

100th Anniversary Gospel Spreading Church (1919 — 2019)

"And the gospel must first be published among all nations" (St. Mark 13:10).

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed" (Psalm 37:3).



THE OFFICIAL PUBLICATION OF THE GOSPEL SPREADING CHURCH OF GOD

VOL. LXXXX, No. 7

WASHINGTON, DC

JULY 2019

NOT FOR SALE



Sister Betty McCullough

Elder Michaux- Mrs. Michaux

(Continued on Page 7)

YOUR REDEMPTION DRAWETH NIGH

I come to you this morning with a message that God ordained you should have. Remember, folks, all we know, if we know anything, is by experience. Experience is the greatest teacher that man has ever had. Without experience, man can guess. He can imagine, He can think. But to know, you'll have to pass through the stage of experience.

There are a few people who realize that God ordained and planned that man might understand all His plans in reference to man and God. The truth is the light of all man's path. A lie is darkness. When you have heard and received a lie, you may think that you're getting by. But a lie is darkness and no man knoweth where he goeth in the midst of darkness. But truth manifests. Truth makes known. So God is truth and if you want to know anything, you'll have to know it by God. You can't know it by the adversary of God. The adversary is commonly called the devil, for devil means adversary. So this morning we come to you to bring you the light and the truth of the gospel.

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The best should be preserved for the Lord.

Sometimes your blessings consist of the things money can't buy.

The devil is mad with everybody who honors Jesus because Jesus occupies the seat in heaven that the devil once had.

The devil and I haven't agreed since I found the Lord.

Regardless of what people say, you don't have to do wrong to get by.

No matter what your condition may be, the Word of God has the answer.

If nobody walks with you, walk alone with the Holy Spirit.

Understanding is not acquired in colleges or universities, but it comes from God who says to depart from evil is understanding.

Our trouble is that we try to bear our burdens instead of laying them at Jesus' feet.

Selfishness seeks the good of self. Love seeks the good of others.

Don't read the Bible just to be able to explain it; but rather to pattern your life by its teachings.

"Sparks from the Anvil" are now available in hard copy. If you desire a copy, write to the Happy New Publishing Company, 2030 Georgia Avenue NW, Washington, DC 20001-3027

Contributions are \$8.00.

The "Happy Am I" Radio Preacher's Message

YOUR REDEMPTION DRAWETH NIGH

(Continued from Page 1)

The way we know God is that He told us before hand what would come to pass after hand, or in the end. Darkness is light before the Lord and wherever men and women may be, whatever they think or whatever they say, unless they go God's way, they lose. There is a way that seemeth right unto man, but the end of that way is death.

MAN DRIFTS BACKWARDS TO DEAD

END

I'm taking my text this morning to begin in St. Luke 21:28 which reads as follows: **"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."** To amplify this subject, we'll refer to Psalms 2:1 which reads as follows: **"WHY do the heathen rage and the people imagine a vain thing?"**

People are vain in their imaginations. Strange as it may seem, folks can sit down and think that their imagination can be exalted against the power of God. When the Lord commands you or me to do a thing, that thing must be done or else, my brother, we'll find that our place will be missing. God, in His wise plan, desires that men understand that wickedness reproaches Him while righteousness exalts Him. So, after man had gone contrary to His Will and Way and found out that unrighteousness does not pay, man came to the dead end of his own knowledge. God saw him in a condition wherein he could not help himself. So God sought throughout the earth to find someone who could help the other. The Scriptures declare that after His great search, He was unable to find a man that was able to make intercession for another man. Therefore, looking over the situation, He said, I created man, therefore, having created him in My own image, blessed him, gave him possession of My earth to have dominion over it and gave him the freedom of his will that he through experience might learn that if he disobeyed Me, his disobedience would lead to death and if he obeyed, his obedience would lead to life.

AND NO MAN CAN HELP

So man now has come to the dead end of the road and I've searched and searched without being able to find one man who is able to help the other. Do you know that that condition prevails in the earth today, that there is no man on earth who can help the other? Did you know that? The only one who can help you is God. Try if you will. Make an effort if you please. Search throughout the land and see if you can get some information from your fellow man. If you follow all the information that he will give you and if it's not divinely inspired or if it is not ordained of God, it will lead to the dead end of the road. That is because man is born to be selfish until when he sees that you don't know, he tries to profit by your ignorance and advance himself by his knowledge.

Surely it is so! Yes! Go to a doctor with pains in your side. They may be temporary, but if he finds that it will profit him, he



Elder Lightfoot Solomon Michaux,
founder

will tell you to go to bed and stay there until he tells you to get up.

It is strange, isn't it? We can't stop every time a pain hits us in the side. We might work a little while, and the pain will vanish. It may be just a little stagnation or rather a stoppage of the blood pouring through the veins which if you will just rub will leave by and by. Wait a while.

We who know God have learned to not fear pains, to not fear troubles, to not fear things that come in reverse to our desires. We've learned like old Job of old to wait on the Lord until our change comes. God will just as surely see that we have a change as He looked and saw that the moon changed.

BUT GOD CAN HELP

He'll see that we have a change as He looked and saw that the wind changed. He'll see that we have a change like the rivers that run out to the sea. What I am trying to make you understand is that man cannot help man, but God is able to help, to bless and to bring to pass, at the obedience of righteousness, that which you desire. So as we go on we find that the Lord is able to perform and to bring the wonder into the no wonder.

GOD, CONVINCED, BEGAN PREPARATION FOR SENDING HELP

When He found there was no man to help, no eye to pity, God saw that truth had failed. It had fallen in the street, equity could not enter. Read Isaiah 59:16, 17: **"And he saw that there was no man, and wondered that there was no intercessor: therefore his own arm brought salvation unto him. And his righteousness, it sustained him, For he put on righteousness as a breastplate, and an helmet of salvation upon his head..."**

He put on the helmet for salvation. You've seen a soldier dressed up for war. He has an helmet on so that when he is fired upon, the bullet will glance the head and pass on because it is protected by the helmet. The Lord said I'm going to put on an helmet which is called salvation. And He said I'm going to put on the garment of vengeance for clothing.

