesus loves me!**  
For the Bible tells me so.



**ANSWERS TO JANUARY HOLY BIBLE QUIZ**

- Who was sanctified to keep the ark of the Lord?  
(Eleazar, the son of Abinadab - **I Samuel 7:1**).
- How long was the ark in Kirjathjearim?  
(Twenty (20) years - **I Samuel 7:2**).
- What three things did Samuel tell Israel to do in order for God to deliver them?  
(Samuel told Israel to (1) repent with all their heart, (2) remove the foreign gods and (3) only serve the Lord - **I Samuel 7:3**).
- What connection is there between I Samuel 7:3 and Joshua 24:18-20?  
(**Samuel and Joshua had the same message, the people were strongly urged to repent and serve the Lord.**)
- What did Samuel do before he sacrificed a burnt offering?  
(Samuel prayed and the people drew water, poured it out before the LORD, and fasted on that day - **I Samuel 7:5-6**).
- What memorial did Samuel set up after Israel’s victory over the Philistine army?  
(He set up a stone and called it Ebenezer - **I Samuel 7:12**).
- How long did Samuel judge Israel and what did he build?  
(All the days of his life and he built an ark unto the LORD - **I Samuel 7:15-17**).

**ANSWERS TO JANUARY FILL IN THE BLANKS**

- I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings (Jeremiah 17:10).
- Let my heart be sound in thy statutes; that I be not ashamed (Psalm 119:80).
- Let not your heart be troubled: ye believe in God, believe also in me (St. John 14:1).
- A sound heart is the life of the flesh: but envy the rottenness of the bones (Proverbs 14:30).
- And ye shall seek me, and find me, when ye shall search for me with all your heart (Jeremiah 29:13).
- A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken (Proverbs 15:13).
- The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him (Psalm 28:7).

**FEBRUARY HOLY BIBLE QUIZ**

- Who was taken captive from Jerusalem and became recipients of Jeremiah’s letter?
- How was Jeremiah’s letter taken to the captives?
- What was the first command God gave the people?

# Sunday School Lessons for the Month of February

The lessons for this month were reviewed by Sister Audrey Morris. She is a teacher of one of the adult Sunday school classes in the Washington, D.C. church.



**LESSON 6** – February 7, 2021  
**SUBJECT:** Jesus’ Claim to Deity

**GOLDEN TEXT:** “Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am” (St. John 8:58).

**PRINTED SCRIPTURE TEXT:** St. John 8:48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?  
49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.  
50 And I seek not mine own glory: there is one that seeketh and judgeth.  
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.  
52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.  
53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?  
54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:  
55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.  
56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.  
57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?  
58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.  
59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

**LESSON DISCUSSION**

The Gospel of John tells the story about the life of Jesus from a first-person account. There was much confusion among the Jews about Jesus’ identity. By calling Jesus a Samaritan, they were speaking scandalously about Him and His mother. Samaritans were considered halfbreeds and were universally despised by the Jews. Jesus was accused of blasphemy for calling God His father and saying that He was the Messiah. Jesus never addressed the fact that they called Him a Samaritan. He only let them know that He was NOT a devil. He did not seek to be glorified by other Jews, His intention was for God to get all the glory.

Jesus said, “**If a man keep my saying, he shall never see death**” (St. John 8:51). Jesus let them know that it wasn’t about honoring Himself, but honoring the Father. The Jews asked Him, ‘Who do you think you are?’ Jesus told them, “... **Before Abraham was, I am**” (St. John 8:58b). Jesus insinuated that He was the Alpha and Omega, no one comes before or after Him. They replied, ‘You must be possessed to say that You are greater than Abraham and the prophets’. The Jews received Jesus’ words as blasphemous and threw rocks at Him. Jesus ran out of the temple and hid among the people as they ran by Him. He was in complete control of His earthly destiny as He is in total control of ours.

**LESSON 7** – February 14, 2021  
**SUBJECT:** Jesus’ Response to a Dire Needr

**GOLDEN TEXT:** “These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep” (St. John 11:11).

**PRINTED SCRIPTURE TEXT:** St. John 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.  
2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)  
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.  
4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.  
5 Now Jesus loved Martha, and her sister, and Lazarus.  
6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.  
7 Then after that saith he to his disciples, Let us go into Judaea again.  
8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?  
9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.  
10 But if a man walk in the night, he stumbleth, because there is no light in him.  
11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.  
12 Then said his disciples, Lord, if he sleep, he shall do well.  
13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.  
14 Then said Jesus unto them plainly, Lazarus is dead.  
15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.  
16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

**LESSON DISCUSSION**

Mary, Martha, and Lazarus were siblings who lived in the town of Bethany. They were beloved by Jesus. Mary demonstrated an act of devotion by anointing Jesus’ feet with pure anointing oil. She wiped His feet with her hair as an act of love and devotion.

Martha, sent a simple message to Jesus informing Him that her brother, Lazarus, whom He loved, was sick. When Jesus heard the news, He said their brother’s sickness was not going to lead to his physical death, but was meant to show the glory and power of God. Jesus was in no rush to leave. He stayed where He was for two more days. The disciples questioned Jesus’ wisdom in going to Judea because they were afraid that He’d be stoned to death.

Jesus stated that He was walking in the light of His Father’s will. Nothing and no one would harm Him. Obedience to God is walking in His light. Turning away from God is to be in spiritual darkness. Jesus told the disciples that Lazarus was asleep, however He was going to awaken him. The disciples were confused by Jesus’ use of the word sleep. Jesus then told the disciples directly that Lazarus was dead. He was glad for the disciples’ sake that He had not been there to save him. This was an opportunity for them to see Jesus’ power over death.