The Scriptures declare that He was clad with zeal and accordingly, He said, I'm going to repay all adversaries, everyone who has opposed the righteousness established into the heart of man and broken down the principle I am going to repay.

So after not finding one man, He looked around and said to the Word of God, I'll prepare a body for You. I'm going to send You down into the earth. I want You to make those with whom You come in contact to know that I sent You by the power, by the manifestations of the miracles which I shall do through Your work in the midst of the children of men.

THEN HELP CAME

When Jesus came down into the earth, He declared Himself to be the Son of God, the Word of God made flesh. As He walked up and down in the earth in the midst of the children of men, they saw that He was not above the natural man. After He had demonstrated and confirmed the words of the prophets concerning His advent, He then stood up and said to the lost world, I will give My life to redeem you. God then through Him began to make known to the nations of the earth what should take place what should be the result of His bringing this whole world to the climax, to the knowledge, to the understanding of truth.

AND THE WARNING OF GOD'S WRATH WENT FORTH

So He said to Jesus, tell this little cabinet which you have gathered the whole story. Make them know in detail what My plan is and how it shall prevail and how I will avenge the evil done to every Saint, every prophet, every man who has walked in My statutes and kept My Commandments. He said, now listen, tell those whom you send out to preach the gospel as representatives of heaven, preaching the kingdom of heaven, that when they shall see these things begin to come to pass, they must tell those who believe in Me to look up, lift up their heads for their redemption draweth nigh.

Jesus began by saying to them, Now all of these wonderful structures that you see here, there and everywhere in this beautiful city shall be razed to the ground. They are going down. There is not going to be left one stone upon the other. He said, not only that, they are going to rise up against you who preach the kingdom of heaven and they're going to kill you. But that shall not stop My truth, for the gospel which I send you to begin shall reach those of the earth through much trouble, much suffering, much sorrow. Many who stand up for Me shall go down but everyone who loses his life for My sake shall find it again. So don't let anything stop you. Speak the truth. Let light come in the path of the children of men for darkness now covers the earth, gross darkness. Men grope like bears. They roar like lions because they can find no way out but by the light that You shall give them. For I shall make You, My Son, the Light of the world. Then I want You to light up those who come to You and let them be lights when

(Continued on Page 11)

The Holy Bible Word Puzzle Rules

1. Find the "Book" given at the top of the first column. Then find the "Chapter" and "Verse" indicated beside the "Book".
 2. To find the "Word", begin at the first word in the "Verse" and count each succeeding word until you have counted the number indicated on the table.
 3. Write the "Word" on the blank line in the "Answer" column.
 4. Repeat this operation for each book listed in the puzzle.
 5. Reading each word from the top to bottom in the Answer column, you will have a familiar Bible passage.
 6. Then search the Scriptures to find the answer. The use of a concordance is recommended. Quote where the passage is found.
 7. Please use the King James Version of the Holy Bible.
 8. Mail answer to: **Happy News Publishing Co., 2030 Georgia Avenue, NW, Washington, DC 20001.** If you do not wish to cut the paper, you may submit your answer on plain paper.
 9. The answer to the puzzle should be postmarked by the fifteenth (15th) of the month for publication in our next issue.
 10. Letters must be limited to forty (40) words and are published as space will allow.
- Editors reserve the right to edit as needed.

Responses to the Bible Word Puzzle

The following persons found the correct answer:

- Ruth Ann Bonnette
St. Matthews, SC

- Lorie Bugre
Yonkers, NY

- Pat Daniels
Washington, DC

- Gwendolyn Gary
District Heights, MD

- Annette Gibbs
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- Ruth Venable
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- C. J. Villegas
New York, NY

- Shirley Williams
South Hill, VA

No. 986

BOOK	CHAPTER	VERSE	WORD	ANSWER
1. I Chronicles	17	14	1	_____
2. Proverbs	25	5	15	_____
3. St. Matthew	18	12	22	_____
4. Isaiah	2	2	9	_____
5. St. Luke	6	12	8	_____
6. Ezekiel	17	22	21	_____
7. Zechariah	14	4	4	_____
8. Exodus	19	9	9	_____
9. II Peter	1	12	7	_____
10. Genesis	8	13	5	_____
11. Song of Solomon	4	16	13	_____
12. Exodus	15	17	10	_____
13. Revelation	6	14	15	_____
14. St. Mark	15	38	4	_____
15. Hebrews	8	6	16	_____
16. I Kings	5	3	12	_____
17. I Peter	1	24	11	_____
18. I Samuel	2	1	10	_____
19. Isaiah	45	18	5	_____
20. Psalm	89	21	5	_____
21. II Chronicles	1	9	12	_____
22. Genesis	9	17	16	_____
23. Proverbs	30	4	14	_____
24. Joshua	5	6	2	_____
25. Amos	1	2	26	_____
26. Isaiah	2	2	24	_____
27. Job	20	28	15	_____
28. I Corinthians	13	2	27	_____
29. Jeremiah	10	12	17	_____
30. Nahum	1	4	7	_____
31. Deuteronomy	19	15	3	_____
32. II Samuel	7	26	5	_____
33. Psalm	18	46	17	_____
34. I Corinthians	10	13	26	_____
35. I Samuel	13	13	14	_____
36. Proverbs	8	25	8	_____
37. Habakkuk	1	12	25	_____
38. St. Luke	3	21	5	_____
39. II Kings	8	1	38	_____
40. St. John	7	38	16	_____
41. Leviticus	20	24	5	_____
42. St. Matthew	11	23	31	_____

QUOTE WHERE PASSAGE IS FOUND

PRINT FULL NAME.....

YOUR COMPLETE ADDRESS.....

Answers to Last Month's Puzzle

"O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold we are before thee in our trespasses: for we cannot stand before thee because of this" (Ezra 9:15).

For further information on the
Gospel Spreading Church Centennial Celebration, please visit the website:

www.gospelspreadingchurch.org

LESS THAN - 30 DAYS AWAY!!!!

Gospel Spreading Church of God
Centennial Celebration
1919 - 2019
August 7 - August 11, 2019
Marriot- Newport News, VA

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You don't want to miss it!

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THE TEN DAY FAST
July 12-21, 2019

Every three months the Gospel Spreading Church of God conducts a Ten Day Fasting and Praying Revival. At the conclusion of this revival, a prayer and praise service will be held on Sunday, July 21, 2019 in the churches listed in the schedule below.

Fasting is a vital aspect of true worship. It is not a time for feasting, fun, pious acting, or bowing to one's self to appear to be sanctimonious. Fasting is a serious time spent with the Lord. Fasting is a time to afflict the outer man (the flesh) while we earnestly seek to draw closer to the Lord. Fasting is a time when we desire to slay the carnal man in order to become more spiritual.

In life we sometimes find ourselves in difficulties and recognize the fact that we need God to work out our situations. Problems are no strangers to us. Life's situations are not always understood and may be very hard to unravel. In the Bible days when people of God found themselves facing insurmountable odds they called on God. For example, Queen Esther called the people to fasting and prayer (See Esther 4:16). The city of Nineveh was called to fasting and prayer (See Jonah 3:5). When the disciples were unable to cast the demons out of the child, Jesus informed them of the necessity of fasting and prayer. **"Howbeit this kind goeth not out but by prayer and fasting"** (St. Matthew 17:21).

The procedure for corporate fasting and praying is outlined in Joel 2:15-17. In these worship services every detail is given. Everyone from the greatest to the smallest is to be accounted for. The people are gathered, the congregation is to be cleansed. The elders, children, nursing babies, bride, bridegroom, priests, ministers of the Lord are to be assembled. No one is left out.

Just as the prophet Joel explains corporate prayer and fasting, the prophet Isaiah exhorts the church to fast individually. **"Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh"** (Isaiah 58:6,7)?

Corporate and individual prayer and fasting are often major factors in true worship. We receive great things from the Lord when we obey His instructions regarding how to worship. **"Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward"** (Isaiah 58:8).

Just as fasting and prayer were practices in the Old Testament, and the New Testament, they are important elements in worshiping God in this 21st century. Isaiah truly cried aloud and spared not and declared unto us what is the acceptable fast unto the Lord. We should not withhold good when we have such an opportunity.

Jesus taught His followers how to conduct themselves when in prayer and fasting. He said, **"But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly"** (St. Matthew 6:17, 18).

We also follow the exhortation found in I Timothy 2:1-4: **"I EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Savior; Who will have all men to be saved, and to come unto the knowledge of the truth."** In this regard, special prayers will be offered for the President of the United States, his staff, members of the U.S. Congress, and the Armed Forces. II Chronicles 7:14. It reads on this wise: **"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."** As a nation, and as individuals, we need to turn from our wicked ways. If this is done, God will heal our land.

We are living in a time of trouble, such as never was since there has been a nation. However, we can always find comfort in the Scriptures. Psalm 84:11 informs us on this wise: **"For the LORD God is a sun and shield: the LORD will give grace and glory: no 12.5fasting. "...The effectual fervent prayer of a righteous man availeth much" (James 5:16b).** If you are unable to attend these services, please join us in spirit. **"God is a Spirit: and they that worship him must worship him in spirit and in truth"** (St. John 4:24).

THE GOSPEL SPREADING CHURCH OF GOD

- | | |
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Awendaw, SC 29429
Tel. 843-814-4618 |

**ORDER OF WORSHIP
SUNDAY SERVICES**

- 5:30 AM..... Sunrise Prayer Service
9:45 AM..... Sundry School
11:45 AM..... Morning Service
6:00 PM..... Young People's Union

WEEKDAY SERVICES

- 8:00 PM..... Monday, Wednesday, Friday
Washington, DC..... Tuesday

PURITY CLUB

- 7:00 PM Tuesday..... Baltimore, MD
8:00 PM Thursday..... Newport News, VA

RADIO BROADCASTS

- Newport News, VA
WKGM—940 AM
- Sunday..... 8:30 AM-9:00 AM
Monday..... 6:30 PM-7:00 PM
Tuesday..... 6:30 PM-7:00 PM
- Washington, DC
WFAZ—1220 AM
- Sunday..... 1:00 AM - 1:30 AM
3:00 PM - 3:30 PM
9:00 PM - 9:30 PM
Monday..... 1:00 AM - 1:30 AM
Saturday..... 11:00 AM-11:30 AM

GOSPEL SPREADING CHURCH Pastor, Elder James Johnson, Sr. 1915 Jefferson Avenue Newport News, VA 23607 757-247-5451 8:00 - 10:00 PM	CHURCH OF GOD Pastor, Elder Marshall (Jamic) Green, Jr. 4310 Edmondson Avenue Baltimore, MD 21229 410-233-2385 11:30 AM	CHURCH OF GOD Pastor, Elder Walter D. Roman, Sr. 2030 Georgia Avenue, NW Washington, DC 20001 202-387-6419 12:00 NOON
CHURCH OF GOD Pastor, Bishop Michael A. Clayton, Sr. Harlem YMCA 180 W. 135th Street New York, NY 10030 11:00 AM	CHURCH OF GOD Pastor, Elder Michael A. Clayton, Sr. Bishop/General Overseer 4105 Chestnut Street Philadelphia, PA 19104 215-386-5051 11:00 AM	CHURCH OF GOD Pastor, Elder Derek Hawkins, Sr. 1228 Marlboro Road Luthian, MD 20711 301 627 4214 8:00 PM - 12:30 AM
CHURCH OF GOD Pastor, Elder Matthew Thompson, Sr. 4322 North Avenue Richmond, VA 23222 804 321 4610 8:00 PM - 12:00 AM	CHURCH OF GOD Pastor, Elder Marshall (Jamie) Green, Jr. 4655 Priestland Road Union Bridge, MD 21791 410 775 2167 11:00 AM	CHURCH OF GOD Pastor, Elder Jeffrey Turner 528 Martin Luther King Blvd. Kinston, NC 28501 (252) 522 3799 11:00 AM
WORD OF LIFE MINISTRY Pastor, Elder Dwayne Hamilton 2014 Reynolds Avenue N. Charleston, SC 29419 (843) 849-1616 10:00 AM	CHURCH OF GOD Pastor, Elder James S. Woods, Sr. 300 Lincoln Street Hampton, VA 23669 (757) 723-6746 12:00 Noon	