Thomas said to the other disciples that they should go to Judea with Jesus. If he was to be killed by Jews on His way to Lazarus’ tomb, then we should die with Him. One of Thomas’ great strengths was that although he was pessimistic, he was loyal to Jesus and willing to follow Him to his own death. Sometimes God allows us to experience difficult times and endure hardship in order to increase our faith.

**LESSON 8** – February 21, 2021  
**SUBJECT:** Assurance of Victory over Death

**GOLDEN TEXT:** “Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live” (St. John 11:25).

**PRINTED SCRIPTURE TEXT:** St. John 11:17 Then when Jesus came, he found that he had lain in the grave four days already.  
18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:  
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.  
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.  
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.  
22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.



23 Jesus saith unto her, Thy brother shall rise again.  
24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.  
25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:  
26 And whosoever liveth and believeth in me shall never die. Believest thou this?  
27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.  
28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.  
29 As soon as she heard that, she arose quickly, and came unto him.  
30 Now Jesus was not yet come into the town, but was in that place where Martha met him.  
31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.  
32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

LESSON DISCUSSION

When Jesus arrived in Judea, Lazarus was already dead and had been buried for four days. Bethany was about two miles from Jerusalem. Many Jews came to offer Mary and Martha their condolences. As soon as Jesus arrived, Martha rushed to meet Him. Mary stayed at home. **Then Martha said unto Jesus, Lord, if thou hadst been here, my brother had not died** (St. John 11:21). However, Martha had faith and believed God would give Jesus whatever He asked of Him.

Jesus comforted her by saying that her brother shall rise again. **Martha saith unto him, I know that he shall rise again in the resurrection at the last day** (St. John 11:24). Jesus’ response was, **“I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live** (St. John 11:25): This was the fifth time in the gospel of John that Jesus was recorded saying **“I am”**. Jesus is the Creator of life, so He has power over life and death. Whoever believes in Him has eternal life. Martha had faith to believe that Jesus had the power to have victory over death.

Martha immediately left to go and get Mary. When Mary arrived, she immediately fell at Jesus’ feet and said to Him, **“Lord, If thou hadst been here, my brother had not died”** (St. John 11:32b). This was the same exact statement that Martha had previously spoken to Jesus. Having personal faith will give you the strength to believe that Jesus has authority over death.

LESSON 9 – February 28, 2021  
SUBJECT: A Display of Divine Glory

**GOLDEN TEXT:** “Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God” (St. John 11:40)?

**PRINTED SCRIPTURE TEXT:** St. John 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which

came with her, he groaned in the spirit, and was troubled.  
34 And said, Where have ye laid him? They said unto him, Lord, come and see.  
35 Jesus wept.  
36 Then said the Jews, Behold how he loved him!  
37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?  
38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.  
39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.  
40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?  
41Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.  
42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.  
43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.  
44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

LESSON DISCUSSION

Today’s lesson concludes the resurrection of Lazarus. When Jesus saw Mary and the Jews crying, He was moved with sympathy and love. However, Jesus may have been upset that they still didn’t understand. Jesus’ plans were greater than what they could have ever imagined. Jesus wept. His tears may have come from His sympathy for Martha, Mary and the others. It could have possibly come from His own grief over the death of His dear friend, and or because they did not understand Who He was. He was sent from God.

He asked them where Lazarus was buried, and they took Him to the tomb, a cave dug in the hillside. Martha said to not open the grave because her brother’s body was decomposing and there would be a stench. Jewish custom was to not embalm their dead, but to wrap the body and bury it within 24 hours. Jesus then commanded Martha to have faith.

Jesus stood before Lazarus and thanked God aloud for restoring his life. Jesus knew that God was always with Him, yet He spoke words of thanks out loud so that the people would hear it and believe that this was a work of God. Jesus thanked God, knowing that His petition was granted before anyone had seen it. **“... faith is the substance of things hoped for, the evidence of things not seen** (Hebrews 11:1).

What better example of faith, thanksgiving, and the power of God could there have been for Jesus to show the people? With boldness, Jesus commanded Lazarus to come out of the tomb. Lazarus appeared in his grave clothes, bound hand and foot. Jesus told them to unbind him and let him go. This action illustrated to us that the bounds of death are as nothing to the One Who holds the keys to death and everlasting life.

---

*HOW ARE THE DEAD RAISED UP?*

(Continued fromPage 2)

**of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonor, it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body.”**  
The celestial bodies differ in glory. Some are brilliant, others are dim. So, it will be in the resurrection of the dead. The bodies of men will be buried a natural body, one that sees corruption, one that will rot. But when God brings the bodies from the dead by His own might and power, they will be bodies that cannot see corruption. They will be sown in the natural, but raised spiritual bodies. That is the kind of body Jesus had when He came from the grave. It was not the same body that went down from the cross. It had

all the marks and all the likeness, but it had been changed from nature into a spiritual body. It went where it pleased without being subject to natural laws as we know them, and the law of gravity.  
In the resurrection, you shall have a spiritual body. Jesus appeared among His apostles wherever they were without opening a door. The best example that I can give you of a spiritual body is demonstrated by modern television. The likeness of an individual or individuals come into your house. The very image comes in. His voice is heard. You see him, but you can’t feel him. When he gets ready to go, he leaves and doesn’t say “goodbye.” He doesn’t open any door and you don’t go with him to the door. That’s the mark of a spiritual body. That’s how the dead will be raised.  
May God bless you!