Mrs. Michaux's Gospel Message to All

GOD'S SUNDRY JUDGMENTS, HE EXHORTETH TO REPENTANCE

While praying to God at this time, that He might direct me to just the right and most suitable message for our dear and precious people, my attention was called to Joel, Chapters 1 and 2, which are very educational along Spiritual lines. In these we find Joel declares the sundry judgments of God. He prescribeth a fast: he showeth the terribleness of God's judgment. He exhorteth to repentance, and Pentecost foretold, which reads as follows:

"THE word of the LORD that came to Joel the son of Pethuel. Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? Tell ye your children of it, and let your children tell their children, and their children another generation. That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

"Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

"He hath laid my vine waste, and barked my fig tree; he hath made it clean bare, and cast it away; the branches thereof are made white.

"Lament like a virgin girded with sackcloth for the husband of her youth. The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn. The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished. The vine is dried up, and the fig tree languished; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men. Gird yourselves and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD. Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come. Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God? The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilder-



Mrs. Mary E. Michaux, co-founder

ness, and the flame hath burned all the trees of the field. The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel Second Chapter

"BLOW ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. The appearance of them is as the appearance of horses; and as horsemen, so shall they run. Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Before their face the people shall be much pained: all faces shall gather blackness. They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: And the LORD shall utter his voice before his army: for his camp is very great; for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? Therefore also now, saith the LORD, Turn ye even to me with all your heart,

and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

"Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. Fear not, O land; be glad and rejoice: for the LORD will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

"Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

"And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and

(Continued on Page 9)

THE AMBASSADORS FOR CHRIST

Why has music been so important to the gospel ministry of Elder Michaux and the Church of God?

Perhaps the Elder knew that music stimulates areas of the brain that are responsible for thinking, planning, and analyzing, thereby improving organizational skills and making one more capable of handling challenges of life.

Music with stronger beats (such as “Happy Am I”) cause brain waves to resonate in such a way that it harmonizes with that particular sound of music. This may bring about higher levels of alertness and concentration.

Music may stay in one’s mind long after a song has ended. Called an earworm, this is caused by stimulation of the brain’s auditory cortex, filling in portions of a song that have been previously heard and “playing” that music over again in the brain.

As we know, the Elder was a brilliant strategist in many ways. He thus understood that to allow the message within the gospel to rest within minds and souls, he first had to gain access to those inner spaces of those to which he directed his words of spiritual power. His Music became a great facilitator of this phenomenon.

The Elder was not a practicing musician as such. He was However, gifted in the recognition of great musicians who were capable of and willing to accept his style of music as a communicative tool.

Church services, revivals, and radio broadcasts, featuring “happy music” drew thousands of eager listeners from all walks of life.

We mention just a few of those “pioneer” musicians who were selected by the Elder, to lead his “Radio Choirs”. (circa 1930-1970). These musicians were featured during services presented by THE AMBASSADORS OF CHRIST MUSICIANS GUILD. From the years 2000 to 2006 in churches and auditoriums of Washington DC, Philadelphia Pa, Baltimore Md. and New York City, we were reminded during those celebrations of perhaps a most eminent time period of the Church of God.

Recognized during these services were:

Minister Robert Printiss
 Minister Bettye McCullough
 Minister Charles Thompson
 Minister J. Furman Little
 Minister Lillie H. Miller
 Minister Kirdell Minor

Members of the Ambassadors for Christ Musicians Guild are blessed and anointed to have facilitated the reuniting of these musically inclined servants of Christ. Each shared common experiences as musician/music directors, and important pieces of the early ministry of Elder Michaux and the Church of God. They however, had not seen or heard from each other for many years. Their reunion was a joy to behold.

Other Ministers of Music who shared those early days and were chosen as well, by the Elder, to lead his “Radio Choir” were (circa 1930 – present)

Minister Emma Ruffin Stewart
 Minister Esther Smallwood
 Minister Pearl Turpin
 Minister Addie Anglin

We pray that musical furor as presented by Elder Lightfoot Solomon Michaux remain a constant in the Church of God. Its overall mission is to win souls to Christ.

Submitted by
 Nathaniel Sturdivant



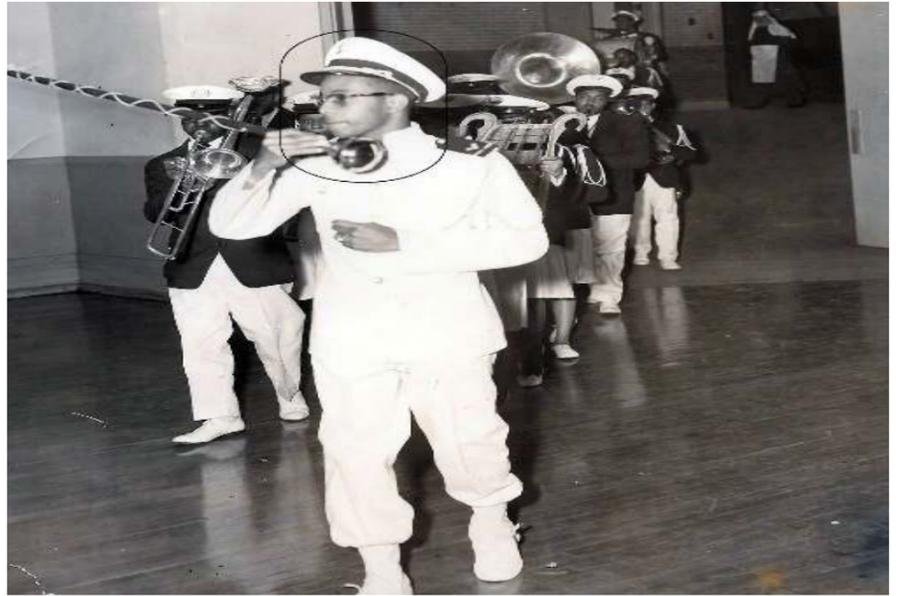
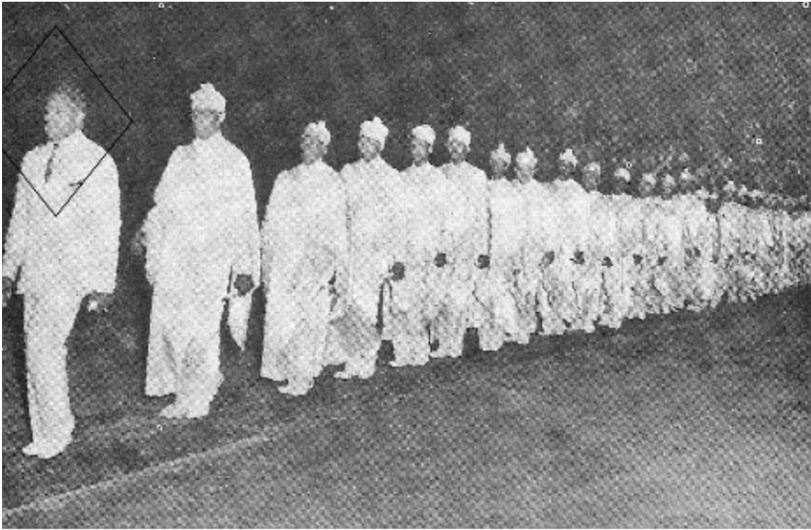
Brother Robert Prentis



Brother Charles Thompson

THE AMBASSADORS FOR CHRIST

(Continued from page 6)



Elder J. Ferman Little



Brother Kirdell Minor



Sister Addie Shelton Anglin



Sister Lillie Haltiwanger Miller



Sister Mildred Wesley



Sister Betty McCullough
on Front Page

Editor's Note:

This photo should have been on page 6 of the June issue of Happy News. She prepared dinner for the seven members who were honored at the Baltimore Gospel Spreading Church on Sunday July 22, 2018. We apologize for the omission.

Gospel News
and Views

Calling All Youth

"And all thy children shall be taught of the Lord; and great shall be the peace of thy children. In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee."

(Isaiah 54:13,14)



Malayah

Malayah, Age 8
Washington, D.C.

Being brave means not being scared. Jesus was brave because He stood up for His disciples.

By Kelvin, Jr., Age 14
Washington, D.C.



Being brave means being strong and being unafraid. My mom is brave. She is not scared of anything!

By Jada, Age 8
New Carrollton



Being brave means doing something that you would not usually do when you have to do it. Daniel was brave because he believed that God would stay with him in the lion's den.

My mom is brave because she does a lot with the little that she has.

By Cameron Daniel, Age 14
Washington, D.C.



Being brave means "stepping up" when no one else will and doing what needs to be done. Being brave means having that kind of courage. David was brave when he stood up to Goliath when nobody else would.

By Chanelle, Age 12
Washington, D.C.



Being brave means to protect people. Some of my friends are brave because they try to protect me.

Jesus was brave because He was not afraid to die on the cross.

By Nathaniel, Age 11
Lanham



Being brave means to be strong and to protect people. Daniel was brave because even though he was put into the lion's den, he knew that God would protect him.

My mom is brave because she went back to school although she was afraid to do so. She returned and is doing very well.

By Nya, Age 15
Lanham



Being brave means being fearless. Bravery means being able to overcome your fears. Noah was brave because he believed God and built the ark as God instructed.

By N'Kyron, Age 15
Lanham



CALLING ALL YOUTH is featured each month to encourage our youth of all ages to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. We solicit your comments, questions and answers on any topic listed on our Youth Page. Your response may be printed the following month provided space is available and it is received before the next publication goes to press. It is our desire "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace" (Psalm 144:12).

Please mail your letters to:
Happy News Publishing Co.
2030 Georgia Avenue, NW
Washington, DC 20001-3087

All letters should be postmarked by the tenth of the month. Thank you and may God bless you always.

MEMORY VERSES

"...Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest" (Joshua 1: 9b).

The word courage has various definitions based on its users. A commonly used definition of courage is the mental or moral strength to venture, preserve, and withstand danger, fear, or difficulty. For non-Christians, courage is often used to describe someone whose lifestyle defies Biblical teaching. On the other hand, Christians use the word courage to describe someone whose lifestyle models Biblical principles. Biblical courage is also defined as the ability to do something brave out of a motivation of the heart. However, the Bible talks about what motivates the heart to produce courage. The Bible addresses these motivations as either being good or bad. Good courage always relies upon the supernatural power of God to strengthen and motivate believers to be courageous children of God (See Romans 5:3-5). Bad courage relies on human abilities and motivates the lust of the flesh, lust of the eyes, and pride of life (1 John 2:15-16). As Believers, we should always seek to inspire others to demonstrate the type of courage that will please God. As the late evangelist and preacher, Dr. Oliver Green, used to pray, "Lord, help me, today, to do the things that I will be glad that I did when I stand before you in the Judgment."

THE LORD'S PRAYER

"...Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen" (St. Matthew 6:9-13).

LET US PRAY THIS PRAYER AT NOON

"...Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" (Joel 2:17b)?

COMMANDMENT

Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD (Psalm 31: 24).

COMMENTS BY OUR YOUTH

Young people describe the meaning of the word *bravery* and identify persons who either have embodied or are currently modeling it.

Being brave means standing up for yourself. Jesus was brave when He died on the cross.

Internet Safety Reminders

Remember

- **Not** to provide personal information, such as Social Security Numbers, account numbers, passwords, school names, school mascots, etc.
- **Watch** out for “free” stuff. Free games, ring tones, or other downloads can hide malware, so do not download anything without your parent or guardian’s permission.
- **Do use** strong email passwords and protect them. The longer the password, the harder it is to crack. Personal information: your login name, common words, or adjacent keys on the keyboard are not safe passwords.
- **Do not share** your passwords with friends.

Be Strong and Take Courage

By Don Moen

Be strong and take courage
Do not fear or be dismayed
For the Lord will go before you

And His light will show the way
Be strong and take courage
Do not fear or be dismayed
For the one who lives within you
Will be strong in you today
Why don't you give Him all of your fears
Why don't you let him wipe all of your tears
He knows, He's been through pain before
And He knows all that you've been looking for
So, be strong and take courage
Do not fear or be dismayed
For the Lord will go before you
And His light will show the way
Be Strong and take courage
Do not fear or be dismayed
For the one who lives within you
Will be strong in you today
Nothing can take you out of His hand
Nothing can face you that you can't command
I know that you will always be
In His love, in His power you will be free!
So, be strong and take courage
Do not fear or be dismayed
For the Lord will go before you
And His light will show the way
Be Strong and take courage
Do not fear or be dismayed
For the one who lives within you
Will be strong in you today

ANSWER TO JUNE HOLY BIBLE QUIZ

1. Who is Manoah?
(A member of the tribe of Dan from the town of Zorah - **Judges 13:2 a**).
2. What was his wife's condition?
(She was barren - **Judges 13:2b**).
3. Who appeared unto Manoah's wife and what did he announce?
(An Angel of God. He announced that she would give birth to a son - **Judges 13:3**).
4. How was the child to be raised? What would be his mission?
(The child would be raised as a Nazarite. He would deliver Israel out of the hands of the Philistines - **Judges 13:5**).
5. What two petitions does Manoah make in his prayer?
(That the Angel of God would appear again and instruct them how to raise the child - **Judges 13:8**).
6. What were Manoah's offerings to God?
(Meat and burnt offerings - **Judges 13:19-20**).
7. What is the son's name?
(Samson - **Judges 13:24**).

ANSWERS TO JUNE FILL IN THE BLANKS

1. In the beginning was the **Word**, and the **Word** was with God, and

the **Word** was God (**St. John 1:1**).

2. And the **Word** was made **flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of **grace** and **truth** (**St. John 1:14**).
3. For ever, O LORD, thy **word** is **settled** in **heaven** (**Psalm 119:89**).
4. As for God, his **way** is **perfect**: the **word** of the LORD is **tried**: he is a **buckler** to all those that **trust** in him (**Psalm 18:30**).
5. For the **word** of the LORD is **right**; and all his **works** are done in **truth** (**Psalm 33:4**).
6. Thy **word** is **true** from the beginning: and every one of thy **righteous judgments** endureth for ever (**Psalm 119:160**).
7. But the **word** of the Lord endureth for ever. And this is the **word** which by the **gospel** is **preached** unto you (**I Peter 1:25**).

JULY HOLY BIBLE QUIZ

Prayer is the act of addressing thanksgiving, adoration, supplication, or intercession to God. Find the reference Scriptures for 2-6.

1. What are the two forms of the Lord's Prayer?
2. "Is any among you afflicted? let him pray. Is any merry? let him sing psalms".
3. "Continue in prayer, and watch in the same with thanksgiving".
4. "Blessed be God, which hath not turned away my prayer, nor his mercy from me".
5. "Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear".
6. "Rejoicing in hope; patient in tribulation; continuing instant in prayer".
7. "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you".

JULY FILL IN THE BLANKS

1. In the day when I cried thou _____ me, and _____ me with _____ in my soul.
2. My flesh and my _____ faileth: but God is the _____ of my _____, and my portion for ever.
3. The LORD is my _____ and _____, and he is become my _____: he is my God, and I will prepare him an habitation; my father's God, and I will _____ him.
4. Be thou exalted, LORD, in thine own _____: so will we _____ and _____ thy _____.
5. For when we were yet without _____, in due time Christ _____ for the _____.
6. Arise, O LORD, into thy _____; thou, and the _____ of thy _____.
7. Let the words of my _____, and the meditation of my _____, be acceptable in thy _____, O LORD, my _____, and my _____.

GOD'S SUNDRY JUDGMENTS...

(Continued from Page 5)

pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

"And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

May God bless you all is my prayer.

Sunday School Lessons for the Month of July

The lessons for this month were reviewed by Elder David Green. He was a teacher of the junior boys class between 1994 and 2000 at the Church of God Sunday School, Newport News, VA.



LESSON 23 – July 7, 2019
SUBJECT: An Everlasting Covenant

GOLDEN TEXT: “Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?” (Genesis 17:17)?

PRINTED SCRIPTURE TEXT: Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

LESSON DISCUSSION

In this week’s lesson, a covenant is an agreement. God established a never-ending covenant with ninety-nine year old Abram. To institute this everlasting promise, God called upon Abram to be upright as God is upright (See Genesis 17:1).

To secure His covenant with him, God promised Abram that great nations of kings and leaders would be conceived through him and his wife Sarai (See Genesis 17:4, 16). To confirm that covenant, He changed Abram’s name to *Abraham* meaning *father of a multitude*, and his wife Sarai’s name to *Sarah* meaning *princess* (see Hebrew Baby Names). When God stated that He would bless ninety year old Sarah with a son through natural birth, Abraham fell to the ground, dumbfounded by what God was going to bring to pass (See Genesis 17:17). This son, Isaac, would be the son of promise, the heir through which the covenant would be fulfilled (See Genesis 17:19).

This everlasting covenant, through the birth of Isaac, was made to Abraham so long as he walked uprightly before God. Today, through the birth of Jesus Christ, we have an everlasting covenant as heirs to the kingdom of heaven, so long as we are justified in His name. Titus 3:7 states, “*That being justified by his grace, we should be made heirs according to the hope of eternal life.*”

LESSON 24 – July 14, 2019
SUBJECT: The Son of Promise

GOLDEN TEXT: “For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him” (Genesis 21:2).

PRINTED SCRIPTURE TEXT: Genesis 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

5 And Abraham was an hundred years old, when his son Isaac was born unto him.

6 And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

9 And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

LESSON DISCUSSION

In last week’s lesson, God made a covenant with Abraham. According to His promise, a son would be born to him and his wife Sarah in their old age. Abraham trusted God to fulfill His promise to him. Conceived by the supernatural power of God, the birth of Isaac was the fulfillment of this covenant.

Eight days following the birth, Isaac was circumcised as a sign of the covenant between God and Abraham (See Genesis 17:10-13). Initially Sarah’s laughter was the result of disbelief rather than profound happiness that she felt concerning this special birth. Later her laughter turned to happiness. Other persons who knew her, shared her joy (See Genesis 21:6-7). When Isaac was weaned, a joyous celebration and feast was held in his honor (See Genesis 21:8).

Sarah witnessed Hagar’s son Ishmael taunting and humiliating his half brother Isaac. As a result Sarah demanded that Abraham send the bondwoman and her son away permanently to divert any competition between Ishmael, a joint heir, with Isaac (See Genesis 21:9-10). In Galatians 4:30, the apostle Paul compared today’s followers in Christ to Isaac as free to the enslaved who live in bondage. It says, “*Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.*”

LESSON 25 – July 21, 2019
SUBJECT: Hagar and Ishmael Cast Out

GOLDEN TEXT: “And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called” (Genesis 21:12).

PRINTED SCRIPTURE TEXT: Genesis 21:11 And the thing was very grievous in Abraham’s sight because of his son.

12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

LESSON DISCUSSION

In last week's lesson Sarah demanded that Abraham put Hagar and Ishmael away from the household. It was a difficult decision for Abraham, but God told him to do what Sarah had requested (See Genesis 21:12). Although Ishmael would be cast out of his home, God promised that he would make a nation of him because he was Abraham's seed (See Genesis 21:13).

Abraham rose up early the next morning, provided the two with bread and water and sent them on their way (See Genesis 21:14). When the water supply was depleted, not knowing where to find more, Hagar left her son under a shrub. She wept as she encountered desperation and hopelessness (see Genesis 21:15-16). It was then that God's angel called out to her from heaven, informing her that not only had God heard her son's voice from under the bush, but that He still intended to make a great nation from him (See Genesis 21:17-18). God opened her eyes to see the well of water that was needed to sustain her son (See Genesis 21:19).

As Ishmael grew into manhood, God was with him, and he dwelled in the wilderness of Paran, and became an archer. Hagar then found her son a wife out of the land of Egypt (See Genesis 21:20-21). Even in today's world, God gives hope to the hopeless, even when they have been rejected by others.

LESSON 26 – July 28, 2019

SUBJECT: A Test of Faith

GOLDEN TEXT: “And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of” (Genesis 22:2).

PRINTED SCRIPTURE TEXT: Genesis 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the

wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

LESSON DISCUSSION

God decided to test Abraham's love for Him by asking him to offer his only son whom he loved dearly as a sacrifice in the land of Moriah (See Genesis 22:2). Abraham rose up early in the morning, took his ass, wood for the offering and two men to accompany him and his son on their journey. After three days of travel, Abraham saw the location ahead of him. He left the two men behind while he and Isaac went forward (See Genesis 22:3-5).

As they continued, Isaac questioned his father concerning the burnt offering needed to sacrifice. Abraham said to him, “*God will provide himself a lamb for a burnt offering*” (See Genesis 22:7-8). At the appointed location, Abraham built an altar, laid the wood, then tied up his son and laid him upon the altar. As he drew back the knife to slay him, God spoke to him out of heaven, instructing him not to kill Isaac because Abraham had proved to him that he had more love for God than he had for his son. As he looked about himself, he noticed a ram caught in the thicket that he used for a sacrifice in the place of his son (see Genesis 22:9-13). Abraham named the place, *Jehovah-jireh*, which means “The Lord provides.” (See Genesis 22:14).

Please note. As believers in Christ, there are times that our faith is going to be tested to prove that we love God.

YOUR REMEMPTION DRAWETH NIGH (Continued from Page 2)

You leave so that man can see.

I want You to declare the things that shall precede the end of all things. I want You to make it known. I want people to understand so that when they see these things coming to pass, they will be able to make their calling and election sure, for it shall be an individual affair. It shall be the winding up of time. It shall be the consummation of all things, when I declare the whole truth to the end of the world as a witness against every individual that he might know that I, the God who created man, will not tolerate or stand for anything but truth.

KNOW THE GOSPEL FOR IT MUST BE PREACHED

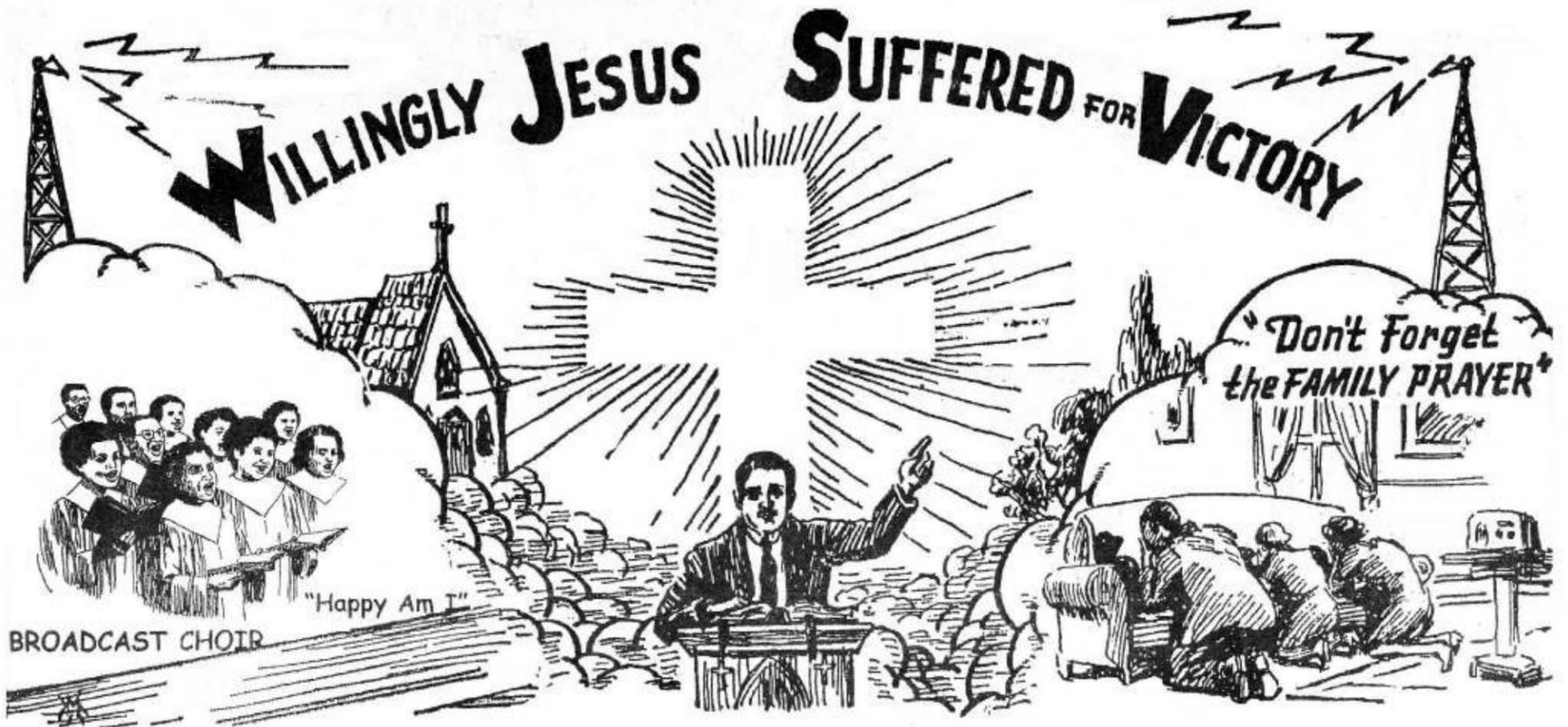
Every man must speak the truth to his neighbor out of his own heart. Deceit will not stand. The false will not progress. So God's Son, Jesus, said that all this shall come to pass. More than nineteen hundred years ago sitting on the Mount of Olives, He began to make it plain to that little number that He had gathered. He said, there shall be wars, rumors of wars. There shall be famine and pestilence, earthquakes in divers places. He said, men shall rise up and they shall betray one another. They shall be so corrupt in the end until son will rise against mother and daughter against father. When you see these things, don't think the end has come. They shall precede the end, but know this one thing. Know the truth that I have taught you for three years. Know the gospel which I have preached into your ears as you have followed Me

upon the mountain side, down to the seashore, into the market places and wherever I've gone this gospel I commit into your hands that you may commit it into the hands of others. It must be preached to the ends of the earth. When this gospel has been preached as a witness (not that men are going to be saved, but that they might hear and know why they are lost), then shall the end come.

So He said to them in plain words that the great men of the earth, the noble men, the men who think that they can without My counsel conduct and carry on shall become as prisoners of their own laws and rules which they have established. They shall become confused. Then I am going to punish some, a host of high ones. I'm going to deal with them according to their folly because they've failed to recognize the preaching of the gospel, which is the power of God unto salvation to everyone who believeth. Because they have failed to notice and decree the words that I have sent by You to teach them but have chosen their own way, they have built themselves great armies, great navies. They have built great fortifications but there is no security without God being behind it. I will punish them.

BECAUSE OF ISRAEL'S DISOBEDIENCE TO THE GOSPEL, CAPTIVITY IS FORETOLD

(Continued on Page 12)



TUNE INTO WFAX RADIO 1220 AM
 Saturday 11:00 - 11:30 AM
 Sunday 3:00 - 3:30 PM
 Sunday 9:00 - 9:30 PM

Prayer Answered
 "...I Am The Lord That Healeth Thee" (Exodus 15:26)

YOUR REDEMPTION DRAWETH NIGH (Continued from Page 11)

So, this morning, my precious ones, as I read to you the words of Jesus that have come to pass and are now being fulfilled, I find He begins to make known the end at the beginning. He said to them that Jerusalem and the countries near shall fall by the edge of the sword. And all who don't fall by the edge of the sword are going to be led away captive. You, My nation, My people, the chosen nation of the earth, to whom God sent Me to declare the law and statutes of God you have failed. You have not done the things that you were commanded. You have become arrogant and selfish, and now your beautiful city is going down. It is going to be razed to the ground and all who assemble here in Jerusalem are going to be killed and those who are not killed are going to be led captive. Not only will that happen to one nation but among many nations.

He said, and Jerusalem shall be trodden down by the feet of the Gentiles. The gentiles, which means the nations other than the Jewish Nation, had no privilege to enter the Holy City and be pre-eminent. God's Holy City was the city from which the truth went forth to all nations, but because men hid the truth and then began to walk in darkness that they might selfishly be set up, the Lord brought this to pass.

As He brought this to pass, He said, now listen, Jerusalem shall fall. It shall be trodden under the foot of the Gentiles and when the Gentiles have had an opportunity to make known to the world the truth which you have rejected, then you shall return to this blessed city. You shall again rebuild the walls. You shall establish your state of government but it shall not be established in righteousness as it was before, until Jesus, My own self, whom you will know as Jesus, shall come back to set up the kingdom. But you're coming back and your

hearts are going to be turned back to Me, and righteousness shall be known again throughout the earth. But for the establishing of your kingdom and having one set up to rule over it, none shall come until I return.

YOUR REDEMPTION DRAWETH NIGH WHEN YOU SEE SIGNS

But hear me now! He says when the Gentile age has been fulfilled, you will see signs in the sun, in the moon, and in the stars. Upon the earth there shall be distress of nations with perplexity, and the sea and the waves roaring. Men's hearts will be failing them for fear and for looking after those things which shall come upon the earth, for the powers of the heavens shall be shaken. Then, following these great things which I now declare will come to pass, shall they see Me coming in a cloud with power and great glory.

So He said when you see these things which I have related — wars and rumors of wars, kingdom against kingdom, nation against nation, earthquakes, pestilence, famines, one thing after another upsetting the plan of man and the course of his system — He said **"Lift up your head, for your redemption draweth nigh."**

May God bless you. Amen.

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